

Village of Grantsburg

316 South Brad Street
Grantsburg, WI 54840

Village Board Meeting Agenda

Monday, June 8, 2026, at 4:00 p.m.
Village Board Room, 316 S. Brad Street

The Village Board of Trustees will discuss the following items and take action as needed:

1. **Call to Order; Roll Call; Pledge of Allegiance**
2. **Plan Commission:** [Certified Survey Map – PLM Developments, LOT N Russell Street](#)
3. **Public Comments:** 30 minutes per meeting/5 minutes per speaker. Pursuant to WI Statutes § 19.83(2) and 19.84(2), the public may present matters; however, they cannot be discussed or acted upon until specific notice of the subject matter of the proposed action can be given.
4. **Correspondence:** [Burnett County Administration newsletter](#); [SEH Monthly Project Report](#), [LWMI Dividend letter](#), [Burnett County Tourism Coalition](#), [Chamber Update](#), [Golf financials](#), [Citizen Letters: Memory Lake & Road Closures](#)
5. **Minutes:** [May 8th Administration Committee](#) , [May 8th Village Board](#), [May 8th Special Village Board](#), and [May 21st Board of Review](#)
6. **2026-2027 License Renewals:** 1) [Alcohol license renewals](#) 2) [Cigarette, Tobacco & Electronic Vaping Device renewals](#) 3) [Allow Clerk/Treasurer to issue Picnic Licenses and Operator Licenses](#)
7. **Hummer's Rendezvous:** [License extension and alley closure for Squirrell's Unlimited Banquet June 13th](#)
8. **Joker's Bar & Fun Alley:** [License extension for Watercross July 17th-18th](#)
9. **Chamber Membership:** [Membership renewal](#)
10. **Resolution #2026-04 for 2025 Compliance Maintenance Annual Report (CMAR):** [Sewer System](#)
11. **2025 Consumer Confidence Report (CCR):** [Water System](#)
12. **Attorney Knute Norenberg:** [Refresher on Public Office: Roles & Legal Responsibilities](#)
13. **Staff Reports:**
 - A) **Public Works Director** 1) [DPW report](#)
 - B) **Police Chief** 1) [Police report & graph](#)
 - C) **Clerk/Treasurer** 1) [Clerk/Treasurer's Office Memo](#) 2) [License/permits issued](#) 4) [Spring Clean Up Comparison](#) 3) [Cash Report](#) 4) [Budget to Actual reports: General; Water; Sewer; Storm Water; TID #5; TID #6](#)
 - D) **Library Director** 1) [Library report](#)
14. **Committee Reports:**

Administration Comm recommendations: 1) [Police academy mileage](#) 2) [Benson Ave E – Utility Connection Project – BID review](#)
15. **Market & Johnson pay request #10:** [WWTP Project](#).

16. **Payment of Bills**
17. **Trustee reports, concerns, etc.** (no action will be taken at this meeting)
18. **Adjournment**

Allison Longhenry, Clerk/Treasurer

**** Appearance times/agenda order may change at the discretion of the Village Board****

Posted: June 5, 2026, online at www.villageofgrantsburg.gov ; Village Office 316 S Brad St; Grantsburg Community Center 315 S Robert St; and Grantsburg Public Library 415 S Robert St

The Village Office is handicapped accessible. If you need any other special accommodations please contact the Village Clerk, 316 S. Brad Street, Grantsburg, Wisconsin – (715) 463-2405.



Village of Grantsburg

316 South Brad Street
Grantsburg, WI 54840

Plan Commission Meeting Tuesday, May 26, 2026, 5:00 p.m.

Village Office Board Room – 316 S. Brad Street

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. **Discussion/Action:** Certified Survey Map – PLM Developments, LOT N Russell Street
4. **Discussion/Action:** Minutes from March 5, 2026, Plan Commission meeting
5. Adjournment

Prepared by Allison Longhenry, Clerk/Treasurer

****Appearance times/agenda order may change at the discretion of the Committee Chair****

There may be a quorum of the Village Board present, but no Village Board action will be taken.

Posted: May 21, 2026, Village of Grantsburg website www.villageofgrantsburg.gov; Village Office 316 S Brad Street; Community Center 315 S Robert Street; Grantsburg Public Library 415 S. Robert Street



Start here.

VILLAGE OF GRANTSBURG

316 S. Brad Street
Grantsburg, WI 54840
715-463-2405
FAX 715-463-5555

MINOR LAND DIVISION APPLICATION

OWNER'S NAME: PLM Developments, LLC - Scott McLain, Manager	MAILING ADDRESS: 11630 Lundeen Road Frederic, WI 54837
EMAIL ADDRESS: scottm2600@gmail.com	TELEPHONE: 715-566-2220
EXISTING PARCEL:	
ADDRESS: N/A - VACANT LAND	PARCEL NUMBER:
ZONING DISTRICT: R-3	ACREAGE: 33.8±
LEGAL DESCRIPTION: Part of Lot 1, Certified Survey Map No. 3898, recorded in Volume 20, Pages 111-114, as Document No. 368539, and all of Lots 1, 2 and 5 of the plat of NORTH GATE RUSSELL STREET ADDITION, recorded as Document No. 483828, located in the Northeast Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 15, Township 38 North, Range 19 West, Village of Grantsburg, Burnett County, Wisconsin.	
PROPOSED DIVISION:	
Number of new parcels or building sites to be created (including any remnant): <u>4</u> (must be between 2 and 4)	
Approximate size (acres or square feet) of each new parcel/lot:	
LOT A: <u>0.89 Acres±</u>	LOT C: <u>8.62 Acres±</u>
LOT B: <u>10.57 Acres±</u>	LOT D: <u>12.13 Acres±</u>
Intended Use/Purpose of Division: Provide a brief statement of intended use for each proposed parcel or lot.	
LOT A: <u>Residential</u>	
LOT B: <u>Residential</u>	
LOT C: <u>Residential</u>	
LOT D: <u>Residential</u>	
SURVEY DOCUMENTS: By Village Ordinance, the division must be accomplished by certified survey map (CSM) under §582-16.	
Required Documents:	
<input type="checkbox"/> Certified Survey Map (CSM) per §582-22	<input type="checkbox"/> Legal Descriptions
<input type="checkbox"/> Landscape plan (if applicable)	<input type="checkbox"/> Draft covenants/restrictions (if required)

COMPLIANCE WITH VILLAGE REQUIREMENTS:

I understand and agree that:

- The proposed division will comply with all provisions of Chapter 582 (Land Division Ordinance) of the Village Code, including but not limited to compliance with the Village's Comprehensive Plan, Official Map, zoning, sanitary, building, drainage, stormwater and other applicable local, county, state regulations.
- All required public improvements (streets, drainage, utilities, easements, monumentation, etc.) as required by Chapter 582 must be provided, and I will be responsible for the cost of preparing plans, specifications, and for construction of improvements, and for any required escrow or surety.
- The CSM will be submitted at least 15 days prior to the meeting of the Plan Commission at which I want action considered.
- I will pay the required application fee and additional fees as set forth by the Village (see Section 6 below).

FEES:

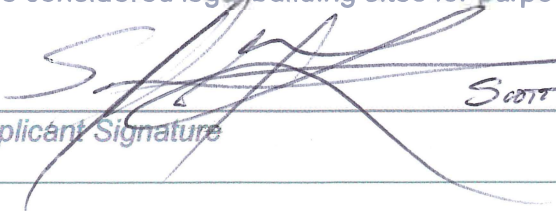
Minor Land Division Application fee: \$300.00

New lots: \$_____ (\$25 x _____ lots)

Total Submitted Fee: \$_____

Signature & Certification:

I hereby certify that the information provided in this application is complete and accurate to the best of my knowledge. I understand that processing of this application will not begin until the required fee is paid and all required materials (including certified survey map, supporting documents, plans, etc.) are submitted. I understand that until the map is approved by the Village Board and recorded with the Burnett County Register of Deeds within the time limits specified under § 582-16, the new lots shall not be considered legal building sites for purposes such as building permits.

 SCOTT A. McLain 03-11-2024
 Applicant Signature Date

For Office Use Only

DATE FILED: _____ FEE AMOUNT & DATE PAID: _____

PLAN COMMISSION MEETING: _____ RECOMMENDATION: Approve Conditionally Approve Deny

VILLAGE BOARD MEETING: _____ DECISION: Approve Conditionally Approve Deny

CLERK CERTIFY CSM: _____ RECORDED WITH BURN CO. ROD: _____

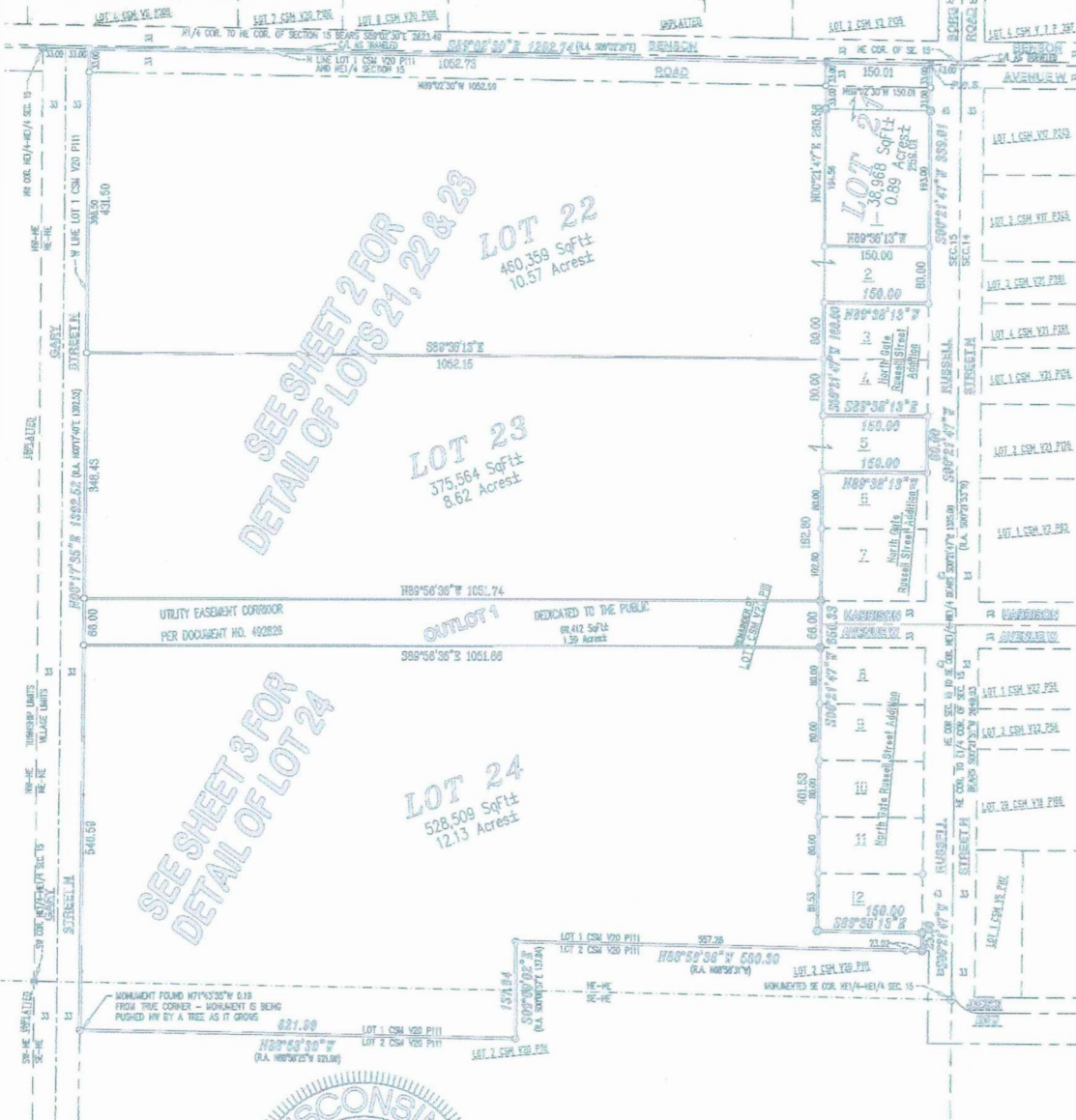
***Must be recorded with Burnett County Register of Deeds within 12 months of last approval and within 36 months of first approval.**

CERTIFIED SURVEY MAP NO. _____

Part of Lot 1, Certified Survey Map No. 3898, recorded in Volume 20, Pages 111-114, as Document No. 368539, and all of Lots 1, 2 and 5 of the plot of NORTH GATE RUSSELL STREET ADDITION, recorded as Document No. 483828, located in the Northeast Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 15, Township 38 North, Range 19 West, Village of Grantsburg, Burnett County, Wisconsin.

- LEGEND**
- DENOTES BURNETT COUNTY MONUMENT
 - DENOTES 1-1/4" X 10" IRON DAR FOUND
 - DENOTES 1" (1 1/4" O.D.) IRON PIPE FOUND
 - DENOTES 3/4" (1" O.D.) IRON PIPE FOUND
 - DENOTES 3/4" (1" O.D.) X 18" IRON PIPE (1.13 LBS/LIN.FT.) SET
 - DENOTES COMPUTED POSITION (NO MONUMENT)
 - R.A. DENOTES "RECORDED AS" DATA
- ORIENTATION OF THIS DRAWING IS BASED ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SECTION 15 WHICH IS ASSUMED TO BEAR S89°02'30"E

PRELIMINARY



SEE SHEET 2 FOR
 DETAIL OF LOTS 21, 22 & 23

SEE SHEET 3 FOR
 DETAIL OF LOT 24



(1) Approval of this minor subdivision does NOT grant approval for a building site permit or a private onsite wastewater treatment system (P.O.W.T.S). Refer to SPS 383.
 (2) Approval for filing on behalf of the Burnett County Land Use and Information Committee

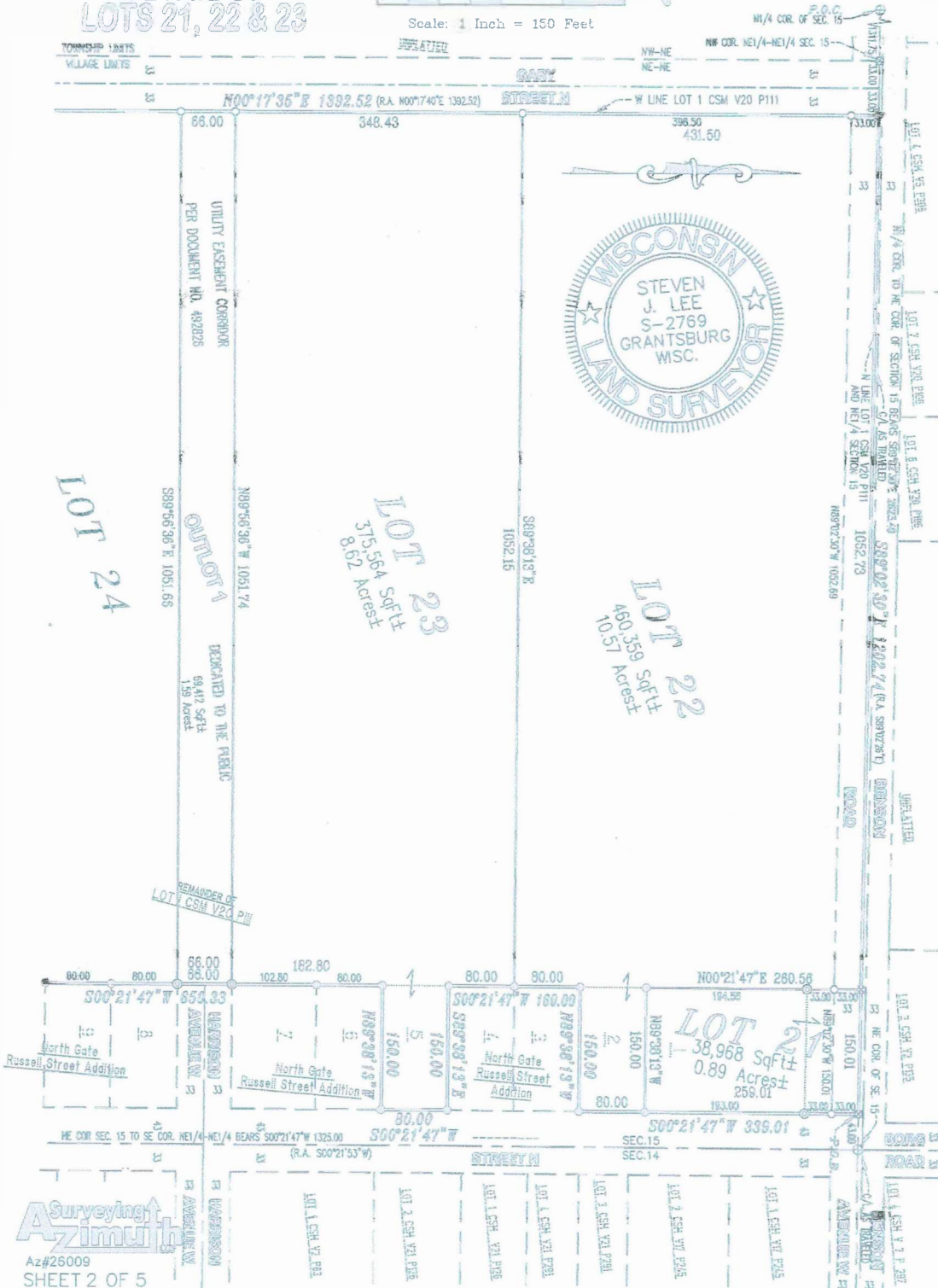
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DETAIL OF LOTS 21, 22 & 23



PRELIMINARY



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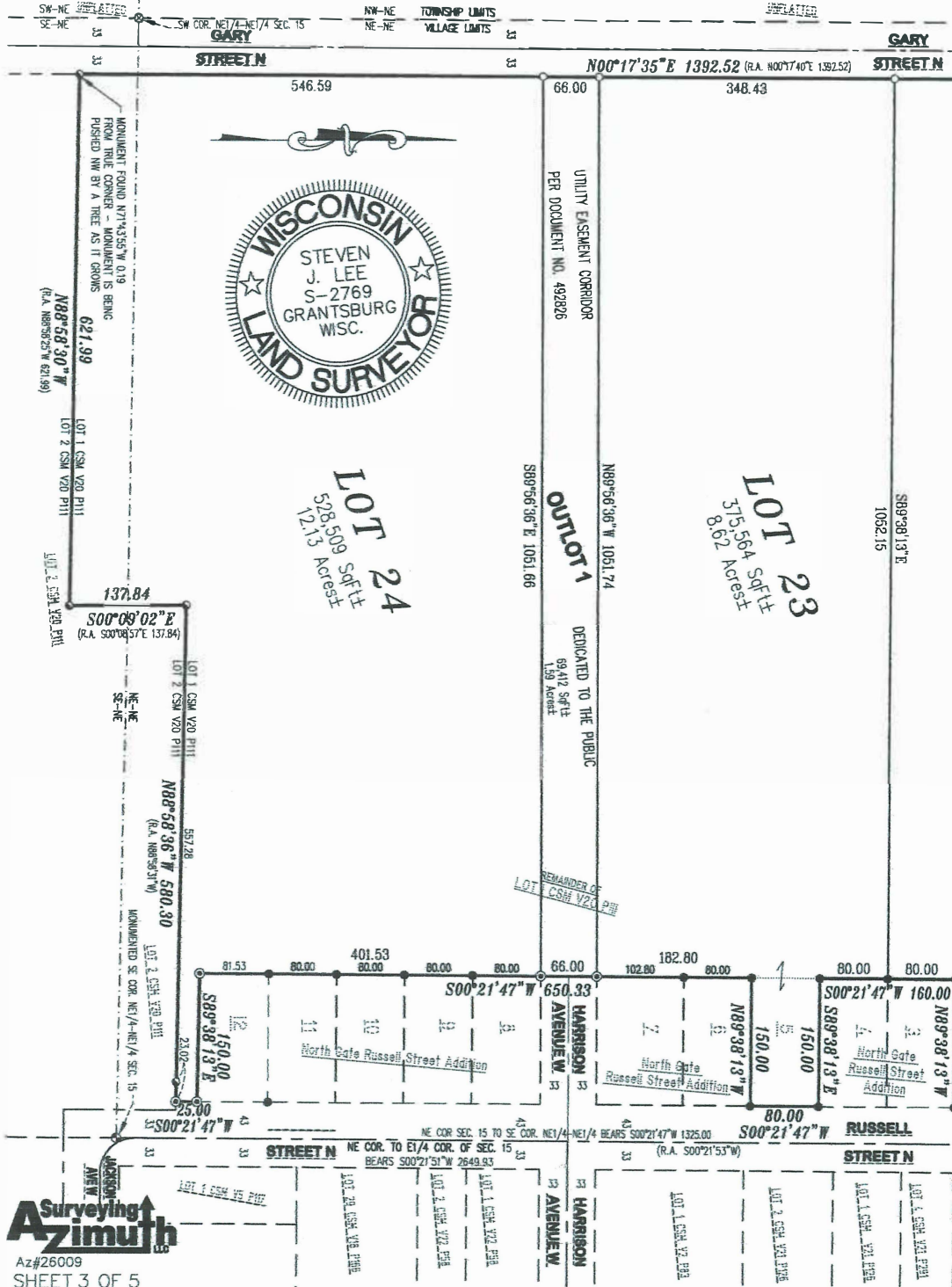
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DETAIL OF LOT 24



