

May 6, 2026  
City of Wilton  
Agenda

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Approve Meeting Minutes
5. Finalize Agenda
6. Public Comment
7. City Maintenance Report
  
8. Old Business
  - A. Water Meter Change-out
  - B.
  
9. New Business
  - A. Bruce Haugen
    - a. Meter Pit Location
  - B. Duane Johnson
    - a. Commercial building permit
  - C. Legion Gaming Permit
    - a. County Line Café
    - b. Aces Tavern
    - c. Sportsmen's Bar
  - D. Community Orchard
  - E. Community Meeting Report
  - F. Property Insurance
  - G.
  - H.
  
10. Reports
11. Bills
12. Adjournment

April 15, 2026

*Unofficial Minutes*

A regular meeting of the Board of City Commissioners was held on April 15, 2026, at 7:00 p.m. at the City Meeting Room. Present Commissioners Jim Tooke, Lisa Hedstrom, Bernell Hedstrom, Mike Schmit and President LeeAnn Domonoske-Kellar. Also present Dave Bergquist, Bob Ell and Ron Hochhalter.

**Motion made by B. Hedstrom and seconded by Schmit** to approve the meeting minutes the Board of Equalization meeting held on April 1, 2026 as presented. All present voted aye, motion carried.

**Motion made by L. Hedstrom and seconded by Tooke** to approve the meeting minutes the April 1, 2026 as presented. All present voted aye, motion carried.

**Motion made by B. Hedstrom and seconded by L. Hedstrom** to approve the agenda as presented. All present voted aye, motion carried.

Discussion was held regarding filling the vacant public works position or hiring a seasonal employee for mowing. The board agreed to hire a summer mower for \$20.00 per hour.

**Motion made by Schmit and seconded by L. Hedstrom** to open a Sewer Reserve CD for \$76,125. All present voted aye, motion carried.

**Motion made by L. Hedstrom and seconded by Tooke** to pay Moore Engineering the remaining balance of \$60,405.11 for the Improvement Project, per the statement received on April 15, 2026. All present voted aye, motion carried.

With no other items for discussion, Pres. Domonoske-Kellar declared the meeting adjourned at 7:38 p.m.

-99520 Union Bank March 20.00

-99519 BCBS of ND 1,097.73

-99518 Union Bank 20.00

-89422 Dennis Dockter 1,656.76

-89421 Pattie Solberg 2,050.00

-89420 NDPERS 5.72

-89419 NDPERS 135.00

22520 Farmers Union Oil 650.34  
22521 Montana Dakota Utilities 625.49  
22522 ND One Call 3.00  
22523 Circle Sanitation 9,652.25  
22524 ND Dept of Health 27.00  
22525 Bek Communication 122.97  
22526 McLean County Sheriff 17,252.64  
22527 Nordak North Publications 102.80  
22528 SCRWD 10,844.38  
22529 Core and Main 342.58  
22530 Butler 10.55  
22531 Precision Services 12,697.60  
22532 Nabco 56.82

Pattie Solberg, City Auditor

LeeAnn Domonoske-Kellar, Pres.

Fee \$ \_\_\_\_\_

No. \_\_\_\_\_

# APPLICATION FOR BUILDING AND MOVING PERMIT

## City of Wilton, North Dakota

Application Date 4/16/2026

Date Approved or Rejected Z-5-4-26

Name of Owner Jessica and Duane Johnson Phone #: (701) 255-4873

Physical Location 404 North 7th Street \*Zoned: \_\_\_\_\_

\*Legal Description Outlot B in SE4 34-143-80 Lying S of Whimian duene

\*Parcel Number 82300100005000

General Contractor Gildea Construction Phone #: (701) 426-3500

Address Bismarck, ND

Permit for New Construction:  Moving Permit:

Type of New Construction or Building to be Moved: New Construction

Building to be Moved From \_\_\_\_\_ To \_\_\_\_\_

Variance Requested: Yes  No  (If yes applicant must meet with the Zoning Board and City Commission and pay a \$275.00 fee)

Will Curb be Cut: Yes  No  Corner Lot: Yes  No

New Construction Siding Type & Color Steel/ Tan

Existing Buildings Siding Type & Color \_\_\_\_\_

Roof Style and Material: Pitched roof/ Steel

If constructing a deck or fence please fill out the Application for Bulding a Deck or Fence also. Only one fee will be charged.

