



Board of Trustees Meeting  
August 14, 2024 @ 6:00 pm

**PLEASE SILENCE YOUR CELL PHONE**

# Agenda

Village of Millbrook  
Board of Trustees

Wednesday, August 14, 2024

6:00 PM

Village Hall

Residents are welcome to attend in-person. This meeting will be broadcast on [YouTube](#) Live & then will be posted to the [Village website](#).

The public can comment/question anytime via email [villageofmillbrook@gmail.com](mailto:villageofmillbrook@gmail.com)

1. **Open Meeting:**
  - a. Pledge of allegiance & roll call of trustees
2. **Administrative Business:**
  - a. Minutes approval
  - b. Voucher approval
3. **Department Reports:**
  - a. DC Legislature – DC Legislator Houston
  - b. Fire & Rescue – (Chief Boscardin), President Rochfort
  - c. Police – Chief Dworkin
  - d. Highway – Mayor Collopy
  - e. Water & Sewer – S. Osborn, VRI
  - f. Treasurer & Building Dept – Deputy Clerk Zeko
4. **Old Business:**
  - a. Plan to convert streetlights to LED – Trustee Herzog
  - b. [Public hearing for Chp 230 moratorium in RLD districts](#) – Trustee Doro
  - c. CSC bronze application status - Trustee Herzog
5. **New Business:**
  - a. [Resolution to update Village Code Chp 136](#) re: Litter – Trustee Contino
  - b. Proposed updates to Village Code re: skateboards, scooters, bikes – Deputy Mayor Murphy
  - c. Repaint Village Hall exterior activity – Deputy Mayor Murphy
6. **General Public Comments**
7. **Board Member Updates:**
  - a. Deputy Mayor Murphy
  - b. Trustee Herzog
  - c. Trustee Contino
  - d. Trustee Doro
  - e. Mayor Collopy
8. **Next Board Meeting:** Wednesday, 8/28/2024 - 6PM Village Hall to accept Washington Ave storm drain bids
9. **Adjournment**

### Voucher Totals August 14, 2024

|                       | PAID               | UNPAID              | Total               |
|-----------------------|--------------------|---------------------|---------------------|
| General Fund          | \$70,049.94        | \$163,333.35        | \$233,383.29        |
| Cap Sidewalks         |                    | \$59,998.18         | \$59,998.18         |
| Cap Sewer             |                    | \$3,682.83          | \$3,682.83          |
| Water Fund            | \$7,811.00         | \$15,227.92         | \$23,038.92         |
| Sewer Fund            | \$2,843.00         | \$60,934.62         | \$63,777.62         |
| Millbrook Restoration |                    | \$10,598.09         | \$10,598.09         |
| <b>TOTAL:</b>         | <b>\$80,703.94</b> | <b>\$313,774.99</b> | <b>\$394,478.93</b> |

**Notes:**

Marshall & Sterling Insurance - Paid Vouchers 8/1/24

# MILLBROOK FIRE DEPARTMENT

## JULY 2024

52 INCIDENTS REPORTED

| Millbrook Fire Dept    |           |
|------------------------|-----------|
| Automatic Fire Alarm   | 17        |
| EMS Call               | 42        |
| Carbon Monoxide        | 1         |
| Motor Vehicle Accident | 4         |
| Wires Down/Elec.       | 1         |
| Brush Fire             | 1         |
| Structure Fire *       | 1         |
| <b>TOTALS:</b>         | <b>52</b> |

\* Mutual Aid

| EMS Responses       |    |
|---------------------|----|
| NDP (49-79)         | 43 |
| MFD Ambulance       |    |
| MFD Members         | 26 |
| Mutual Aid Given    |    |
| Fire                | 1  |
| EMS                 |    |
| Mutual Aid Received |    |
| Fire                |    |
| EMS                 |    |

### NOTES:

#### Monthly drills

-

# POLICE DEPARTMENT STATISTICS

JULY 2024  
Calls for Service: 87

## INCIDENT REPORTS

**E-911: 1**

- Hang up, dialed in error

**Alarm – Burglar: 1**

- Report of activated burglar alarm at Alden Elementary School – Appears Secure
- Report of activated burglar at Barbaro Millbrook Restaurant – Activation caused by delivery person/Checked Ok

**Alarm – Fire: 2**

- Activated fire alarm / Food burning on heating element
- Activated fire alarm / False alarm, battery exchange caused alarm activation