Scale: 1 inch = 150 Feet

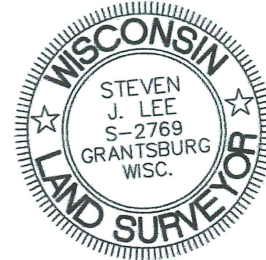
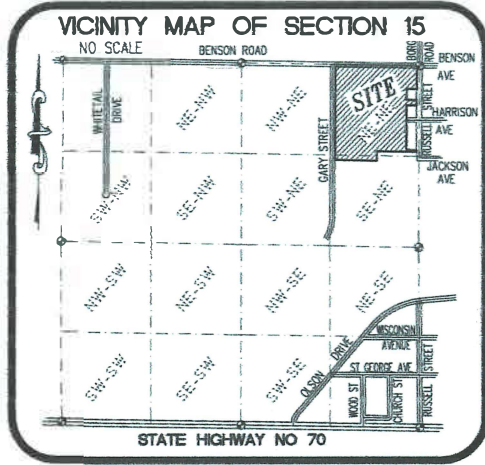
PRELIMINARY



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PRELIMINARY



SURVEYOR'S CERTIFICATE

I, Steven J. Lee, a Professional Land Surveyor, hereby certify that pursuant to a request from Scott McLain, I have caused the hereinafter described lands owned by PLM Developments LLC to be surveyed and mapped under my direction and supervision; and that to the best of my knowledge and belief this Certified Survey Map is a true and correct representation of that survey;

THAT the exterior boundary of the land parcel surveyed and mapped is described as follows:

Part of Lot 1, Certified Survey Map No. 3898, recorded in Volume 20, Pages 111-114, as Document No. 368539, and all of Lots 1, 2 and 5 of the plat of NORTH GATE RUSSELL STREET ADDITION, recorded as Document No. 483828, located in the Northeast Quarter of the Northeast Quarter and the Southeast Quarter of the Northeast Quarter of Section 15, Township 38 North, Range 19 West, Village of Grantsburg, Burnett County, Wisconsin, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 15; thence on an assumed bearing of South 89 degrees 02 minutes 30 seconds East along the north line of the Northeast Quarter of said Section 15 a distance of 2623.49 feet to the Northeast Corner of said Section 15; thence retracing the last described course North 89 degrees 02 minutes 30 seconds West 43.00 feet to the point of beginning of the property to be described; thence South 00 degrees 21 minutes 47 seconds West 339.01 feet; thence North 89 degrees 38 minutes 13 seconds West 150.00 feet; thence South 00 degrees 21 minutes 47 seconds West 160.00 feet; thence South 89 degrees 38 minutes 13 seconds East 150.00 feet; thence South 00 degrees 21 minutes 47 seconds West 80.00 feet; thence North 89 degrees 38 minutes 13 seconds West 150.00 feet; thence South 00 degrees 21 minutes 47 seconds West 650.33 feet; thence South 89 degrees 38 minutes 13 seconds East 150.00 feet; thence South 00 degrees 21 minutes 47 seconds West 25.00 feet; thence North 88 degrees 58 minutes 36 seconds West 580.30 feet; thence South 00 degrees 09 minutes 02 seconds East 137.84 feet; thence North 88 degrees 58 minutes 30 seconds West 621.99 feet; thence North 00 degrees 17 minutes 35 seconds East 1392.52 feet; thence South 89 degrees 02 minutes 30 seconds East 1202.74 feet to the point of beginning.

This parcel contains 1,472,812 square feet (33.81 acres) more or less.

Subject to Benson Road along the north line thereof.
Subject to and together with a utility easement agreement per Document No. 492826.
Subject to and together with any other valid easements, restrictions and reservations.

THAT such map is a correct representation of all the exterior boundaries of the land surveyed and the division thereof;

THAT I have fully complied with the provisions of Wis. Stats. § 236.34, the Burnett County Subdivision Ordinance, and any other applicable local subdivision ordinances, in surveying, dividing, and mapping the same.

Chapter 582. Subdivision of Land

Article IV. Plat Review and Approval

§ 582-16. Minor land divisions by certified survey map.

- A. When required. When it is proposed to divide land into at least two but not more than four parcels or building sites, any of which is 35 acres or less in size, or when it is proposed to create by land division not more than four parcels or building sites within a recorded subdivision plat without changing the exterior boundaries of a block, lot or outlot, the subdivider shall subdivide by use of a certified survey map. The certified survey map shall include all parcels of land 35 acres or less in size and may, at the owner's discretion, include any other parcels containing more than 35 acres.
- B. Filing a certified survey map; Plan Commission review and recommendation. The subdivider shall prepare the certified survey map in accordance with § **582-22** and file the map according to the following requirements:
- (1) The subdivider shall file at least one copy of the certified survey map, a landscape plan for any landscape easement areas, and the application with the Village Clerk at least 15 days prior to the meeting of the Plan Commission at which action is desired.
[Amended 8-13-2018 by Ord. No. 04-18]
 - (2) The Village Clerk shall, within two business days after filing, transmit copies of the map and application along with a cover letter to all approving agencies, including extraterritorial plat review agencies if not waived in writing.
 - (3) The Village Clerk shall, within two normal business days after filing, transmit the certified survey map, landscape plan per § **582-23**, and application as follows:
 - (a) Seven copies to the Plan Commission;
 - (b) Seven copies to the Village Board;
 - (c) One copy to the Village Planner;
 - (d) One copy each to the Village Engineer and Village Attorney;
 - (e) One copy each to the Village's Director of Public Works, Chief of Police and Fire Chief;
 - (f) One copy to each school district with jurisdiction;
 - (g) Copies as needed to affected Village departments, committees and commissions; and
 - (h) Additional copies that may be requested by approving agencies and objecting agencies.
 - (4) The recommendations of all approving agencies shall be transmitting to the Plan Commission within 20 days from the date the map is filed with the Village Clerk.
 - (5) The certified survey map shall be reviewed by the Plan Commission for conformance with this chapter and all other ordinances, rules, regulations, and adopted regional, county or Village development or comprehensive plans or adopted plan components which affect it. All reviews

and reports concerning the certified survey map prepared by the Village Planner, Village Attorney, Village Engineer, Director of Public Works, Chief of Police and/or Fire Chief shall be submitted to the Plan Commission for its consideration.

- (6) The Plan Commission shall, within 40 days from the date of filing of the certified survey map, recommend approval, conditional approval, or rejection of the map, and shall transmit the map along with its recommendations to the Village Board.

C. Village Board approval.

- (1) Where a certified survey map has been transmitted by the Plan Commission to the Village Board, the Village Board shall approve, approve conditionally and thereby require resubmission of a corrected certified survey map, or reject such certified survey map within 90 days from the date of filing of the map with the Village of Grantsburg unless the time is extended by agreement with the subdivider.
- (2) If the map is approved, the Village Board shall cause the Village Clerk to so certify on the face of the original map and return the map to the subdivider.
- (3) If the map is rejected, the reason shall be stated in the minutes of the meeting and a written statement forwarded to the subdivider.

D. Deed restrictions and conservation easements. For properties proposed to be divided by certified survey map and which contain natural resources required to be preserved under this chapter, deed restrictions and/or conservation easements shall be filed with the certified survey map.

E. Recordation.

- (1) All improvement requirements, specified by all approving agencies in matters over which they have jurisdiction, shall be met before recording the certified survey map.
- (2) The subdivider shall record the map with the County Register of Deeds within 12 months after the date of the last approval of the map and within 36 months after the date of the first approval of the map.

F. Copies. The subdivider shall file at least one copy of the certified survey map with the Village Clerk and copies, as necessary, for distribution to the Plan Commission, various Village departments, and other affected agencies for their files as set forth under Subsection **B** above.



County Administration Newsletter

Vision & Stewardship

Issue 139

May 2026

Administration

Understanding the Burnett County Budget Process

Each year, the Burnett County Board of Supervisors works through the summer and into fall to determine the annual County budget. The process starts in March with the introduction of proposed budget guidelines by the County Administrator and culminates with budget adoption in November for the following year.

Now, you may be asking yourself: why does it take nine months to develop and approve a budget? Good question! There are a few key reasons:

- Public accountability. This is public money, and our Board members want to ensure it is used wisely and responsibly.
- Diverse perspectives. With 21 Board members, each bringing their own spending priorities to the table, it takes time to find balance and build consensus.
- Revenue uncertainty. Revenue figures are often not fully known until late summer. Combined with strict state levy limits restricting general fund tax growth, this places real pressure on Board members as they weigh spending requests against community needs, all while maintaining a balanced budget.



With a budget of nearly \$40 million, this is no small task!

Over the last 12 years, I have watched our Board Supervisors deliberate tough choices, plan thoughtfully, and work toward solutions that least impact our community and the services our staff provide. From maintaining excellent public safety to caring for our most vulnerable residents, the Board has maintained a high level of service while facing rising costs without a comparable increase in revenue. They meet this challenge through open conversation, continuous learning, adaptation to new technologies, and good ol' elbow grease.

As we dive further into the budget process, I encourage everyone, from residents to staff, to learn about the County's budgetary process and participate during public comment periods. After all, a budget is a reflection of priorities, so make sure yours are heard!

-Nate

County Veterans Service Officer

Difference between Memorial Day and Veterans Day

Both holidays (Veterans Day and Memorial Day) were established to recognize and honor the men and women who have worn the uniform of the United States Armed Forces.

Memorial Day, which is observed on the last Monday in May, was originally set aside as a day for remembering and honoring military personnel who died in the service of their country, particularly those who died in battle or as a result of wounds sustained in battle.

Veterans Day is intended to thank and honor all those who served honorably in the military—living and dead—whether in wartime or peace. In fact, Veterans Day is largely intended to thank living Veterans for their service, to acknowledge that their contributions to our national security are appreciated, and to underscore the fact that all those who served—not only those who died—have sacrificed and done their duty.

To ensure the sacrifices of America's fallen heroes are never forgotten, in December 2000 the U.S. Congress passed and the president signed into law "The National Moment of Remembrance Act," P.L. 106-579, creating the White House Commission on the National Moment of Remembrance. The commission's charter is to "encourage the people of the United States to give something back to their country, which provides them so much freedom and opportunity" by encouraging and coordinating commemorations in the United States of Memorial Day and the National Moment of Remembrance.



The National Moment of Remembrance encourages all Americans to pause wherever they are at 3 p.m. local time on Memorial Day for a two minute of silence to remember and honor those who have died in service to the nation. Courtesy of Va.gov

Register of Deeds

ARE YOU PROTECTED?



Property fraud and title theft are growing concerns nationwide with criminals often targeting vacant land, second homes, and elderly property owners. **Property Fraud Alert** is a free service offered by the Register of Deeds office that helps protect property owners from potential real estate fraud. By signing up, property owners receive a notification by email, text or phone call whenever a document is recorded in our office using their name. This early alert system can help property owners quickly identify suspicious activity, such as a fraudulent deed, mortgage, or other lien filed without their knowledge.

While **Property Fraud Alert** does not prevent fraudulent documents from being recorded, it gives property owners an important tool to monitor activity connected to their property and respond promptly if something appears incorrect. Early detection of property fraud allows property owners to get law enforcement authorities engaged and on the trail immediately, not several months down the line when leads may be cold.

Enrollment is simple, free, and available 24 hours a day by clicking on the **Property Fraud Alert** link on our webpage or online at:

<https://www.propertyfraudalert.com/select>

Property owners are encouraged to register all variations of their name, i.e., Michael and Mike or Robert and Bob, as well as any business names tied to real estate ownership. Depending on preference for receiving notifications, there is the choice of signing up with an email address or a phone number.

Protecting property records is one of the many ways the Register of Deeds office serves the public. We encourage everyone to take advantage of this valuable service and share this information with family members and neighbors. If you have any questions about this service or would like to pick up an information brochure for yourself or to share, feel free to stop by our office, and we'll be happy to assist you.

Health and Human Services

May is Mental Health Awareness Month, recognizing mental well-being as essential to overall health.

Rural communities like Burnett County continue to face challenges with access, including limited providers, travel distances, and timely care. The HHS Department prioritizes early intervention, community-based supports, and strong partnerships through programs such as CCS. Reducing stigma and improving access remain key to helping residents seek support when needed. Continued investment in local behavioral health services supports both community well-being and system stability.

Supporting Loved Ones: Connection Is a Powerful Form of Care

- Understanding serious mental illness supports empathy and confident response
- Listening with compassion helps individuals feel heard and respected
- Consistent presence and compassion matter
- Healthy boundaries support both individuals and families



Substance Abuse and Mental Health Services Administration

<https://www.samhsa.gov/find-support>

Northwest Connections (Burnett County Crisis Line): 888-552-6642

"A heartfelt thank you to HHS Staff, Law Enforcement, Schools, Healthcare Partners, ADRC, VSO, Community Providers, and everyone else who come together to support individuals and families during some of the most challenging times." - Ashley Shropshire, HHS Director

Health and Human Services

World Elder Abuse Awareness Day – June 15

Communities across the world recognize World Elder Abuse Awareness Day (WEAAD), a time dedicated to raising awareness about the abuse, neglect, and exploitation of older adults. Established by the International Network for the Prevention of Elder Abuse in 2006 and later recognized by the United Nations in 2011, WEAAD highlights the importance of protecting the dignity, safety, and rights of aging adults everywhere.

In Burnett County and across Wisconsin, older adults are valued members of our families, neighborhoods, and communities. World Elder Abuse Awareness Day reminds us all that protecting vulnerable adults is a shared community responsibility.

Elder abuse can take many forms, including:

- Physical abuse
- Emotional or verbal abuse
- Neglect
- Financial exploitation
- Self-neglect

Unfortunately, elder abuse is often underreported due to fear, isolation, shame, or dependence on caregivers. Warning signs may include unexplained injuries, sudden behavioral changes, poor living conditions, social withdrawal, lack of access to needed care, or unusual financial activity.

World Elder Abuse Awareness Day serves as a reminder that elder abuse is both a public health and human rights issue. It calls on individuals, families, organizations, and communities to work together to recognize warning signs, support vulnerable adults, and promote environments built on dignity, respect, and safety.

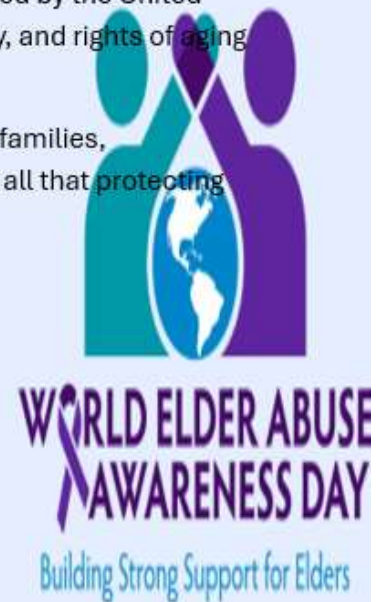
Preventing abuse starts with staying connected. Checking in on older neighbors, family members, and community members can make a meaningful difference. Education, awareness, and supportive community relationships help strengthen protection for older adults and vulnerable individuals.

This June 15, community members are encouraged to wear purple in recognition of World Elder Abuse Awareness Day and help spread awareness throughout the community.

If you suspect abuse, neglect, or exploitation of an older adult or vulnerable adult in Burnett County, please contact Adult Protective Services (APS) at **(715) 349-7600**. In an emergency, call 911.

For questions about APS services, please contact **Emily Ovik, APS Social Worker**, at emily.ovik@burnettcountywi.gov.

Together, we can help build a community where older adults are respected, supported, and safe.



Human Resources



HR CORNER



Celebrating Families - Mother's Day Spotlight

We're proud to support our employees and their families during life's most important moments

4 WEEKS OF PAID MATERNITY & PATERNITY LEAVE

Available to full-time employees who have successfully completed their one-year probationary period.

Why it matters:

- Time to bond with your child
- Support during recovery and transition
- Peace of mind knowing your job is protected

Additional Support

Burnett County health insurance includes UMR Maternity CARE, a program designed to help reduce the risk of complications and prepare you for a successful, full-term pregnancy and a healthy baby.

Did You Know?

A private, comfortable, and dedicated nursing room is available on-site on the bottom floor of the Government Center to support nursing employees returning to work.

GET STARTED

Your first step is to enroll in the Maternity CARE program.



Call 888-438-8105 OR
Scan the QR code to complete the enrollment form online.

Burnett County has officially been certified as a Family Friendly Workplace!

This recognition reflects the county's ongoing commitment to supporting our workforce and fostering a healthy work-life balance. We understand that when employees are supported at home, they are better able to serve our community.



Sheriff's Office

Deputy Training – Scenario Day 2026

Each year I send an email to the whole county the week after Memorial Day, because we have a lot of Law Enforcement on site as well as caution tape round the airport building. This is our annual Scenario Day. We put together 3 different real life police scenarios that our patrol and dispatch have to navigate. I use some of our other staff as role players. We use simulated weapons to make this as real life as possible while utilizing safety equipment. We try to ensure nobody gets hurt, but bumps and bruises are expected. Hotdogs, chips and bottled water are provided so when our people are not in a scenario, they can have a meal and enjoy some camaraderie. This is a great time that everyone seems to enjoy as well as learn from.



Clerk of Courts

Congratulations to Deputy Register in Probate, Carly Good, on earning her Bachelor's Degree in Human Development and Family Studies from the University of Wisconsin – Stout on May 16th. Carly took on this challenge while working full-time and having a baby who just turned one, quite the accomplishment! We are so proud of you, Carly!



Economic Development

Family Friendly Workplaces and EDC Partners Receive Grant to Support Talent Attraction

Family Friendly Workplaces (FFW), in partnership with the Pierce, Polk, St. Croix, and Burnett county economic development corporations (EDCs), announced receipt of a \$165,000 grant from the Wisconsin Economic Development Corporation (WEDC) designed to address the four-county region's workforce shortage.