Additional information for garages, sheds, outbuilding, etc.:

Flooring Type: Concrete Electricity: Yes  No  Plumbing: Yes  No

Insulated: Yes  No  Heated: Yes  No  Interior Finished Area: 1800 sq feet

Sidewall Height: 16 feet Overall Height \_\_\_\_\_

Intended Use: Event Center

Estimated Cost of Construction (exclusive of land) \$ 600,000.00

\*Sq. Ft. of Lot 72,309.00 \*% of Lot Used After Construction \_\_\_\_\_

\*Information can be obtained at the Auditors Office

**Include a Detailed Diagram on Back or Attach Blue Prints.**

# Diagram

See Attached

*I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with, whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction. I further apply for a Building Permit and acknowledge that the information above is complete and accurate and this application is not a permit and all work will be performed will be in accordance with the conditions of the permit, the approved plans and specifications, and the North Dakota State Building Code. I will also allow work to remain accessible and exposed for inspection purposes.*

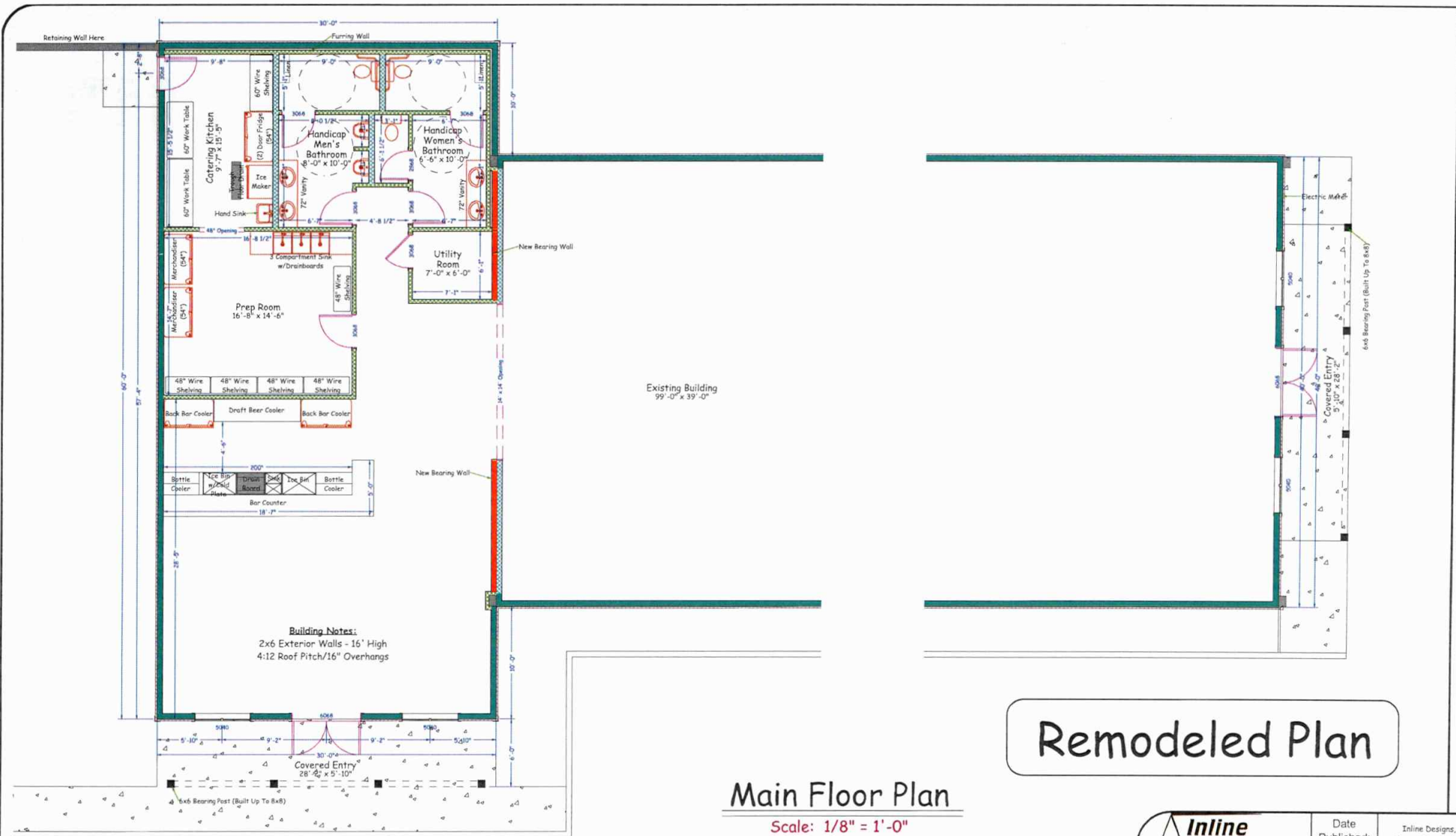
Applicant Signature  Date 4/18/25

Approved \_\_\_\_\_ Title \_\_\_\_\_

Rejected \_\_\_\_\_ Attest \_\_\_\_\_

Reason: \_\_\_\_\_





**Building Notes:**  
 2x6 Exterior Walls - 16' High  
 4:12 Roof Pitch/16" Overhangs

## Main Floor Plan

Scale: 1/8" = 1'-0"

