

## **Wilton Park Board Meeting Minutes**

**Date:** February 18, 2026

**Time:** 7:00pm – 8:00pm

**Location:** Wilton City Hall

### **Attendees**

- **Present:** Nicole Schurhamer, Brian Dusek, Amy Rust, Lisa Jenkins, Jamie Schurhamer

### **1. Call to Order**

- Lisa called the meeting to order at 7:08pm

### **2. Approval of Minutes from last Meeting**

The minutes from the September 2025 meeting were reviewed and approved as presented.

### **3. Treasurer's Report**

- Current account balance: \$79,196.05
- All bills are UTD- Loan payment for splashpad is coming due the end of February.

Amy made a motion to approve treasurer's report, Brian 2<sup>nd</sup>, the motion carried and was approved.

### **New Business**

#### **4. Splash Pad**

- \$100,000 was donated by the Washburn Legion and will be paid in 4 instalments of \$25,000. We have received the first check. All will be received in the 2026 calendar year.
- Lisa will contact the bank to follow up with loan.
- 2<sup>nd</sup> phase of the splash pad will begin this Spring/Summer- Cement overhang/curb, benches and shelter- Jamie is getting bids for the labor of the overhang, Lisa is contacting about getting concrete donated- This is tabled until March and we can review and approve a bid.
- Tree donations/memorials was discussed and Paul Schauer has offered to lead this. Lisa will reach out to Paul and discuss next steps.
- Washburn Legion has asked that we add the Wilton Legion to the sign at the splash pad since they donated \$3,000 to the project. Lisa is contacting Bob Ell to confirm logo and Jamie is reaching out to Mann signs to get this designed and ordered.
- Summer projects will be completing phase 2 of the splash pad

#### **5. Summer Help**

- Discussion on job descriptions and checklists for summer employment positions- coordinator/grounds keeper, coaches, and mowers. We will bring ideas and examples to the next meeting and create/approve job descriptions/checklists.
- Pay for these positions will also be tabled until the March meeting.

#### **6. No additions made to the agenda- Next meeting will be Wednesday, March 25<sup>th</sup> at 7pm (City Hall)**

**Meeting adjourned at 8:10pm.**