The \$5 million Talent Recruitment Grant program was created in the most recent state budget to fund incentive payments to households moving to Wisconsin from outside the state. FFW was one of 17 organizations across the state to receive a grant, and will award ten \$10,000 incentive payments as part of the program. The grant will also support marketing of the four-county region for families to learn more about western and northwestern Wisconsin.

The program will only award incentive payments to households that comply with one of two pathways. The first, called the Young Family pathway, is available to households that have a child under the age of 18, or are expecting a child. The second is the Employer pathway, which will be available to a household with an active job offer from an employer based in Pierce, Polk, St. Croix or Burnett county who is certified as a Family Friendly Workplace and a member of their local EDC.

"We are thrilled to have been awarded this grant," said Neil Kline, Executive Director of FFW. "These two pathways ensure that this meaningful incentive is utilized to attract young families or households who are already committed to engaging in our local economy and workforce, and can make a long-term, positive impact on our communities."

FFW's partnership with each county's EDC ensures that communities across the region are effectively marketed as part of this campaign. Each EDC will support updates to discovernwwi.com, which serves as the marketing hub for this initiative.

FFW is administering the program, and is preparing to accept applications for incentive payments in the coming months. Employers and others can contact FFW at nkline@familyfriendlyworkplaces.org to sign up to receive updates about this new program.

Child Support

How is child support calculated?

The Child Support Standard provides guidelines to Wisconsin courts for setting amounts for child support and medical support. The Standard offers instructions for establishing equitable child support amounts. The Standard is based on the principle that whenever possible, both parents are responsible to support their children, whether they live together or not.

Wisconsin's guidelines are based on a study that shows the amount of income parents use to raise their children. The guidelines assume that when parents are living apart, both parents will continue to spend part of their income on their children. The guidelines are based on the principle that a child's standard of living should not be negatively affected because his or her parents are not living together.

A court may order a parent to pay more or less than the amounts set by the Child Support Standard if the court decides that the Child Support Standard would be unfair to the child or one of the parents. The court must note the reason for not using the guidelines.

What Income Amount is used?

Child support is set using gross income. Gross income is a more accurate reflection of income. Net income may be manipulated through the use of exemptions and deductions. Gross income is defined as all income and earnings from all sources. The income may or may not be taxable. Income can be in the form of money, property, or services.

Gross income includes:

- wages, salaries, earnings, tips, interest, capital gains, commissions, and bonuses
- worker's compensation or other personal injury awards intended to replace income
- unemployment insurance
- income continuation benefits and Social Security Disability Income (SSDI) payments
- contributions to retirement and cafeteria plans and undistributed income of a corporation
- military allowances and veteran's disability benefits (*gross income includes veteran's disability compensation benefits and military allowances, including basic allowances for subsistence and housing, but does not include variable housing market costs for service member's duty location.*)

Gross income does not include:

- child support
- public assistance payments, such as W-2 cash payments or FoodShare payments
- Supplemental Security Income

If it is not clear the amount of a person's income the court can consider evidence of a parent's ability to earn based on:

- past earnings
- current physical and mental health



Child Support – continued

- history of child care responsibilities and periods of physical placement
- education and training
- local job market

The court can also consider income from assets such as:

- Life insurance
- Cash and deposit accounts
- Stocks and Bonds
- Business interests

Setting an Amount

After an income amount is determined for one or both parties a child support amount can be calculated. If one parent has primary placement the child support percentage standard is used based on the number of children. The shared placement calculation should be used when both parents have court-ordered periods of placement of at least 25% or 92 days a year. There are also special circumstances that can be considered when calculating child support such as:

- Serial family payer
- Split placement
- High income payer
- Low income payer
-

Once all the factors are determined child support is set at a sum certain amount payable from one party to the other with an effective date.

WELCOME!

WELCOME TO

The Forest & Parks Team

TANYA SCHULTZ



My name is Tanya Schultz, and I have recently taken the position of Fiscal Specialist II in the Forest & Parks Department and am looking forward to learning something new. I have worked for the County Clerk's office since March 2018 and have learned so much from working in this office with great coworkers. I am married to my husband Mark and have one son – Sawyer (23) and one daughter Hannah (21). I enjoy reading, walking, fishing, vacationing, listening to music (favorite band Metallica), bird and critter watching. I mostly enjoy hanging out with my family and friends. I am looking forward to my next chapter at the Forest & Parks Department here in Burnett County.

WELCOME!



ADRC OF NW WISCONSIN

WELCOME!
WANDA WASHKUHN,
LEAD COOK
&
KARI OWCZYNSKY,
MEAL SITE AIDE





VILLAGE OF GRANTSBURG SEH PROJECTS MONTHLY UPDATE

May 29, 2026

Copies to: Allison Longhenry, John Erickson and Sarah Longhenry (Village of Grantsburg)
Dan Penzkover, Bryan Cunningham, Jeremiah Wendt, Jeff Nussbaum, Isaac Steinmeyer, Jana Nyhagen, Bridget (Anderson) Torres, Brea Grace, Thad Webb, Dylan Friss, Brian Kent, Veronica Aranda and Henry Elling (SEH)

NEW Village email addresses:

Allison Longhenry – alonghenry@villageofgrantsburg.gov

John Erickson – jerickson@villageofgrantsburg.gov

I. WWTP/Main Lift Station Project

- A. Work continues on the WWTP, South Lift Station, campground utility work, sludge management, and startup coordination.
- B. The South Lift Station and WWTP progress meeting was held on May 19.
- C. Work continues on the buildings and site work at each location.
- D. Water main work has been completed by McCabe.
- E. The Sludge Management Plan was conditionally approved by WDNR on May 26, 2026. SEH and the contractor continue to coordinate sludge removal, land application, WDNR notification, and RPR coverage.
- F. Influent sampler and splitter box coordination remains ongoing.
- G. DSPTS-related building revisions have been re-approved, and WCD No. 3 / DSPTS approval documentation is to be kept onsite.
- H. Pay Application No. 10 was received and is under review.
- I. Lift station startup is tentatively scheduled for June 18.

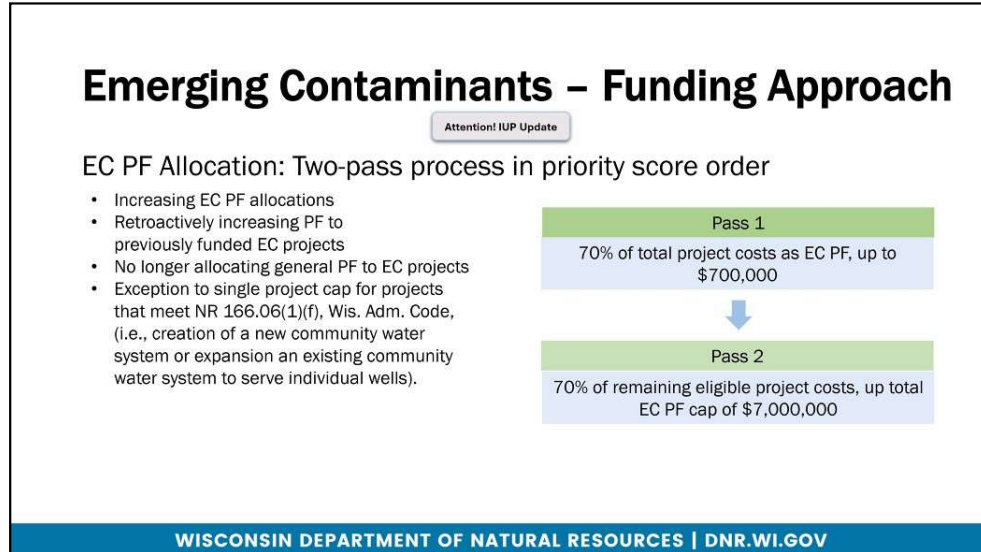
II. Campground Expansion/WDNR Stewardship Project

- A. SEH will complete the final as-built record plans for the project.

III. Water Treatment Plant Project

- A. SEH continues work on final design of the project.
 1. The final plan submittal and CDBG application were submitted on May 15th.
- B. The public hearing for the CDBG-PF grant funding was held on Monday, April 13th, before the Village Board meeting and all items passed.
- C. WDNR has a total of \$45 million for EC projects in SFY27. The Project Priority List (PPL) was released last week by WDNR. Grantsburg's PFAS Treatment project scored well - a score of 94, well into the top 25% of projects.
- D. WDNR is restructuring the way they will be allocating Principal Forgiveness for Emerging Contaminants (EC) projects for the SFY27 funding cycle. An image from their webinar presentation follows to outline the changes.
 - EC principal forgiveness (PF) will be allocated through a two-pass, priority-based process (based on PERF score) which increases PF for EC projects
 - Pass 1 - projects receive 70% of costs up to \$700,000

- Pass 2 - provides 70% of remaining eligible costs up to a total EC PF cap of \$7,000,000



IV. Landfill Monitoring Plan Modification/Well Abandonment

- A. The final plan modification was submitted to WDNR on April 28th, with the hopes of ending monitoring and abandoning the existing monitoring wells.

V. STH 70 (State Line to 350' East of Johnson St.) WisDOT Paving Project

- A. Construction is currently proposed in 2030.



Village of Grantsburg

2025 Dividend

Happy 2026!

I am eager to announce that the Board of Directors has declared a dividend for 2025 in the amount of \$1,500,000 for our 568 policyholders. Since 2006, League Insurance has paid dividends of more than \$34,000,000 to our policyholders!

Your municipality's **2025 dividend payment is \$803**, which should be beneficial in the current economic environment of inflation and levy limits. Including this 2025 dividend, over the past 20 years, League Insurance has returned \$59,234 in dividends to your municipality.

Half of the dividend is based on member pro rata premiums earned from January 1, 2021, through December 31, 2025. The remaining half is based on your claim experience within the same period.

We have the flexibility to pay dividends due to League Insurance's stability, long-term horizon, and the continuance of efficient operations. Even after paying \$1,500,000 to our members, our policyholder surplus remains more than \$61,000,000. Our strong financial position allows us to provide a reliable and stable insurance program.

Lastly, we offer more than simply insurance! We encourage you to utilize the following:

- **Safety Equipment Grant** – ***Continuing for 2026 – the Safety Grant amount is remaining at the increased amount of 4% of your Workers' Compensation premium, up from the standard 2% – \$600 minimum grant***
- **Public Safety Policy and Procedures** – *Up to a \$2,500 reimbursement that enhances compliance, professionalism, and transparency in police and fire*
- **Human Resources Legal Services** – *No cost services for employment law, job descriptions, policies, workplace training, compliance issues, workplace investigations, and more*
- **Pre-Loss Legal Services** – *No cost services for land use issues, conflicts of interest, tax assessments, contracts, and more*
- **Ready Rebound Injury Management Program** – *Gain immediate access to high-quality care for injured employees*
- **Learning Lab** – *Our new online learning system with new content, better functionality, and covering a wide range of departments and topics*
- Many other programs and resources specifically tailored for municipalities

On behalf of the Board of Directors, we are grateful you are a League Insurance policyholder. Please contact me at (715) 823-7601 or cmuske@clintonvillewi.gov if you have any questions.

Warmest regards,

Caz R. Muske, Board President
April 2026

CC: Spectrum Insurance Group, Jesse Lofgren

BURNETT COUNTY TOURISM COALITION

AGENDA – JUNE 2, 2026- 4:30 PM

Date: June 2, 2026
Next meeting: July 7, 2026
Location: ZOOM Meeting Only

Call to Order – Chuck Anderson
Approval of the Agenda

Stay Grant Program

– motion needed

Plan of Work budget adjustment

– motion needed

Adjournment

This is a ZOOM MEETING ONLY

PLEASE JOIN US via ZOOM,

Join Zoom Meeting

<https://zoom.us/j/92968194474?pwd=c3VJU21ObEV6VDBHY1Uvd2w5NVpjdZ09>

Meeting ID: 929 6819 4474

Passcode: 2023

Grantsburg Chamber of Commerce (GCOC) Board Meeting
Tuesday, May 12, 2026, 4:30pm
Grantsburg Library

Meeting called to order at 4:33pm.

Board Members Present: Beth Anderson, Cilla Bauer, Chris Carney, Cliff Harper, Darla Harper, Larissa Lee, Pam Peterson (remote), Lynett Juleen, Cynthia Leonard

Others Present: Olivia Tucker (Edward Jones), Megan Sandgren (BMC)

Approval of Minutes and Agenda: April Minutes Approved, May Agenda Approved

Treasury Report: Current balance: \$4,227.55

Committee Updates

- Advertising/Marketing (Cilla, Darla)
 - Cilla Talked to Sentinel. Sponsorship in the Graduation section of the paper will include our name and logo. There will be 2 ads for Big Gust Days in the advertiser. She also talked to the Sentinel and Leader about both parade flyer and schedule of events. Leader will do the parade flyer next week with the schedule the following week. Sentinel didn't give a when they will publish them. Cilla also delivered posters and hung them up in Siren and Webster.
- Community Relations (Beth, Amy)
 - They will be officially welcoming the new Thrift Store and Bam Auto Body this week.
 - The liquor store will be determined when we find out when their grand opening is.
 - Carey's sheds as well.
- Big Gust Days (Cilla, Pam)
 - Updated the schedule of events
 - 7 or 8 crafters on Main Street
 - Darcy at Sentinel is doing the map and running an ad for the garage sales around town
 - There have been no confirmed food TRUCKS as of yet, but more are being called. However, Amanda (4-H leader) has committed to selling walking tacos as a fundraiser. If there are no food trucks and just fundraising groups selling food, then there is no need for a designated food court.
 - Community Bank has agreed to sponsor the bouncy houses and inflatables.
 - Jail and Bail has a high school senior who is 6' 8" that has agreed to play Big Gust.
 - Parade update- Facebook posting errors were discussed. The parade route and road closures were approved at the last village board meeting. Line up is at 6 with the start at 7. Dick Erickson is the Grand Marshal. There are 7 confirmed floats so far.
- Mid-Winter Sports Day (Beth)
 - Beth talked to Hummer who has been in charge in the past and reviewed information she was given.

Old Business

- Grant Updates (Lynett)
 - No new grants but will check on the grant that Burnett Dairy offers.
- Leo Chenal sign (Beth)
 - Beth contacted two companies for bids on signs and wrote up a document for the school to take to their next board meeting to approve the location of the sign. The idea would be that we give them our top 2 or 3 places and see what they say.

New Business

- Member update (Pam)
 - New members: Yellow River Advertising, Hummers, and Burnett County Family Resource Center.
 - We now have 51 companies that are members.
- Change the Facebook name to Grantsburg Chamber of Commerce to make it easier for people to find as well as take the link to the website off of the FB page.
- Cilla will email someone about building us a website as well as right now there isn't one.

Meeting adjourned: 5:15 pm

Next Meeting: Tuesday, June 9th, 2026, 4:30pm, Wild River Outfitters

Respectfully submitted,
Lynett Juleen, Secretary

**Grantsburg Chamber of Commerce
Board Meeting
Tuesday, June 9, 2026 - 4:30pm - Wild River Outfitters**

Meeting Call to Order

Approval of Meeting Minutes of May 12, 2026

Reports

- Treasurer's Report (Darla)
- Advertising/Marketing Committee (Cilla, Darla)
- Community Outreach Committee (Beth, Amy)
- Big Gust Days Committee (Pam, Cilla)
- Mid-Winter Sports Day Committee (Beth)

Old Business

- Grants Update (Lynett)
- Website update (Cilla)
- Leo Chanel Project (Beth/Pam)

New Business

- Membership Recap (Pam)
- Membership Renewal (Pam)

New Business - Other

Adjourn Meeting

Next meeting: Tuesday, July 14th, 4:30pm, Location TBD

Profit and Loss (Beta)

January 1-June 5, 2026

TOTAL		
	JAN 1 - JUN 5 2026	JAN 1 - JUN 5 2025 (PY)
Income		
Cart Rental		
Power Cart	6,845.00	8,370.00
Total for Cart Rental	\$6,845.00	\$8,370.00
Green Fees	6,867.00	10,131.00
Memberships	22,773.00	23,670.00
Merchandise Sales		
Beer	2,745.00	3,874.00
Clothing	945.00	509.00
Food	238.00	227.00
Golf Items	812.00	1,741.00
Pop	955.00	952.00
Total for Merchandise Sales	\$5,695.00	\$7,303.00
Misc Income	66.00	
Trail Fees	125.00	
Total for Income	\$42,371.00	\$49,474.00
Gross Profit	\$42,371.00	\$49,474.00
Expenses		
General Operation	\$224.08	\$77.00
Chemicals and Fertilizer	662.03	
Repairs & Maintenance	259.11	1,081.38
Small Equip Purchases	1,372.25	
Gas & Oil		432.04
Total for General Operation	\$2,517.47	\$1,590.42
Insurance Expense	2,516.00	2,408.00
Merchandise purchased		
Beer	3,035.93	2,706.81
Clothing	3,886.00	2,909.90
Golf Items	6,000.00	4,259.48
Pop	1,509.00	1,412.20
Total for Merchandise purchased	\$14,430.93	\$11,288.39
Payroll Expenses		
Taxes	965.52	830.17
Wages	10,120.00	9,990.00
Total for Payroll Expenses	\$11,085.52	\$10,820.17
Professional Fees	250.00	400.00
Rent Expense	2,000.00	
Repairs and Maintenance	280.44	1,216.65
Sales Tax Paid	1,218.26	2,710.06
Square Fees	593.08	654.61
Telephone Expense	187.49	208.42
Utilities		
Electricity	277.02	283.46

TOTAL		
	JAN 1 - JUN 5 2026	JAN 1 - JUN 5 2025 (PY)
Water & Sewer	1,131.14	1,866.03
Total for Utilities	\$1,408.16	\$2,149.49
Bank Service Charges		77.15
General Administration		
Accounting		836.00
Organizational Expense		110.00
Total for General Administration		\$946.00
Office Supplies		556.02
Total for Expenses	\$36,487.35	\$35,025.38
Net Operating Income	\$5,883.65	\$14,448.62
Net Income	\$5,883.65	\$14,448.62

Jasmine Spohn
268 North Park St.
Grantsburg, WI 54840
May 7, 2026

Rick Lindberg
316 S. Brad Street
Grantsburg, WI 54840

Dear President Lindberg:

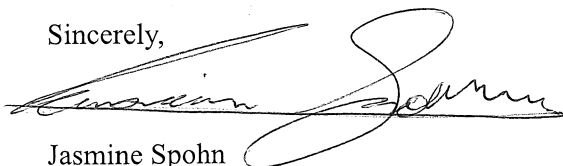
I'm a 16 year old student in the Grantsburg School District. I have lived in Grantsburg for my whole life and have seen things come and go in this town. But I am not ready for Memory lake to leave just yet.

My concern for Memory Lake is how it's slowly deteriorating over the years, along with all the nature that comes with it. It is a big part of our town and one of the natural beauties that is part of our everyday lives. I feel like we have neglected it for far too long. It has come to my attention that we used to do maintenance on Memory Lake which is called dredging, where they dig the bottom of the lake out to deepen it. I am well aware that it cost almost half a million dollars to do this process and the only real reason Memory Lake is still around is because of Watercross. My proposal and hopes are that maybe we hold a vote or a discussion on whether it's worth dredging it or not. Watercross is a big tradition and we only have so many things that people actually travel to see in our small town. It brings so many people together and I believe we should keep it going- not just for the event but for the wildlife as well.