**Animal Complaint: 1**

- Racoons trapped in garbage receptacle / released without incident

**Assist Citizen: 4**

- Assist Millbrook Golf Course with fireworks display, traffic control
- Assist with Security at Fire Dept. block party x 3

**Assist Other Agency: 3**

- Court Security Detail x 2

- Assist Court Clerk with ID

**Civil Matter: 1**

- Request assistance serving Family Court Petition

Court Order: 1

- Temporary Order of Protection issued

**Foot Patrol: 14**

**Medical Aided: 5**

- Assist EMS with elderly male not feeling well
- Assist EMS with child suffering from possible broken arm
- Assist EMS with elderly male suffering chest pains
- Assist EMS with lift assist x 2

**Motor Vehicle Accident: 3**

- Minor two car MVA x 2
- Property damage hit and run

**Records Request: 8**

- Pre-Employment background check x 4
- Background check for NJSP re. pistol permit x 2
- Case report provided to investigating agency x 2

**Parking Summons: 4**

**Property Check: 1**

**Property Damage: 1**

- Crates falling on moving vehicle

**Property Found: 1**

- Lost credit card located

**Public Safety (Road Blocked): 2**

- Tree down across roadway
- Protestors blocking sidewalk

**School Checks: 16**

**Suspicious Person: 2**

- Gone on officers’ arrival
- Subject making threatening gestures

**Vehicle & Traffic Complaint: 8**

- Illegal parking at Church and Front St
- Enforcement conducted on Haight Ave
- Enforcement conducted on Church St
- BOLO for erratic operator / located and evaluated
- Parking complaint at Millbrook Golf and Tennis Club
- Enforcement conducted Route 343
- Enforcement conducted on Sharon Turnpike
- Enforcement conducted on Franklin Ave

## INVESTIGATIONS

**Identity Theft | Inc# 19138**, July 09 victims identity compromised/stolen, used to access credit accounts

**Public Safety/Order | Inc# 19072**, June 7, Report of male subject exposing himself in public / Suspect arrested

**Fraud | Inc# 19166**, July 19, suspect fraudulently stole funds via wire transfer

**Trespass / Criminal Mischief | Inc# 19200**, July 30, suspects accessed and damaged property of local restaurant

## GRANTS

### **Law Enforcement Technology Grant**

- Technology and computer upgrades in development

### **PPE - Police Protective Equipment Grant**

- Purchase order approved by DCJS, equipment order pending

### **Livescan Grant**

- Request for funding proposal approved by DCJS

## IN DEVELOPMENT

### **SJS Spectrum Justice System:**

- Backup storage drive installed
- Installation on mobile computers pending mobile computer update and network connection

### **TraCS Traffic and Criminal Software:**

- Installation pending mobile computer hardware and software updates

### **Reinstatement of e-Justice Access**

- Currently out of compliance, working with DCJS on Audit & Compliance review

### **Reinstatement of IBR - Incident Based Reporting**

- Crime reporting is delinquent, working with DCJS on updating Uniform Crime Reports/Incident Based Reports. The departments current record management system does not support National Incident Based Report's

### **Development of GALLS online account**

- GALL's account in development

### **Police Registry**

- The Work Place account created
- Identogo account created
- Police Officer registry updates in progress



# Brush Pick-Up

## Monday, September

NO YARD CLEARING, TREE REMOVAL OR LEAVES

## Public Works Monthly Report July 2024

1. **Monday, Sept 9<sup>th</sup> End of Summer Brush pick-up day – Please make sure that all brush is out the evening before.**
2. Dump Truck auction sold \$19,600, \$4600 above estimate in budget. (AUG)
3. Precision Sidewalks ground problem sidewalks on Merritt, Friendly, Franklin - \$10.6K. (AUG)
4. Simoncelli Masonry replaced 13 sidewalk concrete pads: Elm, Merritt, Franklin, Church - \$5.8K. (AUG)
5. Numerous contractor meetings/discussions re: repainting VHall
  - a. Lead in window paint and stucco (under peeling latex), which complicates refinishing process
  - b. No bids provided to-date.
6. OOAL removed storm-damaged tree on Franklin, cleared storm damage on Maple, removed dead tree on Front, trimmed & wired tree at Firehouse.
7. Hwy Dept removed 1 dead deer & 4 smaller dead trees: Hillside, Maple, Elm.
8. Routine activity: mowing, weed kill along streets & sidewalks, new tree watering, overhead tree trimming & cold patch of roads.
9. Catch basins were repaired on Front St & Wash Ave.
10. ToW worked w/ VoM DPW to clear shoulder of Exmore of overgrown brush.
11. Pipe purchased, cut & delivered to pump station for lifting of generator.
12. Latest date for oil & stone of Maple Ave: 8/28
  - a. Street cleaning (of entire Village) scheduled for 8/26
  - b. Overhanging trees (of entire Village) trimmed
  - c. Cold-patch repair of numerous spots along street.
13. On-location meeting w/ contractors for Wash Ave storm drain replacement – 8/1
  - a. 10 contractors to-date have expressed interest
  - b. Bids due 8/23 by 2PM
  - c. Bid opening at VHall 8/23 2:30PM
  - d. Special BoT meeting to accept/award bid 8/28 6PM at VHall.