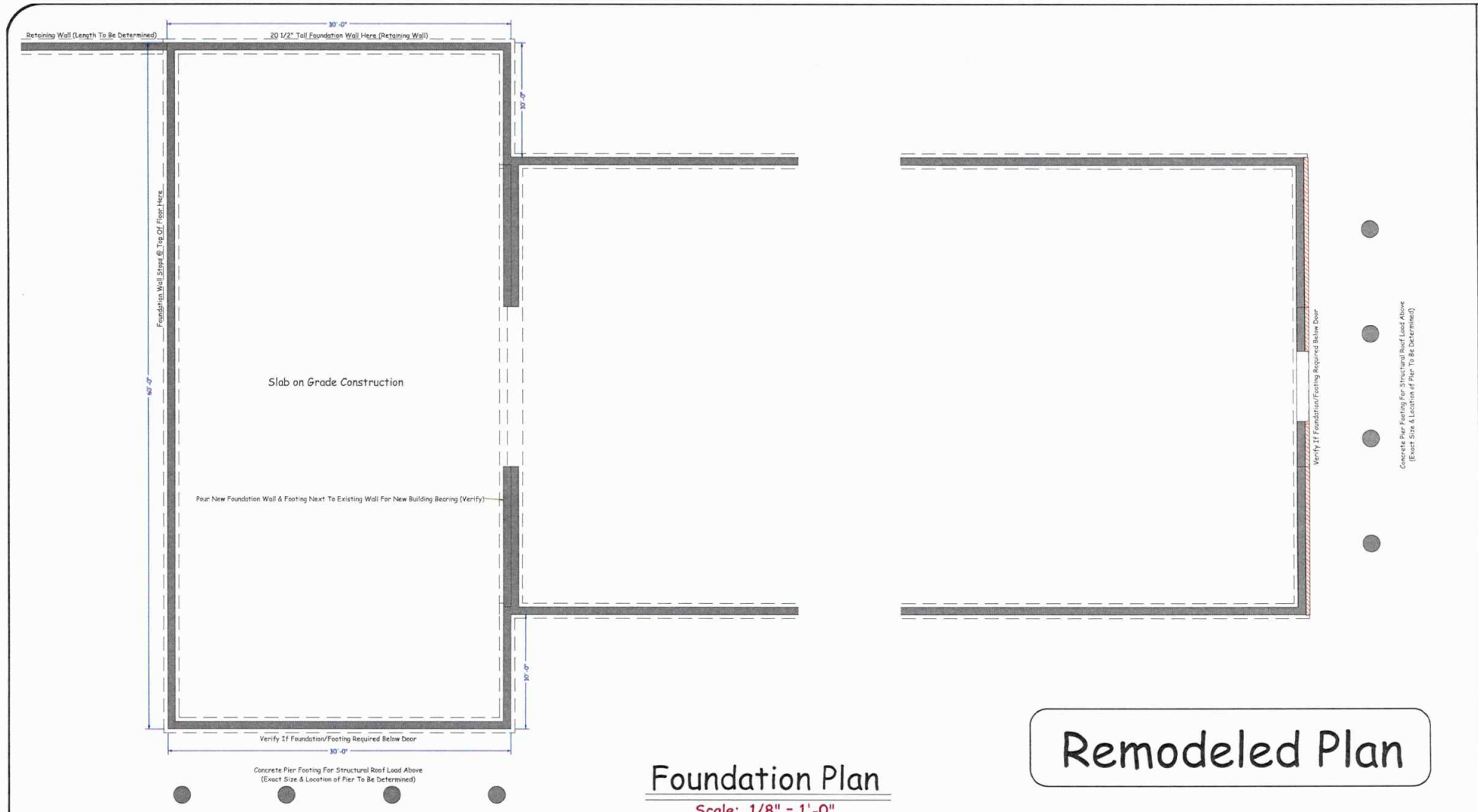
# Remodeled Plan

Plans To Scale on 11" x 17" Paper

**Disclaimer For Plans Designed:**  
 The plans and elevations are only conceptual and give the client an example of what is to be built. A contractor or an Architect is responsible for verifying the dimensions and other information on these plans. Verify all local building codes. All plot plans to be verified by an engineer for setbacks and easements. Property contours and stepped foundation walls may be different from that shown on plans. Stone, siding types, and exterior materials have to be verified by the contractor and may "NOT" be included in the estimate of the house. Inline Designs cannot be held responsible for inaccurate information that may lead to additional cost for the owner or a delay in the project.

**Dimensioning Explanation/Door & Window Sizing Description:**  
 All Exterior Dimensions Are From Outside Of Framing To Outside Of Framing/All Interior Dimensions Are From Edge Of Framing To Edge Of Framing/All Foundation Walls Dimensioned From Outside of Foundation Wall To Outside of Foundation Wall/All Interior Dimensions Are From The Inside Edge Of The Concrete Foundation Wall To Edge of Interior Wall Framing Or From Edge of Concrete Foundation Wall To Edge of Interior Wall Framing/All Foundation Walls Are Dimensioned By Solid Walls. Door Labels Are Specified By 3068 Which Translates To 3'-0" x 6'-8". Window Labels Are Specified By 2040 Which Translates To 2'-0" x 4'-0". Foundation Walls Include a 1" Air Gap Between Foundation & Stud Per Code.

