

January 21, 2026
City of Wilton
Agenda

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Approve Meeting Minutes
5. Finalize Agenda
6. Public Comment
7. City Maintenance Report

8. Old Business
 - A.
 - B.
 - C.

9. New Business
 - A. SCRWD Rate Increase.
 - B. Ordinance 8.0604 Update
 - C. Wolf Pack 4-H Request
 - D.

10. Reports
11. Bills
12. Adjournment

January 7, 2026*Unofficial Minutes*

A regular meeting of the Board of City Commissioners was held on January 7, 2026, at 7:00 p.m. at the City Meeting Room. Present Commissioners Bernell Hedstrom, Lisa Hedstrom, Mike Schmit and President LeeAnn Domonoske-Kellar. Also present: Pat Bernhardt, Bob Ell, Ron Hochhalter, Sue Kilian, Jason Strand, Jim Tooke, Mike Tooke, and Don Weible.

Motion made by Schmit and seconded by L. Hedstrom to approve the meeting minutes from December 17, 2025 as presented. All present voted aye, motion carried.

Motion made by L. Hedstrom and seconded by Schmit to approve the special meeting minutes from December 30, 2025 as presented. All present voted aye, motion carried

Motion made by Schmit and seconded by L. Hedstrom to approve the agenda as presented. All present voted aye, motion carried.

No public comments were heard. No speaker cards were submitted prior to the meeting being called to order.

Two sealed bids were submitted for the 1988 Chevy Truck. **Motion made by Schmit and seconded by B. Hedstrom** to accept the high bid of \$570.99. Roll call vote. Aye: Comm. B. Hedstrom, L. Hedstrom, Schmit and Pres. Domonoske-Kellar. Motion carried.

One sealed bid was submitted for the 1988 IHC Vacuum Truck. **Motion made by L. Hedstrom and seconded by Schmit** to accept the bid for \$333.33. Roll call vote. Aye: Comm. B. Hedstrom, L. Hedstrom, Schmit and Pres. Domonoske-Kellar. Motion carried.

Motion made by Schmit and seconded by B. Hedstrom to approve the second reading and final passage of the updates to ordinance 8.0616 Hours and Time of Sale-Penalty. All present voted aye, motion carried.

The vacant commission seat will be filled by appointment. Any eligible person interested in the position may submit a letter of interest by 4:00 p.m. on January 30, 2026. The appointment will be made at the February 4, 2026 meeting.

Motion made by **L. Hedstrom and seconded by Schmit** to approve a 3% raise for all full-time salaried employees. All present voted aye, motion carried.

Motion made by Schmit and seconded by L. Hedstrom to appoint Union Bank as the City of Wilton's Depository of Public Funds. All present voted aye. Motion carried.

Motion made by L. Hedstrom and seconded by Schmit to approve the Joint Power Agreement for the 2026 election as presented. All present voted aye, motion carried.

Motion made by L. Hedstrom and seconded by B. Hedstrom to pay bills as presented. Roll call vote. Aye: Comm. B. Hedstrom, L. Hedstrom, Schmit and Pres. Domonoske-Kellar. Motion carried.

With no other items for discussion, Pres. Domonoske-Kellar declared the meeting adjourned at 7:19 p.m.

- 99534 Verizon Wireless 170.03
- 99533 PRC Wind 150.00
- 89454 NDPERS 1,991.66
- 89453 NDPERS 135.00
- 89452 US Treasury 2,951.46
- 89451 ND Office of State Tax Commission 153.94
- 89450 Job Service of ND 91.63
- 22445 Gary Patton 1,458.81
- 22446 Wilton Park Board 7,617.96
- 22447 SCRWD 10,008.24
- 22448 First District Health 230.00
- 22449 Black Mountain Software 11,614.85
- 22450 Dennis Dockter 1,748.10
- 22451 Lori Grey 230.87
- 22452 Pattie Solberg 2,000.00
- 22453 Family Support Registry 50.00
- 22454 Tru Community Bank 100.00
- 22455 Quality Asphalt 2,664.00

Pattie Solberg, City Auditor

LeeAnn Domonoske-Kellar, Pres.



10700 Hwy 1804 North
PO Box 4182
Bismarck, ND 58502-4182
(701) 258-8710 • Fax (701) 223-6041
www.southcentralwaternd.com

December 29, 2025

CITY OF WILTON
PO BOX 278
WILTON ND 58579

Official Notice

Re: Modification to Water Purchase Contract for Bulk Water Service
Account # 08790422-00

Dear Bulk Water Customer:

The South Central Regional Water District Board of Directors has adjusted the water rate schedule for all water consumers. The new rate schedule will go into effect February 1, 2026.