# Monthly Water Report

## July 2024

|                             | July      | June      | May       |
|-----------------------------|-----------|-----------|-----------|
| <b>Total Water Produced</b> | 5,115,765 | 4,988,355 | 4,619,220 |
| <b>Average Daily Flow</b>   | 165,025   | 166,280   | 149,000   |
| <b>Peak Day Flow</b>        | 254,610   | 242,800   | 197,250   |

### Sampling Results:

|                       | July   | June   | May    |
|-----------------------|--------|--------|--------|
| <b>Total Coliform</b> | Absent | Absent | Absent |

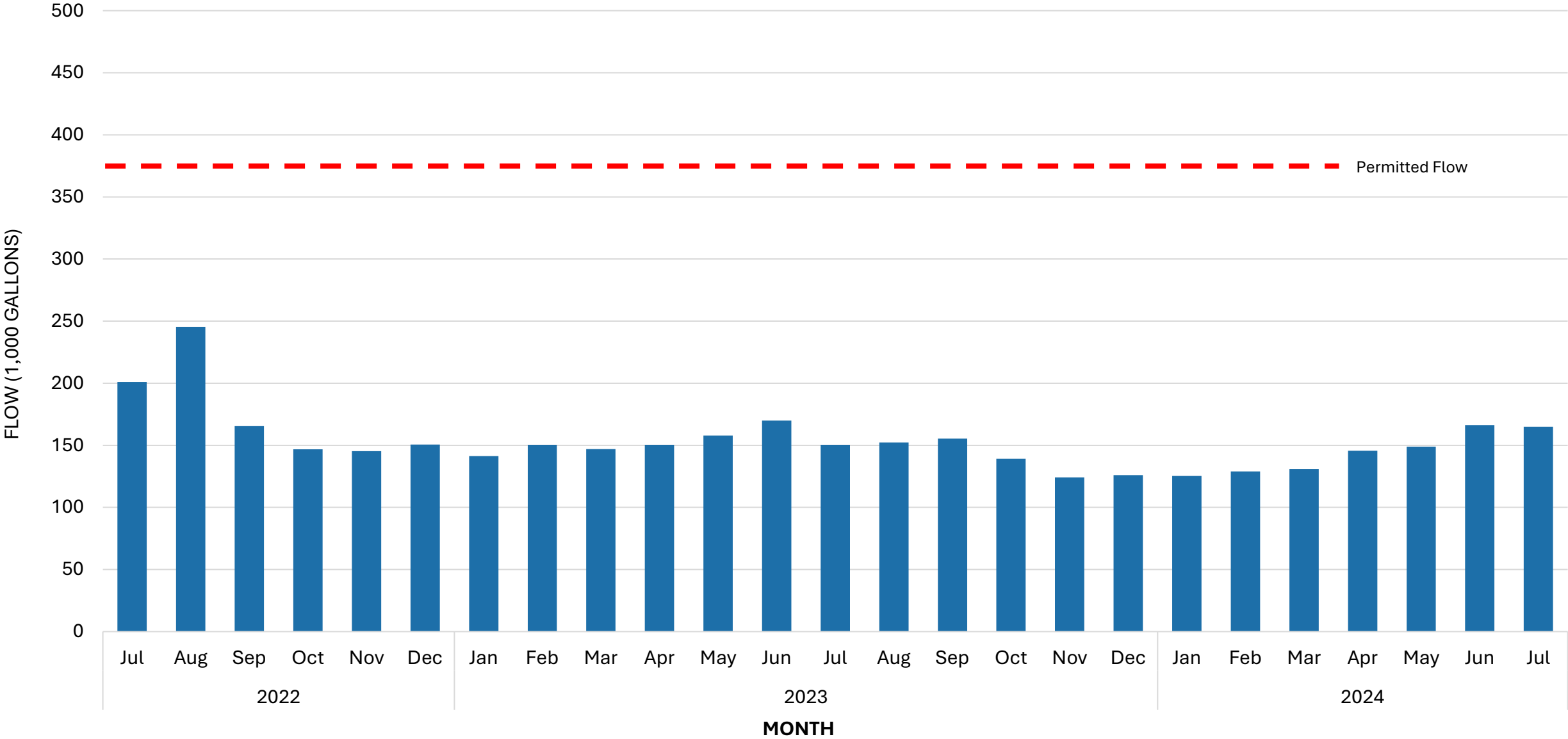
\* Results not in compliance

### Comments:

1. Performed all routine sampling and maintenance
2. SCADA system down at treatment plant 7/25. Ran system manually for 4 days. GCS repaired system 7/29

# Millbrook Water

Average Daily Flow



# Monthly Sewer Report

## July 2024

|                                               | July      | June      | May       | Permit Limit |
|-----------------------------------------------|-----------|-----------|-----------|--------------|
| <b>Total Effluent Flow</b>                    | 3,829,150 | 3,119,670 | 3,846,260 | n/a          |
| <b>Average Daily Flow</b>                     | 123,520   | 100,635   | 124,100   | n/a          |
| <b>12-Month Rolling AVG</b>                   | 197,000   | 205,000   | 206,000   | 250,000      |
| <b>Peak Daily Flow</b>                        | 222,990   | 138,875   | 143,880   | n/a          |
| <b>Precipitation</b> ( <i>in. as liquid</i> ) | 5.7"      | 4.1"      | 4.0"      | n/a          |

SPDES Permit Samples: (mg/l)

|                               | July      | June     | May      | Permit Limit |
|-------------------------------|-----------|----------|----------|--------------|
| <b>BOD</b>                    | 2 mg/l    | 2 mg/l   | 3.9 mg/l | 15 mg/l      |
| <b>Percent Removal</b>        | 99 %      | 99 %     | 99 %     | 85%          |
| <b>Total Suspended Solids</b> | 2 mg/l    | 2 mg/l   | 2 mg/l   | 15 mg/l      |
| <b>Percent Removal</b>        | 98 %      | 99 %     | 99 %     | 85%          |
| <b>TKN as N</b>               | 0.87 mg/l | 1.2 mg/l | 1.3 mg/l | 8 mg/l       |
| <b>Fecal Coliform</b>         | <2/100ml  | <2/100ml | <2/100ml | 200/100 ml   |