<p><b>Inline Designs Inc.</b> 701-214-3311</p>	<p>Date Published: 4/20/2026</p>	<p>Inline Designs, Inc. Shawn Whitney (Owner) Bismarck, North Dakota (email) inlinedesign@msn.com (cell) 701-214-3311</p>
	<p>Wilton Event Center Plans Drawn For: Duane Johnson</p>	



## Foundation Plan

Scale: 1/8" = 1'-0"

# Remodeled Plan

**Dimensioning, Explanation/Doors & Window Sizing, Descriptions:**  
 All Exterior Dimensions are From Outside of Framing To Outside of Framing. All Interior Dimensions are From Inside of Framing To Inside of Framing. The Inside Edge of The Concrete Foundation Wall To Edge of Interior Wall Framing Or From Edge of Framing To Edge of Framing/Interior Bearing Walls are Represented By Solid Lines. The Outside Edge of The Concrete Foundation Wall To Edge of Framing/Interior Bearing Walls are Represented By Dashed Lines. Foundation Walls Include a 1" Air Gap Between Foundation & Stud Per Code. Window Labels are Specified By 2008 Which Translated To 3'-0" x 4'-0". Window Labels are Specified By 2008 Which Translated To 3'-0" x 6'-8". Window Labels are Specified By 2008 Which Translated To 2'-0" x 4'-0". Foundation Walls Include a 1" Air Gap Between Foundation & Stud Per Code.