I have always loved seeing the geese and ducks come and go with the seasons. They have been with me for as long as I can remember. I live right on Memory Lake so I see the changes while others may not notice them. For at least two years now, there is a little island that has been forming in the middle of the river, and it seems like it is affecting the geese that swim there. At Watercross everyone gets together and watches the fireworks. My mother, Erin Spohn, has always sung the national anthem and it has become a core memory for me and my family. With Memory lake's depletion we are losing a very important part of our lives: the events around the lake and the memories everyone makes at every Watercross season.

In other words, I simply feel like Memory Lake should stay with us a little longer. Even if we dredge it one last time, it would at least give us some more time together with the Lake and nature that surrounds it. I know this may not be the most important issue on your mind, but I truly appreciate you for taking the time to read this letter. I would very much appreciate a response from you and your thoughts on the matter.

Sincerely,


Jasmine Spohn

Allison Longhenry

From: Nicki Peterson <nicki@sprycontent.com>
Sent: Tuesday, June 2, 2026 11:02 AM
To: Allison Longhenry
Subject: Letter to the Board RE: Road Closures



This email comes from outside the organization.

Do not click links or open attachments unless it is an email you expected to receive.

Dear Village Board Members,

I am writing to express concern regarding the recent decision to add a Friday evening road closure during Big Gust Day. We have worked around and supported the Saturday road closure for years and understand Big Gust Day's importance to the community. However, extending the closure into Friday evening represents a significant change from previous years, and affected businesses were not given direct notification or an opportunity to provide feedback before the vote. In addition, businesses received very little notice before the date of the closure.

Summer weekends are critical for many downtown businesses. Friday evenings, in particular, are an important time as visitors travel to cabins, lakes, and trails throughout the area. The proposed closure will affect customer access, on-street parking, access to our parking lot, and parking on adjacent side streets used by our customers due to parade lineup placement. It could also significantly impact businesses with event rooms that have private events scheduled, such as wedding receptions, graduation parties, and other gatherings that may attract hundreds of guests.

As someone who has organized downtown events, I understand the importance of balancing community celebrations with the needs of local businesses. My request is simple: when road closures directly affect businesses, those businesses should receive direct notification before the matter comes before the Board so they have an opportunity to attend the meeting, submit comments, or voice concerns.

I believe this would promote better communication, greater transparency, and stronger collaboration between the Village and the businesses that help support our downtown economy year-round.

Thank you for your consideration and for your service to the Village of Grantsburg.

Sincerely,
Nicki Peterson
Brickfield Brewing



Village of Grantsburg

316 Brad Street South
Grantsburg, WI 54840

Administration Committee Meeting Minutes

The Administration Committee met on Monday, May 11, 2026, at 2:00 p.m. in the Village Board room, 316 Brad St S, Grantsburg, WI 54840.

Present: President Rick Lindberg and Trustee Hank Java

Others: Trustee John Addison, DPW John Erickson, Police Chief Jared Woody, Officer Travis Swenston, Justin Jensen and Jason Jensen - Crex Rehab Properties, and Paul Sommerfeld

Call to Order. President Lindberg called the Administration Committee Meeting to order at 2:00 p.m. Clerk/Treasurer Longhenry conducted roll call. The Pledge of Allegiance was recited.

Village Fees Schedule.

Clerk/Treasurer Longhenry presented the Village's fee schedule for the committee's review. She indicated the schedule was last reviewed in 2023 and shared a recommendation from the Public Safety committee that would create a new fee for storage/shipping containers. She asked the committee to review for discussion at a future meeting.

No motions made.

Village Office building hours.

Clerk/Treasurer Longhenry reviewed the Village Office schedule changes approved in January that have staff working on site Tuesdays and Thursdays with the building closed to the public. She indicated it has benefited the Village Office as new staff are trained in and as she acclimates to her new role.

Motion by Trustee Java, second by President Lindberg to recommend the Village Board extend the current schedule keeping the office closed to the public on Tuesdays and Thursdays through to the end of the year at minimum. Motion carried.

Shred-It contract.

Clerk/Treasurer Longhenry presented a contract for shredding services through Shred-It for secure destruction of Village Office documents and indicated the Police Department has a procedure in place for their documents.

Motion by Trustee Java, second by President Lindberg to recommend the Village Board approve the Shred-It contract for bi-monthly service with a fee of \$65.64 for each pick-up. Motion carried.

Police Squad equipment.

Chief Woody presented a quote for the new police squad equipment that was included in the 2026 budget. He indicated it is less than the original bid but does not include a tonneau cover which he expects to be under \$1,000. He commented that the quote includes taking the useable equipment from the Ford squad truck for more cost savings.

Motion by President Lindberg, second by Trustee Java to recommend the Village Board approve the quote from Macqueen for the new police squad equipment for not more than \$15,000.00. Motion carried.

Closed session was moved earlier on the agenda.

Motion by Trustee Java, second by President Lindberg to convene into closed session. Motion carried.

THE ADMINISTRATION COMMITTEE WILL CONVENE INTO CLOSED SESSION to discuss personnel items pursuant to Wis. Stats. 19.85 (1) (f) “Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations.”

THE ADMINISTRATION COMMITTEE WILL RECONVENE INTO OPEN SESSION pursuant to Wis. Stats. 19.85 (2).

Motion by President Lindberg, second by Trustee Java to reconvene into open session. Motion carried.

Motion by Trustee Java, second by President Lindberg to recommend the Village Board approve a partnership with Hakes Wellness to provide support services to police officers on an as needed basis. Motion carried.

Crex Property Rehab was moved earlier on the agenda.

Crex Property Rehab – Justin Jensen, Jason Jensen – requirement for utility connection.

Clerk/Treasurer Longhenry reported that the Village staff was able to speak with DNR staff during a recent water system survey. She indicated that mandatory utility connection is not a DNR requirement but is up to each municipality, and most municipalities require connection. The DNR rep shared that some municipalities that do allow private wells and/or septic systems often charge the property owner an annual fee comparable to one year's worth of water and/or sewer fees, so the municipality does not lose user fees that help operate the systems. Clerk/Treasurer Longhenry indicated that there have been multiple requests in the past due to similar circumstances at the Crex Property Rehab property, and all have been told utility connection is mandatory. Trustee Java indicated he was under the assumption at the April meeting that the Crex Property Rehab project was preemptively approaching the board for their request, he was not aware that the original plan was to connect to utilities and this request came after the fact. Java also commented that this may be a valuable thing to look at in the future to improve salability but can't allow a change to the mandatory connection requirement without changing everything. Justin requested that if the Village requires connection, he will ask the Village help pay for cost of connection as there is no stub at the property and he expects it was missed when the main was installed. Jason commented that the property will need a grinder pump due to elevation of the sewer main on Benson, and that pump has lots of potential for issues. Both Jensens indicated they would much rather connect to utilities but due to the high cost of connecting and potential equipment issues, private services seem to be the best option for their property. The committee discussed potential for more requests for private services. The Jensens felt their property is unique and it would be unlikely more people in the Village would request private services, but possibly it would help develop and bring more tax dollars for people to build on outlying properties like theirs. President Lindberg commented the Village may have some cost share if the stub was missed. Trustee Java recused himself from the vote and due to lack of quorum, the agenda item was tabled until the Village Board meeting at 4:30.

No motions made.

Paul & Kate Sommerfeld, 661 N. Linden Street –primary structure special exception.

Paul reapproached the board requesting a variance to be allowed to live on his bus on his property while his home is built. The Village Board made a motion in January stating the Sommerfelds would be fined a monthly ordinance violation of \$185 for the months of January, February, March, and April and if the ordinance violation was not corrected, fines would move to daily fines on May 1st or would be reassessed by the Village Board. Paul indicated that their plan was to live on their land until the house is built and would like to continue so that they can be onsite to get their house built faster and for security of their property. The committee asked Paul if he had a solid plan for a date that the house would be livable, Paul indicated that they would like to be in by fall but there are a lot of variables when building and didn't want to give a for sure date. The committee felt that the board should have full discussion on this matter and tabled this item for the Village Board meeting after 4:30.

The meeting was adjourned at 3:55 p.m.

Allison Longhenry
Clerk/Treasurer



Village of Grantsburg

316 Brad Street South
Grantsburg, WI 54840

Village Board Meeting Minutes

The Village Board met on Monday, May 11, 2026, at 4:00 p.m.
in the Village Board room, 316 Brad St S, Grantsburg, WI 54840.

Present: President Rick Lindberg and Trustees Diane Barton, Matt Chadwick, Kim Korhonen, Leo Janke, Hank Java, and John Addison

Others: DPW John Erickson, Police Chief Jared Woody, Officer Travis Swenston, Police Admin Larissa Lee – Grantsburg Chamber Rep, Library Director Lynett Juleen, Greg Marsten – Burnett County Sentinel, Kayla Woody, Nick Swenston, Justin Jensen and Jason Jensen with Crex Property Rehab, and Paul Sommerfeld

Call to Order. President Lindberg called the Village Board Meeting to order at 4:00 p.m. Clerk/Treasurer Longhenry conducted roll call. The Pledge of Allegiance was recited.

Oath of Office administered to newly elected Trustees. Clerk/Treasurer Longhenry administered the Oath of Office to newly elected Trustees, Diane Barton, Kim Korhonen, and Leo Janke.

Swear in Police Officer. Travis Swenston was publicly sworn in as a Village of Grantsburg Police Officer by Clerk/Treasurer Longhenry.

Public Comments. No one appeared.

Big Gust Road Closure Request. Larissa Lee asked the Village Board for permission to close streets for an evening parade on Friday, June 5th and for the annual event on Saturday, June 6th. The parade is an addition to the event this year, but the road closures for Saturday as the same as previous years. The Village Board reviewed the road closure maps included in their packet.

Motion by Trustee Java, second by Trustee Chadwick to approve a street closure for a parade at 7 p.m. on Friday, June 5th to include float lineup along West Olson Drive, and closure of West Madison Avenue between Olson Drive West and Pine Street South, Pine Street South between Madison Avenue and Wisconsin Avenue, Wisconsin Avenue West between Pine Street South and Russell Street South and Russell Street South to the first entrance of the Faith Lutheran parking lot, as well as a street closure for Saturday, June 6th to include Madison Avenue between Olson Drive West and Robert Street south keeping the intersections of Olson Drive West, Oak Street South, and Pine Street South open, and Brad Street South between Olson Drive East and Burnett Avenue East. Motion carried unanimously.

Correspondence. Included in the Trustee packets were the Burnett County Administration newsletter and the monthly project update report from SEH.

Minutes. President Lindberg asked if there were any changes, corrections or additions to the minutes presented from the following 2026 meetings: April 13th Administration Committee and April 13th Village Board. None were proposed.

Minutes were accepted as presented.

League of Wisconsin Municipalities. Clerk/Treasurer Longhenry reviewed a request from LWI to sign a resolution to send to state legislators to enact a comprehensive, sustainable transportation funding solution to help support state and local road infrastructure.

Motion by Trustee Janke, second by Trustee Korhonen to adopt Transportation Funding Resolution 2026-03 in partnership with the League of Wisconsin Municipalities. Motion carried unanimously.

Plan Commission Reappointments. Clerk/Treasurer Longhenry indicated Angie Anderson and LuAnn Ebersold agreed to serve on the Plan Commission for another term.

Motion by Trustee Addison, second by Trustee Barton to reappoint Angie Anderson and LuAnn Ebersold to the Plan Commission with terms to expire May 1, 2029. Motion carried unanimously.

Grantsburg Housing Authority/Crexway Court Board of Commissioners. Clerk/Treasurer Longhenry spoke with Jeremy Gronski with the Grantsburg Housing Authority, and he said Julie agreed to another term on their board.

Motion by Trustee Barton, second by Trustee Java to reappoint Julie Branstad to the Grantsburg Housing Authority/Crexway Court Board of Commissioners with a term to expire March 1, 2031. Motion carried unanimously.

STAFF REPORTS

Public Works

DPW Erickson reviewed the report provided in the meeting packet. He shared that spring clean up was slower this year saying that we used only 3- 30yd dumpsters rather than the usual 7-8. He suggested moving spring clean up to every other year event. He continued to share that the new lift station start up is planned for June 18th, the Water Treatment Project is in the 90% design phase with soil borings complete, the Village had their 3-year sanitary survey for the water system and had no violations, the well abandonment project at the old dump has been submitted to the DNR, and he is waiting to hear back on options for the Hwy 48-87 turn lanes project set for 2031. Trustee Janke asked if a water shut off valve could be raised in the road, DPW Erickson indicated they countersink those so they do not get caught by the snowplow, but he would look at that specific valve.

Police

Chief Woody shared his monthly calls for service report and graph. He also shared the department participated in Drug Take Back Day at BMC. This week is Police week, and Chief Woody will be sharing opening remarks at the Officer Memorial Service at Adventure Church in Siren.

Clerk/Treasurer

Clerk/Treasurer Longhenry presented the license report for the month, and reviewed the memo included in the meeting packets. She reminded the Board that Board of Review will be Thursday, May 21st at 9am and there would need to be quorum to hold the meeting. She also shared the Airport case will have a ruling August 24th. She presented the cash report that shows a checking account balance of \$7,629.90 and a treasury account balance of \$1,264,219.64. She included up to date budget reports for each fund in the packet for the board's review.

Library

Director Juleen reviewed programs and checkouts over the past month sharing they are now transitioning to summer programming. She also said she will be visiting the County Board on May 21st and will visit the Towns Association in October.

COMMITTEE REPORTS

1. Administration Committee:

1) Village Fees Schedule

Clerk/Treasurer Longhenry presented the Village's fee schedule for the Board's review to be discussed at a future meeting.

No motions made.

2) Village Office building hours

Clerk/Treasurer Longhenry reviewed the current office hours: open Monday, Wednesday, and Friday 8-4:30 and closed to the public on Tuesday and Thursday with staff on-site working 8-4:30. She shared that both the Village Office and Police Department have appreciated the schedule and has allowed for uninterrupted training and learning in the Village Office and helped with the Police Department when uninterrupted time is used for typing dictations and interviews. The board asked if there have been upset residents/customers with the change, and Clerk/Treasurer Longhenry shared that there have been a couple that voiced their complaints over the past couple weeks. She indicated that Administration Committee approved the schedule to continue through the end of the year at minimum.

Motion by Trustee Addison, second by Trustee Korhonen to accept the Administration Committee recommendation to extend the current schedule by keeping the office closed to the public on Tuesdays and Thursdays through to the end of the year at minimum. Motion carried unanimously.

3) Shred-It contract

Clerk/Treasurer Longhenry presented contract options with Shred-It to provide the Village Office with a more secure process to destroy sensitive documents and indicated the Police Department is mostly paperless but already has their own process in place to follow police specific guidelines. She indicated the Administration Committee recommended to approve the contract.

Motion by Trustee Janke, second by Trustee Java to accept the Administration Committee recommendation to approve the Shred-It contract for bi-monthly service with a fee of \$65.64 for each pick-up. Motion carried unanimously.

4) Police Squad equipment

Chief Woody presented a quote from Macqueen to outfit the new squad truck. This item was budgeted for 2026 for \$15,000 but all purchases over \$10,000 have to be approved again before purchase. Clerk/Treasurer Longhenry indicated the Administration Committee approved the quote.

Motion by Trustee Addison, second by Trustee Java to accept the Administration Committee recommendation to approve the quote from Macqueen for the new police squad equipment for not more than \$15,000.00 which includes re-used items from the old Ford truck squad and a tonneau cover. Motion carried unanimously.

5) Crex Property Rehab – Justin Jensen, Jason Jensen – requirement for utility connection

The Jensen's requested the Village Board either allow their property at 326 E Benson to have a private well and sewer or help with costs on connections at the street if they are required to connect to Village utilities. Jason indicated they are not asking for the exception to just save money, they feel private services are the best option for the property to avoid costly and potentially unreliable equipment with needing a grinder pump. Justin reminded the committee that setting a precedence by allowing them to have private services may not be a bad thing, it could encourage growth in the community and bring more people to town and increase the tax base. Trustee Janke shared that the properties at the end of E Benson Avenue requested to connect to Village water because the

residents' shallow wells had bad water. The Jensens requested a compromise allowing them to have their own septic system and require connection to Village water. President Lindberg reviewed the options and questioned the potential issues with a grinder pump asking if there are steps that could be taken to limit risks, Jason indicated there is no guarantee it will work. Trustees continued to comment that ordinances should be reviewed if this requirement is limiting growth but it likely can't be done for this project, and that the property owners should have looked into the connections before the project. Trustee Chadwick and Trustee Korhonen also commented that unforeseen events are part of construction, and they should have known there was no connection. Trustee Barton said it could be looked at differently if the stubs were missed.

Motion by Trustee Janke, second by Trustee Barton to require Crex Property Rehab to connect to Village water and sewer with the Village to pay for half of the cost to install a curbstop, stub in a sewer service and repair the street to rectify a mistake. Motion carried unanimously. Trustee Java abstained from the vote.

6) Paul & Kate Sommerfeld, 661 N. Linden Street –primary structure special exception

President Lindberg provided a recap for the request to live in a bus while building his home without moving to daily fines as decided by a motion at the January board meeting from Paul Sommerfeld. The Village Board asked Paul if he had an end date, Paul was not willing to provide a date their house would be completed as construction could run into unforeseen issues. Clerk/Treasurer Longhenry reviewed that the Sommerfelds were made aware that they could not live on their lot in the Spring of 2025 and recently it was discovered that a private well was installed which is not allowed by Village ordinance. Paul indicated he was not aware he couldn't have his own well and was not aware that fines would move daily in May. The Trustees confirmed Paul attended the meeting where the motion was stated that fines would move to daily in May and they confirmed Paul agreed at that meeting that he understood. The board continued to discuss relocating the bus during construction and felt that staying at a campground only a few miles away would not limit the construction progress. Paul felt he should be able to stay on his lot to keep moving forward and for security of their property.

Motion by Trustee Java, second by Trustee _____ to deny request from Paul Sommerfeld to live on his lot during construction and to start daily fines May 18th to continue until the ordinance violation is removed. Motion carried unanimously.

- 7) THE ADMINISTRATION COMMITTEE WILL CONVENE INTO CLOSED SESSION to discuss personnel items pursuant to Wis. Stats. 19.85 (1) (f) “Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations.”**

Motion by Trustee Java second by Trustee Chadwick to convene into closed session. Motion carried unanimously.

- 8) THE ADMINISTRATION COMMITTEE WILL RECONVENE INTO OPEN SESSION pursuant to Wis. Stats. 19.85 (2).**

Motion by Trustee Java, second by Trustee Barton to reconvene into open session. Motion carried unanimously.

- 9) Any motions from closed session**

Motion by Trustee Korhonen, second by Trustee Chadwick to accept the Administration Committee recommendation to approve a partnership with Hakes Wellness to provide support services to police officers on an as needed basis. Motion carried unanimously.

Market & Johnson pay request #9 – WWTP Project. Clerk/Treasurer Longhenry presented the pay app request, DPW Erickson had no additions, questions, or concerns.

Motion by Trustee Janke, second by Trustee Java to approve Market & Johnson pay request #9 for the WWTP Project. Motion carried unanimously.

Payment of Bills. Motion by Trustee Janke, second by Trustee Java to approve payment of the bills as presented:

Checks #37055-37101	\$365,651.13
Payroll Vouchers V9971-V810007	\$38,516.41
ACH	\$57,299.54
TOTAL	\$461,467.08

Motion passed unanimously.

Trustee reports, concerns... Trustee Addison indicated he would submit golf financials at the next board meeting.

The meeting was adjourned at 5:55 p.m.