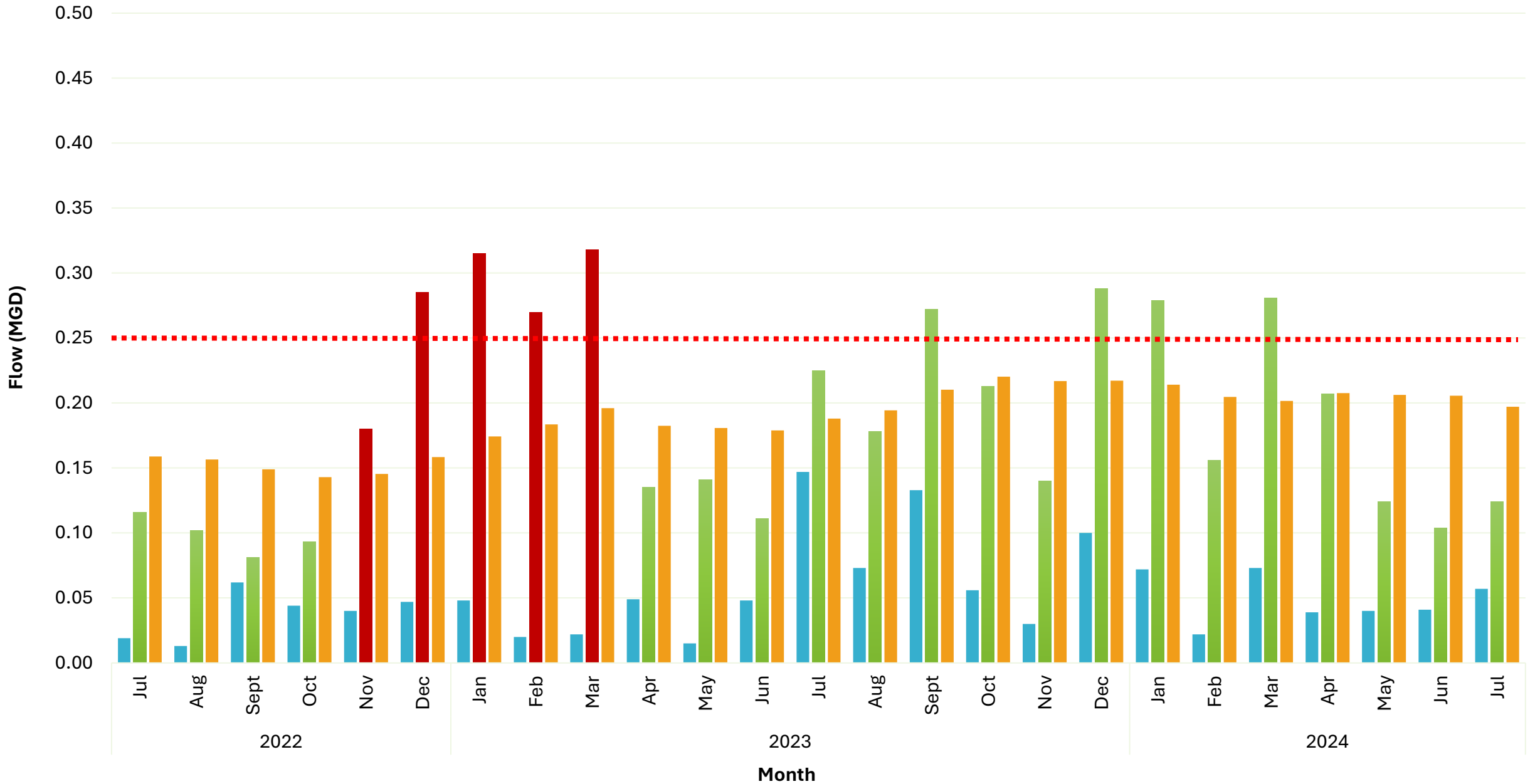
\* Exceeds permit limit

### Comments:

1. Performed all routine sampling and maintenance
2. EarthCare hauled sludge
3. Cleaned filter beds
4. Arold performed CIPP, CCTV, and manhole repair
5. Clarifier #1 chain broke - repaired same day
6. EPA inspection
7. Met with Ryan from T&B to go thru plant and make notes on underground locations

# Millbrook WWTP

Precipitation   Monthly Average Flow   12 Month rolling average flow   Inaccurate Flow Meter



# Building Department Report: July 2024

|                             |                  |
|-----------------------------|------------------|
| Building Permits Issued     | 12               |
| Sign Permit                 | 0                |
| Certificate of Occupancy    | 0                |
| Certificate of Compliance   | 1                |
| Municipal Searches          | 2                |
| Fire Inspection (not STR)   | 0                |
| <b>Total Fees Collected</b> | <b>\$2481.08</b> |

