

**VILLAGE OF WALES**  
**P.O. Box 47 129 W. Main Street**  
**Wales, Wisconsin 53183**  
**Phone: (262) 968-3968**

**NOTICE OF PUBLIC MEETING**

PLEASE TAKE NOTICE the Village Board of the Village of Wales will hold its regular meeting, which will be open to the public, on Monday, April 20, 2026, at **the Wales Community Center, 216 W. South St., Wales, Wis.**, beginning at **6:00 p.m.** or as soon thereafter conclusion of the Swearing in Ceremony.

Confirmation of Proper Notice of Meeting

The Pledge of Allegiance

**PUBLIC APPEARANCES**

Citizens are invited to make comments to the Board. Board members should not be expected to discuss issues presented at this time. We ask citizens to limit comments to 2 – 3 minutes. In the event public comments exceed 15 minutes, the Board will continue with the regular agenda and resume public comment after the Board business has been completed. Public comments on specific personnel matters are not an appropriate subject for this forum and should be referred to the Village Office. Any comments which may violate an individual right of an employee will not be permitted.

The purpose of the meeting will be:

Discussion/Possible Action: Resolution to Congratulate Pauline Wigderson on 25 Years of Service

Discussion/Possible Action: Approve 2026 Terms of Office and Committee/Board Appointments

**Consent Agenda**

Items listed under the Consent Agenda are considered in one motion unless a Village Board Member requests that an item be removed from the Consent Agenda

1. Village Board Minutes of March 16, 2026 and Plan Commission Minutes of February 24, 2026
2. Bills and Paybles as Submitted

**Plan Commission Recommendations**

**Consent Agenda:**

Items listed under the Consent Agenda are considered in one motion unless a Village Board Member requests that an item be removed from the Consent Agenda

- Outdoor Freeze Dryer Unit and Security Fencing Around the Unit—Glacial Freeze, 570 AJ Allen Circle
- Rezoning of Vacant Land: Tax Key WLSV 1473 997 001 on Brandybrook Road from an A-1 Rural Home/Holding District to R-2 Single Family Residential District—Jeff Tjugum
- Certified Survey Map: Brandybrook Road, Tax Key WLSV 1473 997 001—Jeff Tjugum

**Utility District No. 1 Business**

Update: Sanitary Sewer Status—SEH Engineers

**Village Board Business**

Monthly Consultation with Village Engineer

Discussion/Possible Action: Monthly Maintenance Report—T. Sadler

Fire Chief's Monthly Update

Discussion/Possible Action: Ordinance to Change Village Board Meetings to the Second Monday of Each Month

**Committee Reports/Updates**

- |                      |                           |
|----------------------|---------------------------|
| A. Finance Committee | B. Personnel Committee    |
| C. Sewer Utility     | D. Plan Commission        |
| E. Recycling         | F. Public Works Committee |
| G. Fire Department   | H. Insurance Committee    |
| I. Administrator     | J. Village President      |

**Adjournment**

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice. Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request these services contact Administrator-Clerk Tamez at 968-3968.

April 16, 2026

BY THE VILLAGE BOARD  
Gail E. Tamez, Administrator Clerk