Allison Longhenry
Clerk/Treasurer



Village of Grantsburg

316 Brad Street South
Grantsburg, WI 54840

Special Village Board - Organizational Meeting Minutes

The Village Board met on Monday, May 11, 2026, at 6:00 p.m.
in the Village Board room, 316 Brad St S, Grantsburg, WI 54840.

Present: President Rick Lindberg and Trustees Diane Barton, Matt Chadwick, Kim Korhonen, Leo Janke, Hank Java, and John Addison

Others: DPW John Erickson and Police Chief Jared Woody

Call to Order: President Lindberg called the Special Village Board meeting to order at 6:00 p.m. Clerk/Treasurer Longhenry conducted roll call. The pledge of allegiance was recited.

Elect President Pro Tem: Motion by President Lindberg, second by Trustee Barton to appoint Trustee Hank Java as President Pro Tem. Motion passed unanimously. Trustee Java abstained.

Committee and Representative Appointments: The Trustees discussed the proposed list of committee and representative appointments. Trustee Addison agreed to fill the vacancy on Administration, and the role of Chairman for Public Safety. Trustee Barton agreed to fill the vacancy on Public Safety and Plan Commission. Trustee Korhonen agreed to fill the vacancy for the Ambulance Committee Rep, Trustee Java agreed to fill the Fire Association Rep, and President Lindberg agreed to fill the Grantsburg Industrial Development Liaison position.

Motion by Trustee Java, second by Trustee Barton to approve the Committee appointments for the following committees: Administration, Public Safety, Public Works, and Leisure & Recreation and the Representative appointments for the following boards/associations: Library Board, Towns' Association, Ambulance Committee, Fire Association, Fair Society Property Committee, Plan Commission, Industrial Development Corp. Liaison, and Board of Review (see attached). Motion passed unanimously.

Change signatures on accounts at Community Bank: Motion by Trustee Chadwick, second by Trustee Janke to change the signers on Village bank accounts at Community Bank to Rick Lindberg, Hank Java, Allison Longhenry, and Sarah Longhenry with two signatures required on the Village checking account and for Trustee John Addison to authorize these signers. Motion passed unanimously.

The meeting was adjourned at 6:13 p.m.

Allison Longhenry
Clerk/Treasurer

VILLAGE COMMITTEE LISTING - 2026

****Housing Authority (5-year term)**

Branstad, Julie	3/1/2031
Johnson, John	3/1/2027
Java, Hank	3/1/2028
Stone, Terri	3/1/2029
VACANT - Resident Rep	3/1/2030

****Library Board (3-year term/1-yr V Bd rep)**

Janke, Leo - Village Bd Rep	5/1/2027
Norine, William - Village Rep	5/1/2029
Johnson, Tiffany - School Rep	5/1/2029
Kaiser, Chelsi - Town Rep	5/1/2027
Schmidt, Sarah - Village Rep	5/1/2027
Hartke, Jamie - Village Rep	5/1/2028
Paap, Karen - Village Rep	5/1/2028

****Plan Commission (3-year term/1-yr V Bd rep)**

Lindberg, Rick - Chairman	5/1/2027
Barton, Diane - Village Bd Rep	5/1/2027
Ebersold, LuAnn	5/1/2029
Anderson, Angie	5/1/2029
Blomberg, Brent	5/1/2028
Finch, Natalie	5/1/2028
Myers, Tyler	5/1/2028

****Zoning Board of Appeals (3-year term)**

Downing, Mike	5/1/2027
Moore, Matthew	5/1/2027
Longhenry, Mike	5/1/2028
Mosley, Earl	5/1/2028
vacant	
Alternate 1 - vacant	
Alternate 2 - vacant	
V. President appoints Chairmen	

****Statutorily required Commissions/Boards**

President Pro Tem

Java, Hank

Administration Committee

Lindberg, Rick - Chairman
Addison, John
Java, Hank

Public Safety

Addison, John - Chairman
Barton, Diane
Korhonen, Kim

Public Works

Java, Hank - Chairman
Janke, Leo
Addison, John

Leisure & Recreation

Janke, Leo - Chairman
Addison, John
Chadwick, Matt

Towns Association Representative

Lindberg, Rick

Ambulance Comm Representative

Korhonen, Kim

Fair Assn Property Representative

Janke, Leo

Fire Association Representative

Java, Hank

Grantsburg Industrial Dev Liaison

Lindberg, Rick

Village of Grantsburg Committees 2026-2027

Administration Committee

Rick Lindberg, Chairman
John Addison
Hank Java

Finance, Personnel, Legal, Ordinances,
Contracts

Public Safety Committee

John Addison, Chairman
Diane Barton
Kim Korhonen

Emergency Services, Police, Fire,
Ambulance

Public Works Committee

Hank Java, Chairman
Leo Janke
John Addison

Streets, Curb, Gutter, Sidewalks, Garage,
Machinery, Cemetery, Water, Sewer,
Storm Water—operations & maintenance

Leisure & Rec Committee

Leo Janke, Chairman
John Addison
Matt Chadwick

Community Center, Pool, Splashpad, Park,
Campground, Events, Skating Rink, Trails -
Operations & maintenance

President Pro Tem: Hank Java

Library Rep: Leo Janke

Fire Association Rep: Hank Java

Fair Assn. Property Rep: Leo Janke

Town's Assoc Rep: Rick Lindberg

Ambulance Rep: Kim Korhonen

Housing Auth Rep (optional): Hank Java

IDC Liaison: Rick Lindberg



Village of Grantsburg

316 Brad Street South
Grantsburg, WI 54840

Board of Review Meeting Minutes

The Board of Review for the Village of Grantsburg met on Thursday, May 21st, 2026, at 9:00 a.m. in the Village Board room, 316 Brad St S, Grantsburg, WI 54840.

Present: Chairman/President Rick Lindberg
Trustees Hank Java, Leo Janke, and John Addison

Others: Assessor Jason Winters

President Lindberg called the Board of Review to order at 9:00 a.m. The Pledge of Allegiance was recited.

C/T Longhenry confirmed the appropriate Board of Review and Open Meeting notices were posted and published.

Motion by Trustee Addison, second by President Lindberg to nominate Trustee Java as Chairperson of the Board of Review. Motion passed unanimously.

Motion by Trustee Java, second by Trustee Addison to nominate President Lindberg as Vice Chairperson of the Board of Review. Motion passed unanimously.

It was verified that Trustee Java and Clerk/Treasurer Longhenry took the necessary training to be compliant with the WI Board of Review requirements.

The Village has an ordinance for the confidentiality of income and expense information and Assessor Winters verified he has a copy on file.

There have been no new laws to review. It was decided that a policy will not be adopted to allow sworn telephone testimony or waivers of BOR hearing requests.

Assessor Winters was sworn in by Clerk/Treasurer Longhenry and verified there are no omitted taxes or corrections of error. He indicated all changes from Open Book are included in the Assessment Roll.

The Assessment Roll was received by Clerk/Treasurer Longhenry from Assessor Winters.

No persons appeared before the Board of Review.

The meeting was adjourned at 11:00 a.m.

Allison Longhenry, Clerk/Treasurer



2026 Board of Review ▪ Village of Grantsburg, WI
Annual Assessor's Report

We are pleased to report that our 2026 assessment work has been completed and that we will be soon moving into the next assessment cycle for 2027.

Summary of completed 2026 tasks include:

Real Estate -Parcels Reviewed 45, Parcels Reviewed with permits 26

- Completed revaluation of all land and buildings on each property.

Discover, record, and validate all 2026 sales - Total Sales 71 - Valid Imp Sales 30 - Valid Vacant Sales 3

Report the Results – Assessment Notices Mailed April 27th, 2026.

- Determine the value of each real estate parcel and report the results to each property owner having a change in their assessed value.
- Provide the assessment roll to the Municipal Clerk, County real property lister, and provide required summary reports to the Wisconsin Department of Revenue.
- Open Book hearings were held on May 14th, 2026, to provide answers to valuation questions property owners may have.
- Defend Values – Support and defend the assessed value of each property as needed at the Board of Review Hearing – May 21st, 2026.
-

Estimated Level of Assessment: 95%

New Construction/Plats Reported: \$540,900 (not including manufacturing)

Total Value of Taxable Property (not including manufacturing):

2025	\$117,490,300	2026	\$118,026,300
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Alcohol License Applications for July 1, 2026 – June 30, 2027

Class “B” Beer and “Class B” Liquor License

Jokers Bar and Fun Alley, LLC dba Jokers Bar and Fun Alley 110 W. Madison Avenue
Timothy Nelson - Agent

Southern Crex Spirits, Inc. DBA Hummer’s Rendezvous 115 W. Madison Avenue
Michael Janke - Agent

TJN Events Corp LLC DBA T Dawgs Bar & Grill 429 State Road 70
Melissa Janes - Agent

American Legion Post No. 185 dba The Foxhole Bar 108 N. Oak Street
Robert Wood - Agent

Class “A” Beer and “Class A” Liquor License

Dolgencorp, LLC DBA Dollar General Store #17495 215 E. State Road 70
April Kaiser - Agent

Edwards Oil, Inc. dba Lucky Seven General Store 639 State Road 70 W
Penelope Nissen - Agent

MN Stores, LLC dba Snak Atak #12 108 W. State Road 70
Davinder Singh - Agent

Dixon Ventures, LLC DBA Country Store 200 W Benson Avenue
Darla Harper - Agent

Family Dollar Stores of Wisconsin, LLC DBA Family Dollar #27757 389 E. State Road 70
Joshua Bragger – Agent

REKN Enterprises, LLC DBA Crex Liquors 824 Gateway Street
Stanley Engstrand - Agent

Class “A” Beer License

KJ’s of WI, Inc. DBA KJ’s Fresh Market 603 State Road 70
Lynn Auchy - Agent

Class "B" Beer License

Grantsburg Golf Course LLC DBA Grantsburg Golf Course 333 W. St. George Avenue
Jordan Knutson - Agent

Class "B" Beer and "Class C" Wine License

VA Fisk Enterprise LLC dba Nonna Luce Del'Sole 433 E State Highway 70
Valerie Fisk - Agent

Cigarette, Tobacco, and Electronic Vaping Device License Applications for July 1, 2026 to June 30, 2027

Joker's Bar and Fun Alley
Jesse Struckman, Agent

Southern Crex Spirits, Inc. dba Hummer's Rendezvous
Michael Janke, Agent

Dolgencorp, LLC dba Dollar General Store #17495
April Kaiser, Agent

Edwards Oil, Inc dba Lucky Seven General Store
Penelope Nissen, Agent

MN Stores, LLC dba Snak Atak #12
Davinder Singh, Agent

Dixon Ventures, LLC dba Country Store
Darla Harper, Agent

Puff N Stuff, LLC
Marie Vannelli, Agent

Family Dollar Stores of Wisconsin, LLC dba Family Dollar Store #27757
Joshua Bragger, Agent

Brickfield Brewing, LLC
Nichole Peterson, Agent

Allison Longhenry

From: Mike Janke <mjanke@grantsburgtelcom.net>
Sent: Monday, May 11, 2026 11:32 AM
To: Village Office
Subject: Temporary ally Closure
Attachments: road closure 1.jpg; road closure 2.jpg; BEER LIQUOR LICENSE PREMISE EXTENSION PERMIT FORM2024 .doc

Follow Up Flag: Follow up
Due By: Tuesday, June 9, 2026 8:00 AM
Flag Status: Flagged



This email comes from outside the organization.

Do not click links or open attachments unless it is an email you expected to receive.

I would Like to temporarily close the alley behind the Bar for the Outdoor Squirrels Unlimited Banquette as we have done in the past

The Date Would be Thursday June 11th 3pm thru Monday June 15th 11am (this allows time for Tent set up and removal)
The alley would still be accessible from both ends. I just want to Stop the thru Traffic for the section of road directly behind the Rendezvous and the Event Center.

I would Like to borrow temporary barricades from the village and place them in the alley. I would also require 2 temporary “ No thru traffic” signs at each end of the alley

I would be placing tables and chairs In the alley so in case of an emergency they can be removed in less than 1 minute.

I have attached 2 pictures illustrating what I am asking.

I would also like to set up a temporary bar (the same as water cross) from 1pm till 11:30 pm on June 13th . I have attached the application

Squirrels Unlimited has donated over \$1,000,000.00 To the Grantsburg area since its inception in 1999. This is our largest fundraiser of the year.

Thank You for your consideration.

Mike Janke
Hummers Rendezvous
115 West Madison Ave
Grantsburg WI 54840
715-463-2322
Cell 715-523-3822

29

125

07-131-2-38-19-14-5 15-810-056000

nd

07-131-2-38-19-14-5 15-810-057000

121

07-131-2-38-19-14-5 15-810-058000

07-131-2-38-19-14-5 15-810-059000

116

07-131-2-38-19-14-5 15-810-060000

100

07-131-2-38-19-14-5 15-810-042000

100

07-131-2-38-19-14-5 15-810-044000

No Thru Traffic
from 12 noon
till 9PM





Start here.

VILLAGE OF GRANTSBURG

316 S. Brad Street
Grantsburg, WI 54840
715-463-2405
FAX 715-463-5555
office@villageofgrantsburg.gov

BEER/LIQUOR LICENSE EXTENSION APPLICATION (OUTDOOR BAR SET UP ON LICENSED PREMISE)

NAME OF APPLICANT: Todd Satter	TRADE NAME: Jokers Bar And Fun Alley
ADDRESS OF PREMISES: 110 W Mandson Grantsburg WI	
DATE(S) OF LICENSE EXTENSION: July 17, 18	
HOURS REQUESTED: 12pm - 12am	
DESCRIBE REASON FOR EXTENSION REQUEST: watercross. outdoor patio Bar	
Permit Fees: \$25.00 permit extension fee per event	
_____ <i>Applicant Signature</i>	_____ <i>Date</i>

For Office Use Only

RECEIVED APPLICATION: _____ DATE APPROVED/DENIED: _____
 AMOUNT/DATE PAID: \$25.00 _____



Grantsburg Chamber of Commerce

Dear Grantsburg Chamber of Commerce Member,

Thank you for becoming a Chamber Member back in 2024! I am happy to announce that the Chamber is officially up and running again. Your Board of Directors:

Officers

Pam Peterson - President
Beth Anderson - Vice-President
Amy Dray - Secretary
Darla Harper - Treasurer

Board Members

Cilla Bauer
Chris Carney
Cliff Harper
Larissa Lee
Cynthia Leonard
Lynett Yoerg

The Grantsburg Chamber of Commerce is looking forward to once again becoming an active and growing organization. We hope you will be an active part of the organization and help us continue our efforts in promoting Grantsburg. All Members are welcome to attend any Board Meeting (held 2nd Tuesday of each month at 4:30pm).

The Membership dues you paid in 2024 will continue your Membership through **June 30, 2026.**

As with any organization, teamwork is vital to our success. Please consider volunteering for a committee and/or a project (volunteering does not require a large time commitment).

We look forward to working with you!

Sincerely,

A handwritten signature in black ink that reads 'Pam'.

Pam Peterson
Legenderry Auto Body
715-463-2593
grantsburgwichamber@gmail.com



Village of Grantsburg

316 South Brad Street
Grantsburg, WI 54840

RESOLUTION #2026-04

COMPLIANCE MAINTENANCE ANNUAL REPORT

RESOLVED that the Village of Grantsburg informs the Wisconsin Department of Natural Resources that the following actions were taken by the Village Board:

1. Reviewed the Compliance Maintenance Annual Report, which is attached to this resolution.
2. Set forth the following actions necessary to maintain effluent requirements contained in the WPDES Permit
 - a. Maintain the wastewater system and treatment plant to keep it running efficiently.
 - b. Provide continuing education and training for the certified operators.
 - c. Work with engineers to assess and address needs of the wastewater system and treatment facility.

Passed by the Village Board on June 08, 2026

Rick Lindberg,
Village President

Allison Longhenry
Village Clerk/Treasurer

Compliance Maintenance Annual Report

Grantsburg Village Of

Last Updated: Reporting For:
6/2/2026 **2025**

Influent Flow and Loading

1. Monthly Average Flows and BOD Loadings

1.1 Verify the following monthly flows and BOD loadings to your facility.

Influent No. 701	Influent Monthly Average Flow, MGD	x	Influent Monthly Average BOD Concentration mg/L	x	8.34	=	Influent Monthly Average BOD Loading, lbs/day
January	0.1550	x	130	x	8.34	=	168
February	0.1246	x	127	x	8.34	=	132
March	0.1577	x	128	x	8.34	=	168
April	0.1666	x	120	x	8.34	=	167
May	0.1218	x	121	x	8.34	=	123
June	0.1272	x	116	x	8.34	=	123
July	0.1634	x	68	x	8.34	=	93
August	0.1269	x	77	x	8.34	=	81
September	0.1536	x	79	x	8.34	=	101
October	0.1079	x	134	x	8.34	=	121
November	0.0984	x	172	x	8.34	=	141
December	0.1068	x	154	x	8.34	=	137

2. Maximum Monthly Design Flow and Design BOD Loading

2.1 Verify the design flow and loading for your facility.

Design	Design Factor	x	%	=	% of Design
Max Month Design Flow, MGD	.38	x	90	=	0.342
		x	100	=	.38
Design BOD, lbs/day	490	x	90	=	441
		x	100	=	490

2.2 Verify the number of times the flow and BOD exceeded 90% or 100% of design, points earned, and score:

	Months of Influent	Number of times flow was greater than 90% of	Number of times flow was greater than 100% of	Number of times BOD was greater than 90% of design	Number of times BOD was greater than 100% of design
January	1	0	0	0	0
February	1	0	0	0	0
March	1	0	0	0	0
April	1	0	0	0	0
May	1	0	0	0	0
June	1	0	0	0	0
July	1	0	0	0	0
August	1	0	0	0	0
September	1	0	0	0	0
October	1	0	0	0	0
November	1	0	0	0	0
December	1	0	0	0	0
Points per each		2	1	3	2
Exceedances		0	0	0	0
Points		0	0	0	0
Total Number of Points					0

0

Compliance Maintenance Annual Report

Grantsburg Village Of

Last Updated: Reporting For:
6/2/2026 **2025**

3. Flow Meter

3.1 Was the influent flow meter calibrated in the last year?

- Yes

Enter last calibration date (MM/DD/YYYY)

2025-08-14

- No

If No, please explain:

4. Sewer Use Ordinance

4.1 Did your community have a sewer use ordinance that limited or prohibited the discharge of excessive conventional pollutants ((C)BOD, SS, or pH) or toxic substances to the sewer from industries, commercial users, hauled waste, or residences?

- Yes

- No

If No, please explain:

4.2 Was it necessary to enforce the ordinance?

- Yes

- No

If Yes, please explain:

5. Septage Receiving

5.1 Did you have requests to receive septage at your facility?

Septic Tanks	Holding Tanks	Grease Traps
--------------	---------------	--------------

- Yes

- Yes

- Yes

- No

- No

- No

5.2 Did you receive septage at your facility? If yes, indicate volume in gallons.

Septic Tanks

- Yes gallons

- No

Holding Tanks

- Yes gallons

- No

Grease Traps

- Yes gallons

- No

5.2.1 If yes to any of the above, please explain if plant performance is affected when receiving any of these wastes.

Septage was tested by lab prior to entering the plant, performance was not affected.

6. Pretreatment

6.1 Did your facility experience operational problems, permit violations, biosolids quality concerns, or hazardous situations in the sewer system or treatment plant that were attributable to commercial or industrial discharges in the last year?

- Yes

- No

If yes, describe the situation and your community's response.