## Planning & Zoning

- Public Hearing for 16-18 Alden scheduled for 8/12

## Short Term Rentals (STR):

- Total STR Permits Issued: 0
- STR Applications in Process: 0

**Total Fees Collected: \$ 0**

# Treasurer’s Report: Bank Balances - July 2024

|                            | Beginning<br>Balance | Contributions | Withdrawals  | Interest | Income Earned<br>Fiscal YTD | Income Earned<br>Calendar YTD | Month End<br>Balance |
|----------------------------|----------------------|---------------|--------------|----------|-----------------------------|-------------------------------|----------------------|
| TAX ACCOUNT                | 886,827.15           | 124,787.11    | 682,303.50   | 159.04   | 227.05                      | 242.21                        | 329,469.80           |
| GENERAL FUND               | 19,645.41            | 328,208.84    | 254,030.60   | 16.24    | 19.25                       | 139.07                        | 93,839.89            |
| WATER FUND                 | 83,923.06            | 50,195.59     | 22,670.17    | 18.27    | 35.49                       | 101.56                        | 111,466.75           |
| SEWER FUND                 | 75,725.74            | 104,731.54    | 19,044.48    | 26.90    | 43.44                       | 142.60                        | 161,439.70           |
| ACCOUNTS PAYABLE           | 3,185.88             | 172,453.70    | 170,458.58   | 0.00     | 0.00                        | 0.00                          | 5,181.00             |
| BENNETT PUMP STATION       | 1,488.54             | 0.00          | 0.00         | 0.00     | 0.00                        | 8.54                          | 1,488.54             |
| ESCROW (PLANNING & ZONING) | 6,893.14             | 0.00          | 0.00         | 0.00     | 0.00                        | 0.00                          | 6,893.14             |
| HNL TRUST                  | 17,882.66            | 0.00          | 0.00         | 3.04     | 5.79                        | 24.48                         | 17,885.70            |
| MEDICAL DEDUCTIBLE         | 2,897.94             | 24,000.00     | 398.70       | 0.00     | 0.00                        | 0.00                          | 26,499.24            |
| MILLBROOK RESTORATION      | 10,595.84            | 0.00          | 0.00         | 2.25     | 4.28                        | 15.45                         | 10,598.09            |
| PAYROLL ACCOUNT            | 11,324.12            | 42,933.56     | 42,538.97    | 0.00     | 0.00                        | 0.00                          | 11,718.71            |
| POLICE VEHICLE FUND        | 1,728.24             | 0.00          | 0.00         | 0.00     | 0.00                        | 0.00                          | 1,728.24             |
| RESERVE FOR FIRE TRUCK     | 1,681.24             | 0.00          | 0.00         | 0.29     | 0.55                        | 1.96                          | 1,681.53             |
| RETAINING WALL             | 0.00                 | 0.00          | 0.00         | 0.00     | 0.00                        | 0.00                          | 0.00                 |
| WATER RESERVE              | 0.00                 | 0.00          | 0.00         | 0.00     | 0.00                        | 0.00                          | 0.00                 |
| SEWER RESERVE              | 0.00                 | 0.00          | 0.00         | 0.00     | 0.00                        | 0.00                          | 0.00                 |
| SIDEWALKS                  | 0.00                 | 47,680.00     | 1,717.60     | 6.40     | 6.40                        | 8.54                          | 45,968.80            |
| TENNIS COURTS              | 302.82               | 0.00          | 0.00         | 0.07     | 0.12                        | 0.44                          | 302.89               |
| THORNE TRUST               | 0.00                 | 0.00          | 0.00         | 0.00     | 0.00                        | 9.74                          | 0.00                 |
| TREE REPLACEMENT PROGRAM   | 7,680.00             | 0.00          | 7,680.00     | 0.00     | 1.18                        | 7.66                          | 0.00                 |
| TRIBUTE GARDEN DONATIONS   | 14,865.33            | 0.00          | 0.00         | 3.15     | 6.00                        | 14.17                         | 14,868.48            |
| TOTAL                      | 584,697.31           | 894,990.34    | 1,200,842.60 | 235.65   | 349.55                      | 716.42                        | 841,030.50           |

# Treasurer’s Report: NYCLASS Balances - July 2024

Average Monthly Yield: 5.1871%

|                        | Beginning Balance | Contributions | Withdrawals | Interest | Income Earned Fiscal YTD | Income Earned Calendar YTD | Month End Balance |
|------------------------|-------------------|---------------|-------------|----------|--------------------------|----------------------------|-------------------|
| RESERVE FOR FIRE TRUCK | 362,156.73        | 8,000.00      | 0.00        | 1,619.40 | 3,165.47                 | 9,991.50                   | 371,776.13        |
| TAX ACCOUNT            | 555,431.48        | 450,000.00    | 0.00        | 2,827.50 | 5,198.67                 | 16,989.31                  | 1,008,258.98      |
| WATER FUND             | 10,301.85         | 0.00          | 0.00        | 45.33    | 89.32                    | 309.96                     | 10,347.18         |
| SEWER FUND             | 50,415.40         | 0.00          | 0.00        | 221.96   | 437.18                   | 3,843.70                   | 50,637.36         |
| FEMA                   | 16,266.63         | 0.00          | 0.00        | 71.59    | 141.06                   | 361.43                     | 16,338.22         |
| BENNETT PUMP STATION   | 232,980.54        | 0.00          | 0.00        | 1,025.71 | 2,020.32                 | 5,469.31                   | 234,006.25        |
| TENNIS COURT RESERVE   | 50.50             | 0.00          | 0.00        | 0.26     | 13.60                    | 50.76                      | 50.76             |
| TOTAL                  | 1,227,603.13      | 458,000.00    | 0.00        | 5,811.75 | 11,065.62                | 37,015.97                  | 1,691,414.88      |

