AGENDA
VILLAGE OF STAR PRAIRIE BOARD MEETING
NOVEMBER 10, 2026 7:00 p.m.
STAR PRAIRIE COMMUNITY CENTER

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF AGENDA** - Items may not be considered in the following order
5. **PUBLIC COMMENT**
6. **MINUTES OF PREVIOUS MEETING –**October 13, 2026
7. **DISBURSEMENTS**
8. **PUBLIC HEARING- 2027 ANNUAL BUDGET**
9. **PUBLIC HEARING- Conditional Use Permit application for Dollar General**
10. **NEW BUSINESS**
    1. Plan Commission recommends: Jerome Sorensen's- Dollar General Conditional Use Permit Application, Parcel# 182-1024-90-035, subject to Village of Star Prairie's Ordinance 13-1-48(c)(2) *Department stores, variety stores, general merchandise stores* to be constructed within a 10,640 square foot commercial building in the Highway Business Zoning District.
    2. WipFli Audit Engagement letter for 2026 audit- $35,095- paid from water, sewer, and GF
    3. Operator's License Applications effective until June 30, 2028: Ryan Muller, Jillian Bauman, Michelle Myslivwiec, and Brandy Brabec
    4. Adopt 2027 Budget, 2026 Tax Levy and 2027 Employee Wages
11. **REPORTS**
    1. Police Report- October 2026
    2. Treasurer's Report(s)- October 2026
    3. Building Inspector Report- October 2026
    4. Plan Commission- September 30, 2026 meeting
    5. NR Area Ambulance Service meeting- October 28, 2026
    6. Maintenance- October 2026 report
12. **CLOSED SESSION** pursuant to 19.85(1)(G) Wis. Statutes: to confer with Village legal counsel regarding legal strategy related to ongoing court proceedings, noncompliance with court-ordered corrective actions, and potential further legal enforcement of Village junk and nuisance ordinances.
13. **OPEN SESSION**
14. **ADJOURNMENT**

Posted: November 6, 2026

The Star Prairie Community Center is accessible to the physically disadvantaged. During the *COVID-19 Pandemic*, the ability to attend a meeting *virtually* can be accomplished. If virtual access or special accommodations for visually or hearing-impaired individuals are needed, please contact the Clerk-Treasurer, at 715-248-7231 with as much advanced notice as possible**.**