6.2 Did your facility accept hauled industrial wastes, landfill leachate, etc.?

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<p><input type="radio"/> Yes</p> <p><input checked="" type="radio"/> No</p> <p>If yes, describe the types of wastes received and any procedures or other restrictions that were in place to protect the facility from the discharge of hauled industrial wastes.</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	
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Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

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Effluent Quality and Plant Performance (BOD/CBOD)

1. Effluent (C)BOD Results

1.1 Verify the following monthly average effluent values, exceedances, and points for BOD or CBOD

Outfall No. 002	Monthly Average Limit (mg/L)	90% of Permit Limit > 10 (mg/L)	Effluent Monthly Average (mg/L)	Months of Discharge with a Limit	Permit Limit Exceedance	90% Permit Limit Exceedance
January	30	27	28	1	0	1
February	30	27	16	1	0	0
March	30	27	14	1	0	0
April	30	27	24	1	0	0
May	30	27	17	1	0	0
June	30	27	14	1	0	0
July	30	27	8	1	0	0
August	30	27	20	1	0	0
September	30	27	14	1	0	0
October	30	27	13	1	0	0
November	30	27	16	1	0	0
December	30	27	14	1	0	0

* Equals limit if limit is <= 10

Months of discharge/yr	12		
Points per each exceedance with 12 months of discharge		7	3
Exceedances		0	1
Points		0	3
Total number of points			3

3

NOTE: For systems that discharge intermittently to state waters, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge. Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is 12/6 = 2.0

1.2 If any violations occurred, what action was taken to regain compliance?

BOD exceeded limit for one week and was due to colder temps and ice covering the pond making microbiology less effective. Results in the following weeks continued to decline.

2. Flow Meter Calibration

2.1 Was the effluent flow meter calibrated in the last year?

Yes Enter last calibration date (MM/DD/YYYY)

2025-10-23

No

If No, please explain:

3. Treatment Problems

3.1 What problems, if any, were experienced over the last year that threatened treatment?

None

4. Other Monitoring and Limits

4.1 At any time in the past year was there an exceedance of a permit limit for any other pollutants such as chlorides, pH, residual chlorine, fecal coliform, or metals?

Yes

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<p><input checked="" type="radio"/> No If Yes, please explain: <input type="text"/></p> <p>4.2 At any time in the past year was there a failure of an effluent acute or chronic whole effluent toxicity (WET) test? <input type="radio"/> Yes <input checked="" type="radio"/> No If Yes, please explain: <input type="text"/></p> <p>4.3 If the biomonitoring (WET) test did not pass, were steps taken to identify and/or reduce source(s) of toxicity? <input type="radio"/> Yes <input type="radio"/> No <input checked="" type="radio"/> N/A Please explain unless not applicable: <input type="text"/></p>
--

Total Points Generated	3
Score (100 - Total Points Generated)	97
Section Grade	A

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Effluent Quality and Plant Performance (Total Suspended Solids)

1. Effluent Total Suspended Solids Results

1.1 Verify the following monthly average effluent values, exceedances, and points for TSS:

Outfall No. 002	Monthly Average Limit (mg/L)	90% of Permit Limit >10 (mg/L)	Effluent Monthly Average (mg/L)	Months of Discharge with a Limit	Permit Limit Exceedance	90% Permit Limit Exceedance
January	60	54	11	1	0	0
February	60	54	11	1	0	0
March	60	54	8	1	0	0
April	60	54	14	1	0	0
May	60	54	18	1	0	0
June	60	54	8	1	0	0
July	60	54	4	1	0	0
August	60	54	5	1	0	0
September	60	54	3	1	0	0
October	60	54	3	1	0	0
November	60	54	4	1	0	0
December	60	54	8	1	0	0

0

* Equals limit if limit is <= 10

Months of Discharge/yr	12		
Points per each exceedance with 12 months of discharge:	7	3	
Exceedances	0	0	
Points	0	0	
Total Number of Points		0	

NOTE: For systems that discharge intermittently to state waters, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge.

Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is $12/6 = 2.0$

1.2 If any violations occurred, what action was taken to regain compliance?

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

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Effluent Quality and Plant Performance (Ammonia - NH3)

1. Effluent Ammonia Results

1.1 Verify the following monthly and weekly average effluent values, exceedances and points for ammonia

Outfall No. 002	Monthly Average NH3 Limit (mg/L)	Weekly Average NH3 Limit (mg/L)	Effluent Monthly Average NH3 (mg/L)	Monthly Permit Limit Exceedance	Effluent Weekly Average for Week 1	Effluent Weekly Average for Week 2	Effluent Weekly Average for Week 3	Effluent Weekly Average for Week 4	Weekly Permit Limit Exceedance
January	78	108	23	0		19.9	23.3	23.5	0
February	78	108	27.075	0	26.1	27.1	26.9	28.2	0
March	78	108	25.575	0	24.8	26.8	25.4	25.3	0
April	108	108	23.62	0	24.8	23.9	23.8	22.7	0
May	108	108	22.825	0	21.7	22.2	24.3	23.1	0
June	108	108	28.4	0	26.2	28.2	31.1	28.1	0
July	108	108	20.92	0	26.5	23.8	20.5	18	0
August	108	108	11.35	0	12.6	11.5	11.7	9.6	0
September	108	108	8.675	0	9.6	8.9	8.2	8	0
October	78	108	4.58	0	6.4	4.9	3.9	3.6	0
November	78	108	5.15	0	4.1	4.9	5.3	6.3	0
December	78	108	13.68	0	8.5	11.6	13.9	16.6	0
Points per each exceedance of Monthly average:									10
Exceedances, Monthly:									0
Points:									0
Points per each exceedance of weekly average (when there is no monthly average):									2.5
Exceedances, Weekly:									0
Points:									0
Total Number of Points									0

0

NOTE: Limit exceedances are considered for monthly OR weekly averages but not both. When a monthly average limit exists it will be used to determine exceedances and generate points. This will be true even if a weekly limit also exists. When a weekly average limit exists and a monthly limit does not exist, the weekly limit will be used to determine exceedances and generate points.

1.2 If any violations occurred, what action was taken to regain compliance?

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

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Effluent Quality and Plant Performance (Phosphorus)

1. Effluent Phosphorus Results

1.1 Verify the following monthly average effluent values, exceedances, and points for Phosphorus

Outfall No. 002	Monthly Average phosphorus Limit (mg/L)	Effluent Monthly Average phosphorus (mg/L)	Months of Discharge with a Limit	Permit Limit Exceedance
January	1	0.788	1	0
February	1	0.892	1	0
March	1	0.743	1	0
April	1	0.774	1	0
May	1	0.777	1	0
June	1	0.937	1	0
July	1	1.248	1	1
August	1	0.746	1	0
September	1	0.671	1	0
October	1	0.588	1	0
November	1	0.405	1	0
December	1	0.381	1	0
Months of Discharge/yr			12	
Points per each exceedance with 12 months of discharge:				10
Exceedances				1
Total Number of Points				10

10

NOTE: For systems that discharge intermittently to waters of the state, the points per monthly exceedance for this section shall be based upon a multiplication factor of 12 months divided by the number of months of discharge.

Example: For a wastewater facility discharging only 6 months of the year, the multiplication factor is $12/6 = 2.0$

1.2 If any violations occurred, what action was taken to regain compliance?

The ferric chemical feed was not working properly throughout the month of July. The feed was fixed and resolved the issue.

Total Points Generated	10
Score (100 - Total Points Generated)	90
Section Grade	B

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Ponds And Lagoon Leakage

1. Pond Lining

1.1 What material was used to line your ponds?

PVC

2. Flow Measurements

2.1 Did you measure influent flow to your wastewater ponds or lagoons?

- Yes (0 points)
- No (40 points) (Go to question 6)

2.1.1 Method of influent flow measurement:

A Siemens LT500 Ultrasonic Flow Transmitter. It measures both depth and flow through a 12" weir and has a totalizer.

2.2 Did you measure effluent flow discharged from your wastewater system either to the land disposal system or to the receiving stream?

- Yes (0 points)
- No (40 points) (Go to question 6)
- No Discharge (0 points)

2.2.1 Method of effluent flow measurement:

A Siemens Sitrans LT500 HydroRanger Ultrasonic Flow Transmitter. It measures both depth and flow through a 12" weir and has a totalizer.

0

3. Total Flow Volumes

3.1 Total monthly influent and effluent flow volumes from the pond/lagoon system during the last calendar year.

Total Monthly Influent Volume		Total Monthly Effluent Volume
4.8051	JANUARY	3.4112
3.4891	FEBRUARY	3.1922
4.8879	MARCH	4.0429
4.9984	APRIL	4.4022
3.7747	MAY	3.6412
3.8166	JUNE	4.0251
5.0642	JULY	6.1095
3.9346	AUGUST	4.175
4.6078	SEPTEMBER	5.1936
3.34637	OCTOBER	2.8047
2.9512	NOVEMBER	2.4724
3.3094	DECEMBER	3.2926
48.9854	YEARLY TOTAL	46.7626

3.2 From the Yearly Total influent and effluent volumes above, total effluent is divided by total influent and converted to a percent of volume loss.

Total effluent, MG => 46.7626
----- = 0.955 <= effl / infl ratio
Total influent, MG => 48.9854

Conversion to a percent of volume loss:

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(1-effl/infl ratio) * 100 = 4.5 % of influent lost and not discharged with effluent

4. Surface Area

4.1 What was the total wastewater surface area of the ponds/lagoons at operating level (do not include seepage cells)?

4 Acres

5. Leakage Rate Estimation

5.1 Total influent volume (in MG) minus total effluent volume (in MG) plus or minus the change in pond/lagoon storage (in MG) is the net wastewater loss. The net loss divided by 0.000365 equals the estimated leakage amount in gpd.

Total Annual Influent (MG)	48.9854	
Total Annual Effluent (MG)	46.7626	
Estimated Net Loss (MG)	2.2228	
Estimated Leakage Amount (gpd)		6090

If you have a *Department approved* method for determining a change in storage volume, enter the storage change last year in MG below.

o Storage Increase: Enter amount in MG ->

o Storage Decrease: Enter amount in MG ->

5.2 CMAR Estimated Leakage Rate in gallons per acre per day (gpac): The CMAR Estimated Leakage Rate in gpac is the leakage amount in gpd (from part 5.1) divided by the total pond surface area (from question 4).

Leakage Amount (gpd)		Acres		CMAR Estimated Leakage Rate
6090	divided by	4	=	1523

6. On Site Leakage Testing

6.1 Did you conduct an on-site, field water balance/leakage test on your ponds or lagoons that was approved by the Department and is still valid?

o Yes Year

● No

If yes, what was the field Test Calculated Leakage Rate for your ponds/lagoons?

gpac

NOTE: if 6.1 is answered Yes, the value entered above in gpac will be used in 7.1 to compute points generated.

6.2 Leakage Rate Comments:

7. Estimated Leakage Rate and Points

7.1 The CMAR Estimated Leakage Rate (from 5) is used to determine the points generated in the table below.

If an approved field test was conducted and the results are still valid and accepted by the Department, the Field Calculated Leakage rate (from 5.2) is used to determine the points earned from the table below

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gpad	points	10
0 - 1,000	0	
1,001 - 2,000	10	
2,001 - 4,000	20	
4,001 - 7,000	30	
> 7,000	40	

Based on the leakage rate in gpad, the points earned are:

Total Points Generated	10
Score (100 - Total Points Generated)	90
Section Grade	B

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Biosolids Quality and Management

1. Biosolids Use/Disposal

1.1 How did you use or dispose of your biosolids? (Check all that apply)

- Land applied under your permit
- Publicly Distributed Exceptional Quality Biosolids
- Hauled to another permitted facility
- Landfilled
- Incinerated
- Other

NOTE: If you did not remove biosolids from your system, please describe your system type such as lagoons, reed beds, recirculating sand filters, etc.

1.1.1 If you checked Other, please describe:

Lagoon system

3. Biosolids Metals

Number of biosolids outfalls in your WPDES permit:

3.1 For each outfall tested, verify the biosolids metal quality values for your facility during the last calendar year.

Outfall No. 003 - LAGOON SLUDGE

Parameter	80% of Limit	H.Q. Limit	Ceiling Limit	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	80% Value	High Quality	Ceiling
Arsenic		41	75			49.3											1	0
Cadmium		39	85			1.57											0	0
Copper		1500	4300			1790											1	0
Lead		300	840			153											0	0
Mercury		17	57			0											0	0
Molybdenum	60		75			3.71										0		0
Nickel	336		420			31.3										0		0
Selenium	80		100			1.59										0		0
Zinc		2800	7500			5770											1	0

3.1.1 Number of times any of the metals exceeded the high quality limits OR 80% of the limit for molybdenum, nickel, or selenium = 3

Exceedence Points

- 0 (0 Points)
- 1-2 (10 Points)
- > 2 (15 Points)

3.1.2 If you exceeded the high quality limits, did you cumulatively track the metals loading at each land application site? (check applicable box)

- Yes
- No (10 points)
- N/A - Did not exceed limits or no HQ limit applies (0 points)
- N/A - Did not land apply biosolids until limit was met (0 points)

3.1.3 Number of times any of the metals exceeded the ceiling limits = 0

Exceedence Points

- 0 (0 Points)
- 1 (10 Points)
- > 1 (15 Points)

3.1.4 Were biosolids land applied which exceeded the ceiling limit?

- Yes (20 Points)
- No (0 Points)

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<p>3.1.5 If any metal limit (high quality or ceiling) was exceeded at any time, what action was taken? Has the source of the metals been identified?</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	0
<p>6. Biosolids Storage</p> <p>6.1 How many days of actual, current biosolids storage capacity did your wastewater treatment facility have either on-site or off-site?</p> <ul style="list-style-type: none"> <input type="radio"/> >= 180 days (0 Points) <input type="radio"/> 150 - 179 days (10 Points) <input type="radio"/> 120 - 149 days (20 Points) <input type="radio"/> 90 - 119 days (30 Points) <input type="radio"/> < 90 days (40 Points) <input checked="" type="radio"/> N/A (0 Points) <p>6.2 If you checked N/A above, explain why.</p> <div style="border: 1px solid black; padding: 2px;">We have aerated lagoons.</div>	0
<p>7. Issues</p> <p>7.1 Describe any outstanding biosolids issues with treatment, use or overall management:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	

Total Points Generated	15
Score (100 - Total Points Generated)	85
Section Grade	B

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Staffing and Preventative Maintenance (All Treatment Plants)

<p>1. Plant Staffing</p> <p>1.1 Was your wastewater treatment plant adequately staffed last year?</p> <ul style="list-style-type: none">● Yes○ No <p>If No, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>Could use more help/staff for:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>1.2 Did your wastewater staff have adequate time to properly operate and maintain the plant and fulfill all wastewater management tasks including recordkeeping?</p> <ul style="list-style-type: none">● Yes○ No <p>If No, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>	
<p>2. Preventative Maintenance</p> <p>2.1 Did your plant have a documented AND implemented plan for preventative maintenance on major equipment items?</p> <ul style="list-style-type: none">● Yes (Continue with question 2) <input type="checkbox"/><input type="checkbox"/>○ No (40 points) <input type="checkbox"/><input type="checkbox"/> <p>If No, please explain, then go to question 3:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>2.2 Did this preventative maintenance program depict frequency of intervals, types of lubrication, and other tasks necessary for each piece of equipment?</p> <ul style="list-style-type: none">● Yes○ No (10 points) <p>2.3 Were these preventative maintenance tasks, as well as major equipment repairs, recorded and filed so future maintenance problems can be assessed properly?</p> <ul style="list-style-type: none">● Yes<ul style="list-style-type: none">○ Paper file system● Computer system○ Both paper and computer system○ No (10 points)	0
<p>3. O&M Manual</p> <p>3.1 Does your plant have a detailed O&M and Manufacturer Equipment Manuals that can be used as a reference when needed?</p> <ul style="list-style-type: none">● Yes○ No	
<p>4. Overall Maintenance /Repairs</p> <p>4.1 Rate the overall maintenance of your wastewater plant.</p> <ul style="list-style-type: none">○ Excellent○ Very good○ Good● Fair○ Poor <p>Describe your rating:</p>	

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The wastewater treatment plant upgrade project was bid in May and began construction in the fall.	
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Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

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Operator Certification and Education

1. Operator-In-Charge

1.1 Did you have a designated operator-in-charge during the report year?

- Yes (0 points)
- No (20 points)

Name:

JOHN A ERICKSON

Certification No:

38063

0

2. Certification Requirements

2.1 In accordance with Chapter NR 114.56 and 114.57, Wisconsin Administrative Code, what level and subclass(es) were required for the operator-in-charge (OIC) to operate the wastewater treatment plant and what level and subclass(es) were held by the operator-in-charge?

Sub Class	SubClass Description	WWTP	OIC		
		Basic	OIT	Basic	Advanced
A1	Suspended Growth Processes				
A2	Attached Growth Processes				
A3	Recirculating Media Filters				
A4	Ponds, Lagoons and Natural	X		X	
A5	Anaerobic Treatment Of Liquid				
B	Solids Separation				
C	Biological Solids/Sludges				
P	Total Phosphorus	X		X	
N	Total Nitrogen				
D	Disinfection	X		X	
L	Laboratory				
U	Unique Treatment Systems				
SS	Sanitary Sewage Collection	X	NA	X	NA

0

2.2 Was the operator-in-charge certified at the appropriate level and subclass(es) to operate this plant? (Note: Certification in subclass SS is required 5 years after permit reissuance.)

- Yes (0 points)
- No (20 points)

2.3 For wastewater treatment facilities with a registered or certified laboratory, is at least one operator that works in the laboratory certified at the basic level in the laboratory (L) subclass?

- Yes
- No
- N/A – Wastewater treatment facility does not have a registered or certified laboratory

2.4 For wastewater treatment facilities that own and operate a sanitary sewage collection system, has at least one operator been designated the OIC for sanitary sewage collection system and certified at the basic level in the sanitary sewage collection system (SS) subclass?

- Yes
- No
- N/A – Owner of the Wastewater treatment facility does not own and operate a sanitary sewage collection system

3. Succession Planning

3.1 In the event of the loss of your designated operator-in-charge, did you have a contingency plan to ensure the continued proper operation and maintenance of the plant that includes one or more of the following options (check all that apply)?