## Total Balances - July 2024

|                   | BEGINNING BALANCE | CONTRIBUTIONS | WITHDRAWALS  | INCOME EARNED | INCOME EARNED FISCAL YTD | INCOME EARNED CALENDAR YTD | MONTH END BALANCE |
|-------------------|-------------------|---------------|--------------|---------------|--------------------------|----------------------------|-------------------|
| BANK OF MILLBROOK | 584,697.31        | 894,990.34    | 1,200,842.60 | 235.65        | 349.55                   | 716.42                     | 841,030.50        |
| NYCLASS           | 1,227,603.13      | 458,000.00    | 0.00         | 5,811.75      | 11,065.62                | 37,015.97                  | 1,691,414.88      |
| TOTAL             | 1,812,300.44      | 1,352,990.34  | 1,200,842.60 | 6,047.40      | 11,415.17                | 37,732.39                  | 2,532,445.38      |

### Clerk/Treasurer Highlights

- Completed and submitted 2023 Annual Financial Report
- DASNY Reimbursement Requests approved for \$131,472.73 (To be sent out 8/15)- Bennett Pump Station project
  - Working on gathering Newmont Stock documents

### 2024/2025 Taxes & TOW SBA

Taxes Collected (as of August 8, 2024): \$1,006,258.84  
Outstanding Amt: \$46,955.16 (25 bills remaining)

TOW SBAs Collected: \$10,121.33  
Outstanding Amt: \$1404.57 (9 bills remaining)

Mailed out 2<sup>nd</sup> notices for Taxes and SBA on 8/8/24

# Local Law No 7 of 2024

RESOLUTION No. LL0072024.3

Enacting Local Law No. 7 of 2024

Imposing a Temporary Six-Month Moratorium on Certain  
Land Developments in the RLD Zoning District

Click link to view resolution

<https://villageofmillbrookny.com/wp-content/uploads/2024/08/LL0072024-3-Resolution-of-The-Enacting-of-Imposing-Limited-Moratorium-for-RLD-Zoning-District-1.pdf>

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| <b>239 Planning/Zoning Referral - Exemption Communities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| Municipality: Village of Millbrook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Referring Agency: Municipal Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Tax Parcel Number(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Project Name: Local Law No. 7 of 2024 Imposing a Temporary Six-Month Moratorium on Certain Developments in the RLD Zoning District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Applicant: Village Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| Address of Property: 35 Merritt Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; vertical-align: top;"> <b>Exempt Actions:*<br/>239 Review is NOT Required</b> <ul style="list-style-type: none"> <li>● Administrative Amendments (fees, procedures, penalties, etc.)</li> <li>● Special Permits for residential uses (accessory apts, home occupations, etc.)</li> <li>● Use Variances for residential uses</li> <li>● Area Variances for residential uses</li> <li>● Renewals/Extension of Site Plans or Special Permits that have no changes from previous approvals</li> </ul> <b>No Authority to review these Actions</b> <ul style="list-style-type: none"> <li>● Subdivisions / Lot Line Adjustments</li> <li>● Interpretations</li> </ul> <input type="checkbox"/> Exempt Action submitted for informal review         </td> <td style="width: 33%; vertical-align: top;"> <b>Actions Requiring 239 Review</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Comprehensive/Master Plans</li> <li><input type="checkbox"/> Zoning Amendments (standards, uses, definitions, district regulations, etc.)</li> <li><input checked="" type="checkbox"/> Other Local Laws associated with zoning (wetlands, historic preservation, affordable housing, architectural review, etc.)