The New Water Rate For **CITY OF WILTON** is as follows:

\$ 4.33/1000 gallons

The old Water Rate was \$ 4.28/1000 gallons (increase of 5 cents/1000 gallons). The above new water rate schedule shall replace the water rate in paragraph B.2. of the original Water Supply Contract for Demand Flow Service dated February 16, 2005.

The rate increase (5 cents/1000 gallons) is due to increases in operation and maintenance expenses.

If you have any questions, please feel free to call Larry Kirschmann at (701) 258-8710.

Sincerely;

Larry Kirschmann
Operations Manager
South Central Regional Water District

8.0604 License – Class of – Fee

1. Liquor Licenses will be classed as follows:
 - a. Class I License: All Combination Off & On Sale Liquor Licenses.
 - b. Class II License: All Combination on Sale Liquor & Beer Licenses Only.
 - c. Class III License: All on Sale Beer Only License.
 - d. Class IV License: All Combination Off Sale Liquor & Beer Licenses.
 - e. Class V License: On Sale Liquor & Beer License to be used for scheduled (appointment) events only.
 - f. Class VI License: On sale Beer and Wine Only.

2. Hours of operations will be set for each class as follows:
 - a. Class I:
 - i. 8:00 a.m. to ~~1:00~~ 2:00 a.m. on weekdays
 - ii. 8:00 a.m. to ~~1:00~~ 2:00 a.m. Saturday and evenings preceding legal holidays per state statute
 - iii. 12:00 noon to ~~1:00~~ 2:00 a.m. Sundays.
 - b. Class II:
 - i. 11:00 a.m. to ~~1:00~~ 2:00 a.m. on weekdays
 - ii. 11:00 a.m. to ~~1:00~~ 2:00 a.m. Saturday and evenings preceding legal holidays per state statute
 - iii. 12:00 noon to ~~1:00~~ 2:00 a.m. Sundays.
 - c. Class III: Same as Class II
 - d. Class IV: Same as Class I
 - e. Class V: Same as Class II
 - f. Class VI: 11:00 a.m. to ~~1:00~~ 2:00 a.m.

3. Legal Holidays as set forth by state law will be days in which all licensed establishments will be closed.

4. The annual fee for the licenses are:
 - a. Class I: \$ 1,000.00
 - b. Class II: \$ 750.00
 - c. Class III: \$ 500.00
 - d. Class IV: \$ 1000.00
 - e. Class V: \$ 750.00
 - f. Class VI: \$ 500.00

These fees are payable July 1st of each year.

Restrictions:

1. Class II:

- a. Café must remain open until 9:00 p.m.

2. Class V:

- a. License cannot be transferred to any other locations
- b. Limited to on sale service of alcoholic beverage to private groups who have rented the facility for social or business use not open to the public at large.
- c. Persons under the age of 21 may be permitted on the grounds provided the area where persons under the age of 21 are permitted is separate from the room where alcoholic beverages are opened or mixed.
- d. Temporary bars may be set up and sale of alcoholic beverages permitted anywhere on the grounds at times when persons under the age of 21 are not permitted.
- e. Liquor license must be sold with the building for which it is now licensed
- f. License can never be operated as a bar or club
- g. License can never be used to hold a concert

3. Class VI:

- a. Gross sales of alcoholic beverages may not be greater than 40 percent of total gross sales of food and alcoholic beverages. All Class Vi license holders shall file with application for license renewal a statement certifying gross food sales and liquor sales for previous calendar year. The Board of City Commissioners may, in its discretion, require certification of any statement by certified public accountant retained by the licensee. All sales of alcoholic beverages by Class Vi licensee must be separately receipted to the customer by cash register receipt and clearly identified as sales of beer or wine on all receipts.
- b. The license is for on sale only and off sale is not permitted.
- c. Once a license has been established at a particular location, the license may not be transferred to another location.
- d. The licensee may not permit public dances or dancing of any kind.
- e. Beer and wine can only be served with a meal.
- f. Persons under the age of 21 may be permitted on the grounds provided the area where persons under the age of 21 are permitted is separate from the room where alcoholic beverages are opened or mixed.

First Reading:

Second Reading:

Final Passage:

wiltonnd@bektel.com

From: Jason Gregoryk <jagis4433@yahoo.com>
Sent: Monday, January 19, 2026 6:47 PM
To: wiltonnd@bektel.com
Subject: Hall Usage

To Wilton City Commission

This is Jason Gregoryk I am the leader of the Wilton Wolf Pack 4-H Club and archery coach for McLean County Shooting Sports Southern McLean Co 4-H Club. I am asking if it would be possible to use the Hall Sunday evenings when not in use to shoot 4-H archery. We are shooting Wed. nights in Garrison and Turtle Lake. Thursday nights in Washburn. I would like to offer Sunday nights as well. I would talk to Bob if I could get permission from you to use the Hall if I could work with him. I am unable to attend the meeting tonight I have a School Board meeting tonight. Thank you for your time if you have any questions my cell is 701-391-1397.