- One or more additional certified operators on staff

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<input type="checkbox"/> An arrangement with another certified operator <input type="checkbox"/> An arrangement with another community with a certified operator <input type="checkbox"/> An operator on staff who has an operator-in-training certificate for your plant and is expected to be certified within one year <input type="checkbox"/> A consultant to serve as your certified operator <input type="checkbox"/> None of the above (20 points) If "None of the above" is selected, please explain: <div style="border: 1px solid black; height: 20px; width: 100%; margin-top: 5px;"></div>	0
---	---

<p>4. Continuing Education Credits</p> <p>4.1 If you had a designated operator-in-charge, was the operator-in-charge earning Continuing Education Credits at the following rates?</p> <p>OIT and Basic Certification:</p> <ul style="list-style-type: none"> <input checked="" type="radio"/> Averaging 6 or more CECs per year. <input type="radio"/> Averaging less than 6 CECs per year. <p>Advanced Certification:</p> <ul style="list-style-type: none"> <input type="radio"/> Averaging 8 or more CECs per year. <input type="radio"/> Averaging less than 8 CECs per year. 	
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Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

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Financial Management

<p>1. Provider of Financial Information</p> <p>Name: <input style="width: 300px;" type="text" value="Allison Longhenry"/></p> <p>Telephone: <input style="width: 150px;" type="text" value="715-463-2405"/> (XXX) XXX-XXXX</p> <p>E-Mail Address (optional): <input style="width: 300px;" type="text" value="office@villageofgrantsburg.gov"/></p>													
<p>2. Treatment Works Operating Revenues</p> <p>2.1 Are User Charges or other revenues sufficient to cover O&M expenses for your wastewater treatment plant AND/OR collection system ?</p> <p>● Yes (0 points) <input type="checkbox"/><input type="checkbox"/></p> <p>○ No (40 points)</p> <p>If No, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div> <p>2.2 When was the User Charge System or other revenue source(s) last reviewed and/or revised?</p> <p>Year: <input style="width: 100px;" type="text" value="2025"/></p> <p>● 0-2 years ago (0 points) <input type="checkbox"/><input type="checkbox"/></p> <p>○ 3 or more years ago (20 points) <input type="checkbox"/><input type="checkbox"/></p> <p>○ N/A (private facility)</p> <p>2.3 Did you have a special account (e.g., CWFPP required segregated Replacement Fund, etc.) or financial resources available for repairing or replacing equipment for your wastewater treatment plant and/or collection system?</p> <p>● Yes (0 points)</p> <p>○ No (40 points)</p>	0												
<p>REPLACEMENT FUNDS [PUBLIC MUNICIPAL FACILITIES SHALL COMPLETE QUESTION 3]</p>													
<p>3. Equipment Replacement Funds</p> <p>3.1 When was the Equipment Replacement Fund last reviewed and/or revised?</p> <p>Year: <input style="width: 100px;" type="text" value="2025"/></p> <p>● 1-2 years ago (0 points) <input type="checkbox"/><input type="checkbox"/></p> <p>○ 3 or more years ago (20 points) <input type="checkbox"/><input type="checkbox"/></p> <p>○ N/A</p> <p>If N/A, please explain:</p> <div style="border: 1px solid black; height: 20px; width: 100%;"></div>													
<p>3.2 Equipment Replacement Fund Activity</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">3.2.1 Ending Balance Reported on Last Year's CMAR</td> <td style="width: 5%; text-align: center;">\$</td> <td style="width: 35%; text-align: right;"><input style="width: 150px;" type="text" value="68,078.04"/></td> </tr> <tr> <td>3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)</td> <td style="text-align: center;">\$</td> <td style="text-align: right;"><input style="width: 150px;" type="text" value="0.00"/></td> </tr> <tr> <td>3.2.3 Adjusted January 1st Beginning Balance</td> <td style="text-align: center;">\$</td> <td style="text-align: right;"><input style="width: 150px;" type="text" value="68,078.04"/></td> </tr> <tr> <td>3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)</td> <td style="text-align: center;">+</td> <td style="text-align: right;"><input style="width: 150px;" type="text" value="27,063.04"/></td> </tr> </table>	3.2.1 Ending Balance Reported on Last Year's CMAR	\$	<input style="width: 150px;" type="text" value="68,078.04"/>	3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)	\$	<input style="width: 150px;" type="text" value="0.00"/>	3.2.3 Adjusted January 1st Beginning Balance	\$	<input style="width: 150px;" type="text" value="68,078.04"/>	3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)	+	<input style="width: 150px;" type="text" value="27,063.04"/>	
3.2.1 Ending Balance Reported on Last Year's CMAR	\$	<input style="width: 150px;" type="text" value="68,078.04"/>											
3.2.2 Adjustments - if necessary (e.g. earned interest, audit correction, withdrawal of excess funds, increase making up previous shortfall, etc.)	\$	<input style="width: 150px;" type="text" value="0.00"/>											
3.2.3 Adjusted January 1st Beginning Balance	\$	<input style="width: 150px;" type="text" value="68,078.04"/>											
3.2.4 Additions to Fund (e.g. portion of User Fee, earned interest, etc.)	+	<input style="width: 150px;" type="text" value="27,063.04"/>											

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3.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 3.2.6.1 below*) -

\$ 0.00

3.2.6 Ending Balance as of December 31st for CMAR Reporting Year

\$ 95,141.08

All Sources: This ending balance should include all Equipment Replacement Funds whether held in a bank account(s), certificate(s) of deposit, etc.

3.2.6.1 Indicate adjustments, equipment purchases, and/or major repairs from 3.2.5 above.

3.3 What amount should be in your Replacement Fund?

\$ 95,141.08

0

Please note: If you had a CWFP loan, this amount was originally based on the Financial Assistance Agreement (FAA) and should be regularly updated as needed. Further calculation instructions and an example can be found by clicking the SectionInstructions link under Info header in the left-side menu.

3.3.1 Is the December 31 Ending Balance in your Replacement Fund above, (#3.2.6) equal to, or greater than the amount that should be in it (#3.3)?

- Yes
- No

If No, please explain.

4. Future Planning

4.1 During the next ten years, will you be involved in formal planning for upgrading, rehabilitating, or new construction of your treatment facility or collection system?

- Yes - If Yes, please provide major project information, if not already listed below.
- No

Project #	Project Description	Estimated Cost	Approximate Construction Year
1	Upgrades to Existing WWTP to include; new fine screening system at South lift station; construct or remodel operations building to house blowers, controls, chemical, pumps, samplers; replace current chlorine disinfection with UV disinfection system; replace fine bubble diffusers in lagoons, lagoon sludge removal/disposal; develop SCADA system for WWTP and list stations.	\$2,640,000	2024

5. Financial Management General Comments

ENERGY EFFICIENCY AND USE

6. Collection System

6.1 Energy Usage

6.1.1 Enter the monthly energy usage from the different energy sources:

COLLECTION SYSTEM PUMPAGE: Total Power Consumed

Number of Municipally Owned Pump/Lift Stations:

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	Electricity Consumed (kWh)	Natural Gas Consumed (therms)
January	3,591	
February	3,857	
March	3,123	
April	3,768	
May	3,423	
June	4,051	
July	4,309	
August	4,486	
September	3,761	
October	4,147	
November	3,797	
December	3,939	
Total	46,252	0
Average	3,854	0

6.1.2 Comments:

6.2 Energy Related Processes and Equipment

6.2.1 Indicate equipment and practices utilized at your pump/lift stations (Check all that apply):

- Comminution or Screening
- Extended Shaft Pumps
- Flow Metering and Recording
- Pneumatic Pumping
- SCADA System
- Self-Priming Pumps
- Submersible Pumps
- Variable Speed Drives
- Other:

6.2.2 Comments:

6.3 Has an Energy Study been performed for your pump/lift stations?

No

Yes

Year:

By Whom:

Describe and Comment:

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6.4 Future Energy Related Equipment

6.4.1 What energy efficient equipment or practices do you have planned for the future for your pump/lift stations?

The main lift had a VFD installed.

7. Treatment Facility

7.1 Energy Usage

7.1.1 Enter the monthly energy usage from the different energy sources:

TREATMENT PLANT: Total Power Consumed/Month

	Electricity Consumed (kWh)	Total Influent Flow (MG)	Electricity Consumed/ Flow (kWh/MG)	Total Influent BOD (1000 lbs)	Electricity Consumed/ Total Influent BOD (kWh/1000lbs)	Natural Gas Consumed (therms)
January	17,440	4.81	3,626	5.21	3,347	
February	18,840	3.49	5,398	3.70	5,092	
March	15,680	4.89	3,207	5.21	3,010	
April	18,400	5.00	3,680	5.01	3,673	
May	13,920	3.78	3,683	3.81	3,654	
June	12,400	3.82	3,246	3.69	3,360	
July	12,840	5.07	2,533	2.88	4,458	
August	12,120	3.93	3,084	2.51	4,829	
September	12,400	4.61	2,690	3.03	4,092	
October	12,400	3.34	3,713	3.75	3,307	
November	13,240	2.95	4,488	4.23	3,130	
December	15,080	3.31	4,556	4.25	3,548	
Total	174,760	49.00		47.28		0
Average	14,563	4.08	3,659	3.94	3,792	0

7.1.2 Comments:

7.2 Energy Related Processes and Equipment

7.2.1 Indicate equipment and practices utilized at your treatment facility (Check all that apply):

- Aerobic Digestion
- Anaerobic Digestion
- Biological Phosphorus Removal
- Coarse Bubble Diffusers
- Dissolved O2 Monitoring and Aeration Control
- Effluent Pumping
- Fine Bubble Diffusers
- Influent Pumping
- Mechanical Sludge Processing
- Nitrification
- SCADA System
- UV Disinfection
- Variable Speed Drives
- Other:

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7.2.2 Comments:

7.3 Future Energy Related Equipment

7.3.1 What energy efficient equipment or practices do you have planned for the future for your treatment facility?

The WWTP upgrades will include replacement of diffusers within the lagoons which will improve aeration efficiency.

8. Biogas Generation

8.1 Do you generate/produce biogas at your facility?

No

Yes

If Yes, how is the biogas used (Check all that apply):

Flared Off

Building Heat

Process Heat

Generate Electricity

Other:

9. Energy Efficiency Study

9.1 Has an Energy Study been performed for your treatment facility?

No

Yes

Entire facility

Year:

2018

By Whom:

Focus on Energy

Describe and Comment:

They looked at our electricity consumption from 2017 and compared it to 2018. They gave us credit for using less electricity. We talked with them about what we could do to reduce consumption.

Part of the facility

Year:

By Whom:

Describe and Comment:

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Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

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Sanitary Sewer Collection Systems

1. Capacity, Management, Operation, and Maintenance (CMOM) Program

1.1 Do you have a CMOM program that is being implemented?

- Yes
- No

If No, explain:

1.2 Do you have a CMOM program that contains all the applicable components and items according to Wisc. Adm Code NR 210.23 (4)?

- Yes
- No (30 points)
- N/A

If No or N/A, explain:

1.3 Does your CMOM program contain the following components and items? (check the components and items that apply)

Goals [NR 210.23 (4)(a)]

Describe the major goals you had for your collection system last year:

Did you accomplish them?

- Yes
- No

If No, explain:

Organization [NR 210.23 (4) (b)]

Does this chapter of your CMOM include:

- Organizational structure and positions (eg. organizational chart and position descriptions)
- Internal and external lines of communication responsibilities
- Person(s) responsible for reporting overflow events to the department and the public

Legal Authority [NR 210.23 (4) (c)]

What is the legally binding document that regulates the use of your sewer system?

If you have a Sewer Use Ordinance or other similar document, when was it last reviewed and revised? (MM/DD/YYYY)

Does your sewer use ordinance or other legally binding document address the following:

- Private property inflow and infiltration
 - New sewer and building sewer design, construction, installation, testing and inspection
 - Rehabilitated sewer and lift station installation, testing and inspection
 - Sewage flows satellite system and large private users are monitored and controlled, as necessary
 - Fat, oil and grease control
 - Enforcement procedures for sewer use non-compliance
- ##### Operation and Maintenance [NR 210.23 (4) (d)]

Does your operation and maintenance program and equipment include the following:

- Equipment and replacement part inventories
- Up-to-date sewer system map

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A management system (computer database and/or file system) for collection system information for O&M activities, investigation and rehabilitation
 A description of routine operation and maintenance activities (see question 2 below)
 Capacity assessment program
 Basement back assessment and correction
 Regular O&M training
 Design and Performance Provisions [NR 210.23 (4) (e)]
 What standards and procedures are established for the design, construction, and inspection of the sewer collection system, including building sewers and interceptor sewers on private property?
 State Plumbing Code, DNR NR 110 Standards and/or local Municipal Code Requirements
 Construction, Inspection, and Testing
 Others:

Overflow Emergency Response Plan [NR 210.23 (4) (f)] **0**
 Does your emergency response capability include:
 Responsible personnel communication procedures
 Response order, timing and clean-up
 Public notification protocols
 Training
 Emergency operation protocols and implementation procedures
 Annual Self-Auditing of your CMOM Program [NR 210.23 (5)]
 Special Studies Last Year (check only those that apply):
 Infiltration/Inflow (I/I) Analysis
 Sewer System Evaluation Survey (SSES)
 Sewer Evaluation and Capacity Management Plan (SECAP)
 Lift Station Evaluation Report
 Others:

2. Operation and Maintenance

2.1 Did your sanitary sewer collection system maintenance program include the following maintenance activities? Complete all that apply and indicate the amount maintained.

Cleaning	<input type="text" value="100"/>	% of system/year
Root removal	<input type="text" value="0"/>	% of system/year
Flow monitoring	<input type="text" value="100"/>	% of system/year
Smoke testing	<input type="text" value="0"/>	% of system/year
Sewer line televising	<input type="text" value="5"/>	% of system/year
Manhole inspections	<input type="text" value="100"/>	% of system/year
Lift station O&M	<input type="text" value="12"/>	# per L.S./year
Manhole rehabilitation	<input type="text" value="0"/>	% of manholes rehabbed
Mainline rehabilitation	<input type="text" value="0"/>	% of sewer lines rehabbed
Private sewer inspections	<input type="text" value="0"/>	% of system/year

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Private sewer I/I removal % of private services
 River or water crossings % of pipe crossings evaluated or maintained

Please include additional comments about your sanitary sewer collection system below:

3. Performance Indicators

3.1 Provide the following collection system and flow information for the past year.

<input type="text" value="28.85"/>	Total actual amount of precipitation last year in inches
<input type="text" value="33.77"/>	Annual average precipitation (for your location)
<input type="text" value="17"/>	Miles of sanitary sewer
<input type="text" value="3"/>	Number of lift stations
<input type="text" value="0"/>	Number of lift station failures
<input type="text" value="0"/>	Number of sewer pipe failures
<input type="text" value="0"/>	Number of basement backup occurrences
<input type="text" value="0"/>	Number of complaints
<input type="text" value=".1296"/>	Average daily flow in MGD (if available)
<input type="text" value=".1900"/>	Peak monthly flow in MGD (if available)
<input type="text"/>	Peak hourly flow in MGD (if available)

3.2 Performance ratios for the past year:

<input type="text" value="0.00"/>	Lift station failures (failures/year)
<input type="text" value="0.00"/>	Sewer pipe failures (pipe failures/sewer mile/yr)
<input type="text" value="0.06"/>	Sanitary sewer overflows (number/sewer mile/yr)
<input type="text" value="0.00"/>	Basement backups (number/sewer mile)
<input type="text" value="0.00"/>	Complaints (number/sewer mile)
<input type="text" value="1.5"/>	Peaking factor ratio (Peak Monthly:Annual Daily Avg)
<input type="text" value="0.0"/>	Peaking factor ratio (Peak Hourly:Annual Daily Avg)

4. Overflows

LIST OF SANITARY SEWER (SSO) AND TREATMENT FACILITY (TFO) OVERFLOWS REPORTED **

Date	Location	Cause	Estimated Volume
0 7/5/2025 8:47:00 AM - 7/5/2025 12:10:00 PM	300 W Olson Dr	Rain	525

** If there were any SSOs or TFOs that are not listed above, please contact the DNR and stop work on this section until corrected.

What actions were taken, or are underway, to reduce or eliminate SSO or TFO occurrences in the future?

5. Infiltration / Inflow (I/I)

5.1 Was infiltration/inflow (I/I) significant in your community last year?

Yes

No

If Yes, please describe:

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5.2 Has infiltration/inflow and resultant high flows affected performance or created problems in your collection system, lift stations, or treatment plant at any time in the past year?

Yes

No

If Yes, please describe:

5.3 Explain any infiltration/inflow (I/I) changes this year from previous years:

There we no changes from previous years.

5.4 What is being done to address infiltration/inflow in your collection system?

We have an ordinance against the discharge of sump pumps into the sanitary sewer system. The inspections for sump pumps are done with the water meter testing and CCI intervals. We document location and compliance status of residential sump pumps.

Total Points Generated	0
Score (100 - Total Points Generated)	100
Section Grade	A

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Grading Summary

WPDES No: 0060429

SECTIONS	LETTER GRADE	GRADE POINTS	WEIGHTING FACTORS	SECTION POINTS
Influent	A	4	3	12
BOD/CBOD	A	4	10	40
TSS	A	4	5	20
Ammonia	A	4	5	20
Phosphorus	B	3	3	9
Ponds	B	3	7	21
Biosolids	B	3	5	15
Staffing/PM	A	4	1	4
OpCert	A	4	1	4
Financial	A	4	1	4
Collection	A	4	3	12
TOTALS			44	161
GRADE POINT AVERAGE (GPA) = 3.66				

Notes:

- A = Voluntary Range (Response Optional)
- B = Voluntary Range (Response Optional)
- C = Recommendation Range (Response Required)
- D = Action Range (Response Required)
- F = Action Range (Response Required)

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Resolution or Owner's Statement

Name of Governing
Body or Owner:

Village of Grantsburg

Date of Resolution or
Action Taken:

2026-06-08

Resolution Number:

2026-04

Date of Submittal:

ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO SPECIFIC CMAR SECTIONS (Optional for grade A or B. Required for grade C, D, or F):

Influent Flow and Loadings: Grade = A

Effluent Quality: BOD: Grade = A

Effluent Quality: TSS: Grade = A

Effluent Quality: Ammonia: Grade = A

Effluent Quality: Phosphorus: Grade = B

Ponds: Grade = B

Biosolids Quality and Management: Grade = B

Staffing: Grade = A

Operator Certification: Grade = A

Financial Management: Grade = A

Collection Systems: Grade = A

(Regardless of grade, response required for Collection Systems if SSOs were reported)

The Village began construction on the WWTP improvement project which plans to relocate the main lift out of the flood zone.

ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO THE OVERALL GRADE POINT AVERAGE AND ANY GENERAL COMMENTS

(Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less than 3.00)

G.P.A. = 3.66

For best results editing this document in Microsoft Word, remove these paragraphs and immediately save this document (File/Save As) in the default Word Document format.

The Spanish and Hmong statements below are included in the generated CCR to promote readership by non-English speaking people that either reside or work in your community. These are translations of the following statement:

This report contains important information about your drinking water. Have someone translate it for you or talk to someone who understands it.

These statements must remain in your CCR unless you can document that no more than 5 percent of your consumers are non-English speaking. If you choose to remove these statements, documentation that demonstrates this shall be submitted to your DNR Rep along with a copy of the CCR and the CCR Certification Page.

2025 Consumer Confidence Report Data GRANTSBURG WATERWORKS, PWS ID: 80703106

Este informe contiene información importante acerca de su agua potable. Haga que alguien lo traduzca para usted, o hable con alguien que lo entienda.

Dlaim ntawv tshaabzu nuav muaj lug tseemceeb heev nyob rua huv kws has txug cov dlej mej haus. Kuas ib tug paab txhais rua koj, los nrug ib tug kws paub lug thaam.

Water System Information

If you would like to know more about the information contained in this report, please contact John Erickson at (715) 463-2405.

Opportunity for input on decisions affecting your water quality

Second Monday of each month at 6:00 p.m. Meetings are held at the Village Office in the Village Board Room.

Health Information

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's safe drinking water hotline (800-426-4791).

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune systems disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by cryptosporidium and other microbial contaminants are available from the Environmental Protection Agency's safe drinking water hotline (800-426-4791).

Source(s) of Water

Source ID	Source	Depth (in feet)	Status
1	Groundwater	159	Active
2	Groundwater	152	Active
3	Groundwater	150	Active

To obtain a summary of the source water assessment please contact, John Erickson at (715) 463-2405.

Educational Information

The sources of drinking water, both tap water and bottled water, include rivers, lakes, streams, ponds, reservoirs, springs and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally- occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff and residential uses.

- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff and septic systems.
- Radioactive contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations that limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water, which shall provide the same protection for public health.