</li> <li><input type="checkbox"/> Rezoning involving all map changes</li> <li><input type="checkbox"/> Architectural Review</li> <li><input type="checkbox"/> Site Plans (all)</li> <li><input type="checkbox"/> Special Permits for all non-residential uses</li> <li><input type="checkbox"/> Use Variances for all non-residential uses</li> <li><input type="checkbox"/> Area Variances for all non-residential uses</li> <li><input type="checkbox"/> Other (Describe):</li> </ul> </td> <td style="width: 33%; vertical-align: top;"> <b>Parcels within 500 feet of:</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> State Road:</li> <li><input type="checkbox"/> County Road:</li> <li><input type="checkbox"/> State Property (with recreation area or public building)</li> <li><input type="checkbox"/> County Property (with recreation area or public building)</li> <li><input type="checkbox"/> Municipal Boundary</li> <li><input type="checkbox"/> Farm operation in an Agricultural District</li> </ul> </td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |           |         |      | <b>Exempt Actions:*<br/>239 Review is NOT Required</b> <ul style="list-style-type: none"> <li>● Administrative Amendments (fees, procedures, penalties, etc.)</li> <li>● Special Permits for residential uses (accessory apts, home occupations, etc.)</li> <li>● Use Variances for residential uses</li> <li>● Area Variances for residential uses</li> <li>● Renewals/Extension of Site Plans or Special Permits that have no changes from previous approvals</li> </ul> <b>No Authority to review these Actions</b> <ul style="list-style-type: none"> <li>● Subdivisions / Lot Line Adjustments</li> <li>● Interpretations</li> </ul> <input type="checkbox"/> Exempt Action submitted for informal review | <b>Actions Requiring 239 Review</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Comprehensive/Master Plans</li> <li><input type="checkbox"/> Zoning Amendments (standards, uses, definitions, district regulations, etc.)</li> <li><input checked="" type="checkbox"/> Other Local Laws associated with zoning (wetlands, historic preservation, affordable housing, architectural review, etc.)</li> <li><input type="checkbox"/> Rezoning involving all map changes</li> <li><input type="checkbox"/> Architectural Review</li> <li><input type="checkbox"/> Site Plans (all)</li> <li><input type="checkbox"/> Special Permits for all non-residential uses</li> <li><input type="checkbox"/> Use Variances for all non-residential uses</li> <li><input type="checkbox"/> Area Variances for all non-residential uses</li> <li><input type="checkbox"/> Other (Describe):</li> </ul> | <b>Parcels within 500 feet of:</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> State Road:</li> <li><input type="checkbox"/> County Road:</li> <li><input type="checkbox"/> State Property (with recreation area or public building)</li> <li><input type="checkbox"/> County Property (with recreation area or public building)</li> <li><input type="checkbox"/> Municipal Boundary</li> <li><input type="checkbox"/> Farm operation in an Agricultural District</li> </ul> |
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| Date Response Requested: 8/5/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| Entered By: Gurnett, Clayton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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\*These actions are only exempt in municipalities that signed an intermunicipal agreement with Dutchess County to that effect.\*