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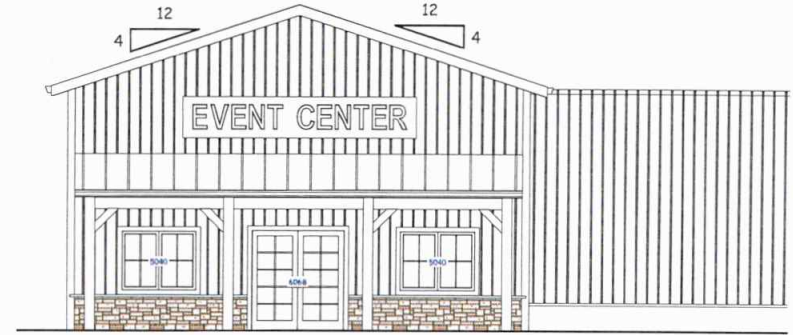






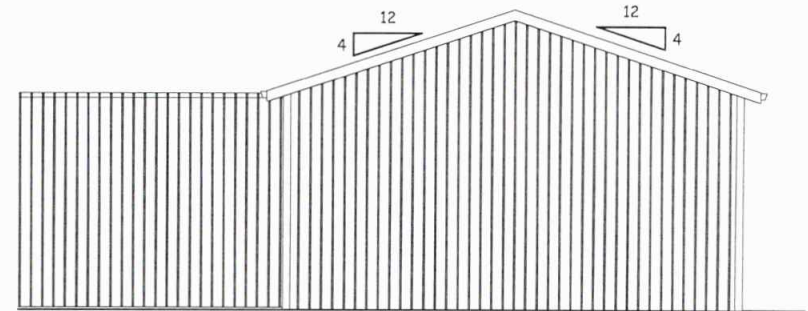
### West Elevation

Scale: 1/8" = 1'-0"



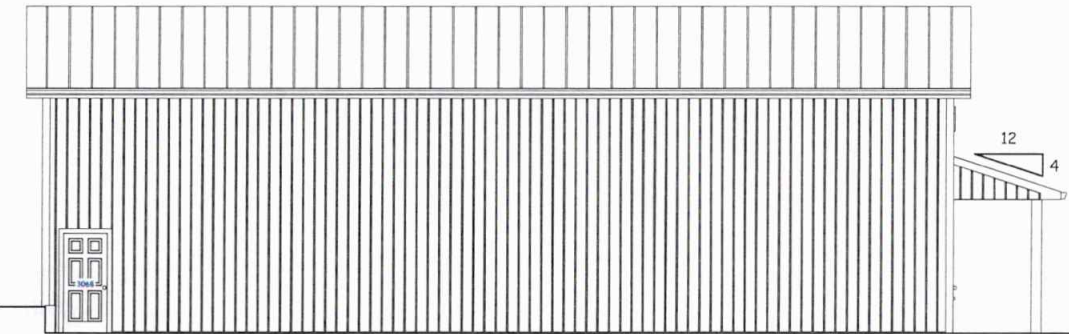
### North Elevation

Scale: 1/8" = 1'-0"



### South Elevation

Scale: 1/8" = 1'-0"



### East Elevation

Scale: 1/8" = 1'-0"

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**GAMING SITE AUTHORIZATION**  
 ND OFFICE OF ATTORNEY GENERAL  
 SFN 17996 (4-2023)

G - \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
 Site License Number  
 (Attorney General Use Only)

Full, Legal Name of Gaming Organization  
**Washburn American Legion Post #12**

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location  
**County Line Cafe**

Street <b>614 BURLEIGH Ave</b>	City <b>Wilton</b>	ZIP Code <b>58579</b>	County <b>McLean</b>
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Beginning Date(s) Authorized <b>July 1 2026</b>	Ending Date(s) Authorized <b>June 30 2027</b>	Number of Twenty-One tables, if zero, enter "0" <b>0</b>
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Specific location where games of chance will be conducted and played at the site (required)  
**Entire bar and restaurant Area Less restrooms**

If conducting Raffle or Poker activity provide date(s) or month(s) of the event(s) if known

**RESTRICTIONS FOR CITY/COUNTY USE ONLY**

The organization **must** provide the City/County a list of game types included in their Internal Control Manual and have the manual available upon request. The manual must thoroughly explain each game type to be conducted. The City/County can only approve these games at the site.

