

April 1, 2026  
City of Wilton  
Agenda

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Approve Meeting Minutes
5. Finalize Agenda
6. Public Comment
7. City Maintenance Report
  
8. Old Business
  - A. Chapter 2 Ordinance Updates
  - B. Chapter 3 Ordinance Updates
  - C.
  - D.
  
9. New Business
  - A. County Line Café - License Transfer
  - B. Spring Clean Up
    - a. Roll Offs – April 27<sup>th</sup> – May 4<sup>th</sup>
  
10. Reports
11. Bills
12. Adjournment

March 18, 2026

*Unofficial Minutes*

A regular meeting of the Board of City Commissioners was held on March 18, 2026, at 7:00 p.m. at the City Meeting Room. Present Commissioners Jim Tooke, Lisa Hedstrom, Bernell Hedstrom, Mike Schmit and President LeeAnn Domonoske-Kellar. Also present Dave Berquist, Ron Hochhalter, AJ Tuck, Bob Ell, Kristine Ell, Autumn Bauer and Myron Basaraba.

**Motion made by Schmit and seconded by B. Hedstrom** to approve the meeting minutes the March 4, 2026 as presented. All present voted aye, motion carried.

**Motion made by L. Hedstrom and seconded by Tooke Hedstrom** to approve the agenda as presented. All present voted aye, motion carried.

Ron Hochhalter submitted a public comment card concerning the amount of sand being used on the roads.

City Engineer was present to discuss the settling issue with the patches from the improvement project.

**Motion made by Schmit and seconded by B. Hedstrom** to approve the second reading and final passage of the Floodplain Ordinance update. All present voted aye, motion carried. The update aligns the ordinance with the North Dakota Century Code.

**Motion made by Schmit and seconded by B. Hedstrom** to approve the second reading and final passage of *Chapter 1 – Government Organization* ordinance updates as presented. All present voted aye, motion carried.

General discussion was held about updates to *Chapter 2 – Ordinances* and *Chapter 3 – Public Places and Property*.

**Motion made by Schmit and seconded by Tooke** to invest the water reserve fund into a certificate of deposit. All present voted aye, motion carried.

Autumn Bauer was requested the City waive the rental fee for the Memorial Hall for the annual PTO dance on May 9, 2026. **Motion made by Schmit and seconded by B. Hedstrom** to approve the request. All present voted aye, motion carried.

**Motion made by Schmit and seconded by Tooke** to approve payment of the 2014 Refunding Improvement Bond in the amount of \$98,075.00. All present voted aye, motion carried.

**Motion made by L. Hedstrom and seconded by Schmit** to approve payment of the 2013 Refunding Improvement Bond in the amount of \$52,105.00. All present voted aye, motion carried.

**Motion made by Schmit and seconded by L. Hedstrom** to approve payment of the 2006 Water and Sewer Bond in the amount of \$10,930.00. All present voted aye, motion carried.

**Motion made by L. Hedstrom and seconded by Tooke** to approve payment of bills as presented. All present voted aye, motion carried.

With no other items for discussion, Pres. Domonoske-Kellar declared the meeting adjourned at 7:54 p.m.

- 89432 Dennis Dockter 1,656.76
- 89431 Pattie Solberg 2,050.00
- 89430 NDPERS 5.72
- 89429 NDPERS 135.00
- 22502 Farmers Union Oil 801.75
- 22503 Montana Dakota Utilities 865.42
- 22504 NABCO 56.82
- 22505 Ottertail Power 2,542.78
- 22506 Bek Communications 91.51
- 22507 Sanitation Products Inc. 2,914.67
- 22508 Butler 2,674.86
- 22509 Office Depot 78.98
- 22510 SCRWD 10,476.33

Pattie Solberg, City Auditor

LeeAnn Domonoske-Kellar, Pres.

APPLICATION FOR SPECIAL PERMIT TO SELL ALCOHOLIC BEVERAGES  
FOR A SPECIAL EVENT AT DESIGNATED PREMISES

STATE OF NORTH DAKOTA

COUNTY OF MCLEAN

Stacy Hakanson, after first sworn to oath, answers the following questions as follows:

1. Name of Licensee: Hakanson LLC
2. Name of Business: County Line Café
3. Mailing Address: PO Box 506 Wilton, ND 58579
4. State Alcoholic Beverage License No.: AA-02105
5. Local License No.: #3
6. Date (s) of Special Event: April 11, 2026
7. Describe Special Event fully: Pheasants Forever Banquet
8. Premises Wilton Memorial Hall or Wilton Memorial Hall

Dated this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

By: \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Notary Public

**PERMIT**

The above named licensee is hereby authorized to sell alcoholic beverages in accordance with law and ordinances at the premises and on the date(s) set forth in this application subject to such rules and regulations as have been established.

Date this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
City Auditor, City of Wilton

**DISPLAY CONSPICUOUSLY ON PREMISES OF SPECIAL EVENT**