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| For County Office Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |
| <b>Response From Dutchess County Department of Planning and Development</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |
| <b>No Comments:</b> <ul style="list-style-type: none"> <li><input checked="" type="checkbox"/> Matter of Local Concern</li> <li><input type="checkbox"/> No Jurisdiction</li> <li><input type="checkbox"/> No Authority</li> <li><input type="checkbox"/> Withdrawn</li> <li><input type="checkbox"/> Incomplete - municipality must resubmit to County</li> <li><input type="checkbox"/> Exempt from 239 Review</li> <li><input type="checkbox"/> None</li> </ul> |                                                | <b>Comments Attached:</b> <ul style="list-style-type: none"> <li><input type="checkbox"/> Local Concern with Comments</li> <li><input type="checkbox"/> Conditional</li> <li><input type="checkbox"/> Denial</li> <li><input type="checkbox"/> Incomplete with Comments- municipality must resubmit to County</li> <li><input type="checkbox"/> Informal Comments Only (Action Exempt from 239 Review)</li> </ul> |                                        |
| Date Submitted: 7/12/2024                                                                                                                                                                                                                                                                                                                                                                                                                                          | Notes:                                         |                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Major Project |
| Date Received: 7/12/2024                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                   | Referral #: ZR24-234                   |
| Date Requested: 8/5/2024                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |
| Date Required: 8/9/2024                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |
| Date Transmitted: 8/2/2024                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Also mailed hard copy | Reviewer:                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |

# Local Law No 8 of 2024

RESOLUTION No. LL0082024.1

Introducing Local Law No. 8 of 2024

Amending Chapter 136 of the Village Code Entitled  
“Littering” to Require Residential and Commercial Landlords  
to Provide and Maintain Trash Receptacles

Click link to view resolution

<https://villageofmillbrookny.com/wp-content/uploads/2024/08/LL0082024-1-Resolution-of-Introduction-for-Local-Law-Amending-Ch-136-of-Code-on-Littering.pdf>

# Board of Trustee Updates

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Mayor Tim Collopy

---

Deputy Mayor Patrick Murphy

---

Trustee Vicky Contino

---

Trustee Peter Doro

---

Trustee Mike Herzog





# Next Board of Trustees Meeting:

**Monthly Business Meeting @ Firehouse**

**Wednesday, September 11, 2024 @ 6:00 pm**

***MEETINGS ARE HELD AT THE***  
**Millbrook Firehouse**

20 Front Street, Millbrook  
*(unless otherwise noted)*

Streaming **LIVE** on [YouTube](#)  
**SUBSCRIBE NOW!**