**ACTIVITY TO BE CONDUCTED** Please check all applicable games to be conducted at site (required)

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Bingo                      | <input type="checkbox"/> Club Special                             | <input type="checkbox"/> Sports Pools             |
| <input type="checkbox"/> ELECTRONIC Quick Shot Bingo           | <input type="checkbox"/> Tip Board                                | <input type="checkbox"/> Twenty-One               |
| <input type="checkbox"/> Raffles                               | <input type="checkbox"/> Seal Board                               | <input type="checkbox"/> Poker                    |
| <input type="checkbox"/> ELECTRONIC 50/50 Raffle               | <input type="checkbox"/> Punchboard                               | <input type="checkbox"/> Calcuttas                |
| <input type="checkbox"/> Pull Tab Jar                          | <input type="checkbox"/> Prize Board                              | <input type="checkbox"/> Paddlewheel with Tickets |
| <input checked="" type="checkbox"/> Pull Tab Dispensing Device | <input checked="" type="checkbox"/> Prize Board Dispensing Device | <input type="checkbox"/> Paddlewheel Table        |
| <input checked="" type="checkbox"/> ELECTRONIC Pull Tab Device |   |   |

Days of week of gaming operations (if restricted)	Hours of gaming (if restricted)
---	---------------------------------

If any information above is false, it is subject to administrative action on behalf of the State of North Dakota Office of Attorney General

**APPROVALS**

Attorney General	Date
Signature of City/County Official	Date

PRINT Name and official position of person signing on behalf of city/county above

**INSTRUCTIONS:**

1. City/County - Retain a **copy** of the Site Authorization for your files.
2. City/County - Return the **original** Site Authorization form to the Organization.
3. Organizations - Send the **original, signed**, Site Authorization to the Office of Attorney General with any other applicable licensing forms for final approval

**RETURN ALL DOCUMENTS TO:**

Office of Attorney General  
 Licensing Section  
 600 E Boulevard Ave, Dept. 125  
 Bismarck, ND 58505-0040  
 Telephone: 701-328-2329 OR 800-326-9240



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 ND OFFICE OF ATTORNEY GENERAL  
 SFN 17996 (4-2023)

G- \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
 Site License Number  
 (Attorney General Use Only)

Full, Legal Name of Gaming Organization  
*Washburn American Legion Post #12*

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location  
*Ace's Tavern*

Street <i>100 Dakota Ave</i>	City <i>Wilton</i>	ZIP Code <i>58579</i>	County <i>McLean</i>
---------------------------------	-----------------------	--------------------------	-------------------------

Beginning Date(s) Authorized <i>July 1 2026</i>	Ending Date(s) Authorized <i>June 30 2027</i>	Number of Twenty-One tables, if zero, enter "0" <i>0</i>
--	--	--

Specific location where games of chance will be conducted and played at the site (required)  
*Entire bar Area Less Restrooms*

If conducting Raffle or Poker activity provide date(s) or month(s) of the event(s) if known

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- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Bingo                      | <input type="checkbox"/> Club Special                             | <input checked="" type="checkbox"/> Sports Pools  |
| <input type="checkbox"/> ELECTRONIC Quick Shot Bingo           | <input type="checkbox"/> Tip Board                                | <input checked="" type="checkbox"/> Twenty-One    |
| <input type="checkbox"/> Raffles                               | <input type="checkbox"/> Seal Board                               | <input checked="" type="checkbox"/> Poker         |
| <input type="checkbox"/> ELECTRONIC 50/50 Raffle               | <input type="checkbox"/> Punchboard                               | <input type="checkbox"/> Calcuttas                |
| <input type="checkbox"/> Pull Tab Jar                          | <input type="checkbox"/> Prize Board                              | <input type="checkbox"/> Paddlewheel with Tickets |
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G - \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
 Site License Number  
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Full, Legal Name of Gaming Organization  
*Washburn American Legion Post # 12*

This organization is authorized to conduct games of chance under the license granted by the North Dakota Attorney General at the following location

Name of Location  
*Sportsmens Bar*

Street <i>21 Dakota Ave</i>	City <i>Wilton</i>	ZIP Code <i>58579</i>	County <i>McLean</i>
--------------------------------	-----------------------	--------------------------	-------------------------

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--	--	---

Specific location where games of chance will be conducted and played at the site (required)  
*Entire bar area Less Kitchen & Restrooms*

If conducting Raffle or Poker activity provide date(s) or month(s) of the event(s) if known

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