Definitions

Term	Definition
AL	Action Level: The concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.
HA and HAL	HA: Health Advisory. An estimate of acceptable drinking water levels for a chemical substance based on health effects information. HAL: Health Advisory Level is a concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice. Health Advisories are determined by US EPA.
HI	HI: Hazard Index: A Hazard Index is used to assess the potential health impacts associated with mixtures of contaminants. Hazard Index guidance for a class of contaminants or mixture of contaminants may be determined by the US EPA or Wisconsin Department of Health Services. If a Health Index is exceeded a system may be required to post a public notice.
Level 1 Assessment	A Level 1 assessment is a study of the water system to identify potential problems and determine, if possible, why total coliform bacteria have been found in our water system.
Level 2 Assessment	A Level 2 assessment is a very detailed study of the water system to identify potential problems and determine, if possible, why an E. coli MCL violation has occurred or why total coliform bacteria have been found in our water system, or both, on multiple occasions.
MCL	Maximum Contaminant Level: The highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
MCLG	Maximum Contaminant Level Goal: The level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
MFL	million fibers per liter
MRDL	Maximum residual disinfectant level: The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

Term	Definition
MRDLG	Maximum residual disinfectant level goal: The level of a drinking water disinfectant below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
mrem/year	millirems per year (a measure of radiation absorbed by the body)
NTU	Nephelometric Turbidity Units
pCi/l	picocuries per liter (a measure of radioactivity)
ppm	parts per million, or milligrams per liter (mg/l)
ppb	parts per billion, or micrograms per liter (ug/l)
ppt	parts per trillion, or nanograms per liter
ppq	parts per quadrillion, or picograms per liter
PHGS	PHGS: Public Health Groundwater Standards are found in NR 140 Groundwater Quality. The concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice.
RPHGS	RPHGS: Recommended Public Health Groundwater Standards: Groundwater standards proposed by the Wisconsin Department of Health Services. The concentration of a contaminant which, if exceeded, poses a health risk and may require a system to post a public notice.
SMCL	Secondary drinking water standards or Secondary Maximum Contaminant Levels for contaminants that affect taste, odor, or appearance of the drinking water. The SMCLs do not represent health standards.
TCR	Total Coliform Rule
TT	Treatment Technique: A required process intended to reduce the level of a contaminant in drinking water.

Detected Contaminants

Your water was tested for many contaminants last year. We are allowed to monitor for some contaminants less frequently than once a year. The following tables list only those contaminants which were detected in your water. If a contaminant was detected last year, it will appear in the following tables without a sample date. If the contaminant was not monitored last year, but was detected within the last 5 years, it will appear in the tables below along with the sample date.

Disinfection Byproducts

Contaminant (units)	Site	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2025)	Violation	Typical Source of Contaminant
HAA5 (ppb)	D4	60	60	3	3		No	By-product of drinking water chlorination
TTHM (ppb)	D7	80	0	82.0	82.0		No	By-product of drinking water chlorination

Inorganic Contaminants

Contaminant (units)	Site	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2025)	Violation	Typical Source of Contaminant
ARSENIC (ppb)		10	n/a	1	0 - 1	3/22/2023	No	Erosion of natural deposits; Runoff from orchards; Runoff from glass and electronics production wastes
BARIUM (ppm)		2	2	0.067	0.016 - 0.067	3/22/2023	No	Discharge of drilling wastes; Discharge from metal refineries; Erosion of natural deposits
FLUORIDE (ppm)		4	4	0.3	0.0 - 0.3	3/22/2023	No	Erosion of natural deposits; Water additive which promotes strong teeth; Discharge from fertilizer and aluminum factories
SELENIUM (ppb)		50	50	1	0 - 1	3/22/2023	No	Discharge from petroleum and metal refineries; Erosion of natural deposits; Discharge from mines

Contaminant (units)	Site	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2025)	Violation	Typical Source of Contaminant
SODIUM (ppm)		n/a	n/a	31.00	20.00 - 31.00	7/12/2023	No	n/a

Contaminant (units)	Action Level	MCLG	90th Percentile Level Found	Range	# of Results	Sample Date (if prior to 2025)	Violation	Typical Source of Contaminant
COPPER (ppm)	AL=1.3	1.3	0.0900	0.0200 - 0.1540	0 of 20 results were above the action level.	5/31/2023	No	Corrosion of household plumbing systems; Erosion of natural deposits; Leaching from wood preservatives
LEAD (ppb)	AL=150	0	2.00	0.00 - 3.00	0 of 20 results were above the action level.	5/31/2023	No	Corrosion of household plumbing systems; Erosion of natural deposits

Radioactive Contaminants

Contaminant (units)	Site	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2025)	Violation	Typical Source of Contaminant
GROSS ALPHA, EXCL. R & U (pCi/l)		15	0	2.0	2.0	6/21/2023	No	Erosion of natural deposits
RADIUM, (226 + 228) (pCi/l)		5	0	0.3	0.3	6/21/2023	No	Erosion of natural deposits

Contaminant (units)	Site	MCL	MCLG	Level Found	Range	Sample Date (if prior to 2025)	Violation	Typical Source of Contaminant
GROSS ALPHA, INCL. R & U (n/a)		n/a	n/a	2.2	2.2	6/21/2023	No	Erosion of natural deposits
COMBINED URANIUM (ug/l)		30	0	0.3	0.3	6/21/2023	No	Erosion of natural deposits

Contaminants with a Public Health Groundwater Standard, Health Advisory Level, or a Secondary Maximum Contaminant Level

The following table lists contaminants which were detected in your water and that have either a Public Health Groundwater Standard (PHGS), Health Advisory Level (HAL), or a Secondary Maximum Contaminant Level (SMCL), or both. There are no violations for detections of contaminants that exceed Health Advisory Levels, Public Health Groundwater Standards or Secondary Maximum Contaminant Levels. Secondary Maximum Contaminant Levels are levels that do not present health concerns but may pose aesthetic problems such as objectionable taste, odor, or color. Public Health Groundwater Standards and Health Advisory Levels are levels at which concentrations of the contaminant present a health risk.

Contaminant (units)	Site	SMCL (ppm)	PHGS or HAL (ppm)	Level Found	Range	Sample Date (if prior to 2025)	Typical Source of Contaminant
IRON (ppm)		0.3		0.01	0.01	1/19/2022	Runoff/leaching from natural deposits, industrial wastes
MANGANESE (ppm)		0.05	0.3	0.82	0.01 - 0.92		Leaching from natural deposits

Health effects for any contaminants with MCL violations/Action Level Exceedances/SMCL exceedances/PHGS or HAL exceedances

Contaminant Health Effects

MANGANESE Drinking water with high levels of manganese may harm the nervous system. Infants and older people may be especially sensitive these effects. People over the age of 50 should stop using the water for drinking, preparing beverages and foods that use gelatin and/or pudding food products. The water should also not

Contaminant Health Effects

be given to infants or used in infant formula. Waters containing high levels of manganese may also be objectionable for taste, odor, or color.

Additional Health Information

Some people who drink water containing **trihalomethanes** in excess of the MCL over many years may experience problems with their liver, kidneys, or central nervous system, and may have an increased risk of getting cancer.

Lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Grantsburg Waterworks is responsible for providing high quality drinking water and removing lead pipes, but cannot control the variety of materials used in plumbing components in your home. You share the responsibility for protecting yourself and your family from the lead in your home plumbing. You can take responsibility by identifying and removing lead materials within your home plumbing and taking steps to reduce your family's risk. Before drinking tap water, flush your pipes for several minutes by running your tap, taking a shower, doing laundry or a load of dishes. You can also use a filter certified by an American National Standards Institute accredited certifier to reduce lead in drinking water. If you are concerned about lead in your water and wish to have your water tested, contact Grantsburg Waterworks (John Erickson at (715) 463-2405). Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available at <http://www.epa.gov/safewater/lead>.

Additional Information on Service Line Materials

We developed an inventory of service lines connected to our distribution system. You can access the inventory by following these instructions: www.villageofgrantsburg.gov

Other Compliance

Reporting Violations

Description	Due Date	Submitted Date
Failure to report consumer notification of known or potential service lines containing lead	7/1/2025	7/29/2025

Exposure to lead in drinking water can cause serious health effects in all age groups. Infants and children can have decreases in IQ and attention span. Lead exposure can lead to new learning and behavior problems or exacerbate existing learning and behavior problems. The children of women who are exposed to lead before or during pregnancy can have increased risk of these

adverse health effects. Adults can have increased risks of heart disease, high blood pressure, kidney or nervous system problems.

Copper is an essential nutrient, but some people who drink water containing copper in excess of the action level over a relatively short amount of time could experience gastrointestinal distress. Some people who drink water containing copper in excess of the action level over many years could suffer liver or kidney damage. People with Wilsons Disease should consult their personal doctor.

We failed to deliver notifications of known or potential service lines containing lead to consumers served by Lead, Galvanized Requiring Replacement, and/or Lead Status Unknown service lines. We failed to report the delivery of these notices by July 1, 2025.

Actions Taken

We provided the required notifications to persons served, as well as the missing information to the State on July 28, 2025. We are no longer in violation.

Public Works Report June 8th,2026

Campground: Blacktop in the campground loop has been replaced due to the wastewater project.

Pool/splashpad: The splashpad is open to the public and is operating as should. The swimming pool is also open.

Streets: West Anderson St from Oak St to Harrison has been paved along with South Roberts St and the small patch on West Olson. Flowers and flags are up on the light poles.

Wastewater: Wi DNR approved a sludge management plan; sludge removal has started at the Westwater treatment plant. The new lift station startup is scheduled for June 18th.

Water: Hydrant flushing is complete for the spring of 2026,

Director of Public Works

John Erickson



Grantsburg Police Department

Law Total Incident Report, by Nature of Incident

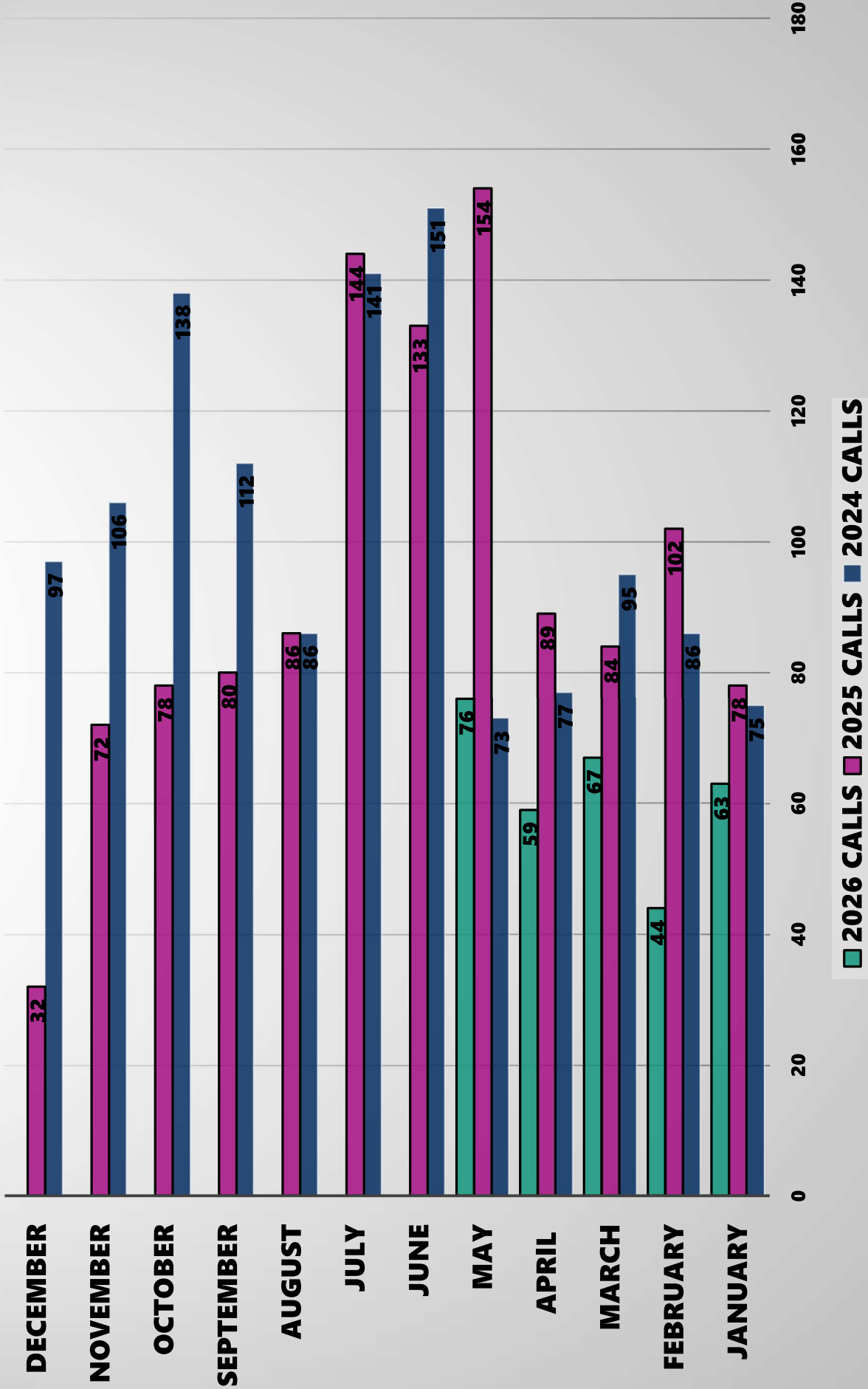
<u>Nature of Incident</u>	<u>Total Incidents</u>
Accident Personal Injury _____	1
Alarm _____	3
Fire Alarm _____	1
Animal Problem _____	2
Warrant/Prob/Arrest _____	2
Agency Assistance _____	1
Assist Citizen _____	3
Background Check _____	5
Burglary _____	1
Burning Complaint _____	2
Civil/Court Order Viol/Custody _____	2
Disabled Veh- Slide In-46 _____	1
Disturbance _____	3
Erratic Driver _____	3
Struct Fire/Veh Fire _____	1
Fire Wildland DNR _____	1
Harassment _____	3
Juvenile Problem - School _____	6
Juvenile Problem _____	4
Lost Property _____	2
Medical Emergency _____	4
Noise Complaint _____	1
Ordinance Violation _____	3
Property Damage _____	2
Sex Assault- Adult & Juv _____	1
Suspicious Person, Circumstnce _____	6
Theft/Shoplift _____	2
Traffic Stop _____	9
Welfare-Abuse-Neglect _____	1

Total reported: 76

Report Includes:

All dates between `00:00:00 05/01/26` and `00:00:00 06/01/26`, All agencies matching `GPD`, All natures, All locations, All responsible officers, All dispositions, All clearance codes, All observed offenses, All reported offenses, All offense codes, All circumstance codes

GRANTSBURG POLICE DEPARTMENT CALLS FOR SERVICE



Village of Grantsburg License & Permits Issued June 8th, 2026

Zoning Permits

26-14 – Alicia Huber – 615 S Roberts St – Fence

26-15 – Jason Duskocil – 978 S Russell St - Home Repairs

26-16 – Josh & Sarah LaMere – 388 W Wisconsin Ave – New Detached Garage

26-17 – Michael Johnson – 222 E Summit Ave – Fence

26-18 – Sandy Luecken – 405 N Russell St - Shed

Operator License

26-10 – Tyra Paige Wilson – Grantsburg Golf Course

26-11P – Zachary L Doriott – Lucky Seven (Provisional)

26-12P – Gabriella Hamlin – Lucky Seven (Provisional)

Firework License

26-03 – Generous Jerry's Fireworks

Spring Clean Up 2026

2026		2025		2024		2023		2022	
Incoming Charges									
71 residences	\$ 3060	95 residences	\$3772	95 residences	\$3651	93 residences	\$2180	95 residences	\$2785
1 business	\$ 20	6 businesses	\$305	4 businesses	\$60	3 businesses	\$70	2 businesses	\$100
	\$3080		\$4077		\$3711		\$2250		\$2885
Cost of Disposal									
Holdts	\$ 1325	Holdts	\$4205	Holdts	\$4390	Holdts	\$4165	Holdts	\$4625
H&J Scrap	\$ 0	H&J Scrap	\$415			H&J Scrap	\$495	Friberg	\$120
	\$1325		\$4620		\$4390		\$4660		\$7588
Gone Green	-\$175.20	Gone Green	-\$183.60	Gone Green	-\$438	Gone Green	-\$1164	Gone Green	-\$288
GAIN	\$ 1930.2	COST	\$359.40	COST	\$241	COST	\$1245		\$2798
An additional 9 residences were scheduled but had all items removed prior to the crew doing pick up. Two of these were businesses.									
An additional 22 residences were scheduled but had all items removed prior to the crew doing pick up.									

**VILLAGE OF GRANTSBURG
GENERAL CHECKING ACCOUNT**

June 8, 2026

BALANCE	5/11/2026	\$7,629.90
RECEIPTS	5/11-5/31/2026 +	\$274,989.61
CHECKS PD	5/11-5/31/2026 -	\$285,244.05
CHECKS #37055 - #37072	\$194,468.69	
PAYROLL V9971-V10007	\$38,516.41	
ACH/EFTPS	\$52,258.95	
CHECKING ACCT BALANCE	5/31/2026	(\$2,624.54)
RECEIPTS	6/1-6/8/2026 +	\$4,041.47
CHECKING ACCT BALANCE	6/8/2026	\$1,416.93
VOUCHERS TO APPROVE	6/8/2026	\$176,223.03
CHECKING ACCT BALANCE	6/8/2026	(\$174,806.10)
Treasury Account Balance	6/8/2026	\$1,268,113.65

Fund: 100 - GENERAL

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
GENERAL PROPERTY TAX	0.00	0.00	535,582.00	-535,582.00	0.00
TAX FROM UTILITIES	0.00	0.00	54,195.00	-54,195.00	0.00
PILOT VILLAGE HOUSING AUTH	0.00	9,323.79	4,200.00	5,123.79	222.00
PILOT COUNTY HOUSING AUTH	0.00	1,776.79	1,800.00	-23.21	98.71
PILOT COURTYARD SQUARE APTS.	0.00	0.00	2,000.00	-2,000.00	0.00
PILOT GHI BIG GUST TERRACE	0.00	0.00	2,400.00	-2,400.00	0.00
INTEREST/PENALTY ON TAXES	0.00	0.00	18.00	-18.00	0.00
TAX COLLECTIONS	0.00	11,100.58	600,195.00	-589,094.42	1.85
SHARED REVENUE - STATE	0.00	0.00	527,904.15	-527,904.15	0.00
FIRE INSURANCE TAX	0.00	0.00	4,500.00	-4,500.00	0.00
STATE GRANTS - LAW ENFORCEMENT	0.00	0.00	800.00	-800.00	0.00
LOCAL STREETS	0.00	43,754.40	87,561.00	-43,806.60	49.97
MUNICIPAL PAYMENT SERVICES	0.00	5,628.59	5,000.00	628.59	112.57
LIEU TAX - DNR	0.00	640.63	640.63	0.00	100.00
STATE PAYMENT - COMPUTER AID	0.00	0.00	3,533.67	-3,533.67	0.00
STATE PAYMENT-PP AID	0.00	11,657.26	11,444.62	212.64	101.86
INTERGOV REVENUE	0.00	61,680.88	641,384.07	-579,703.19	9.62
BUSINESS	0.00	330.00	900.00	-570.00	36.67
LIQUOR & BEVERAGE	600.00	5,885.00	6,700.00	-815.00	87.84
OPERATOR'S	0.00	2,220.00	4,200.00	-1,980.00	52.86
CIGARETTE	0.00	929.17	800.00	129.17	116.15
DOGS	105.00	1,226.60	1,375.00	-148.40	89.21
BUILDING PERMIT	45.00	703.00	3,500.00	-2,797.00	20.09
ZONING PERMITS & FEES	0.00	650.00	700.00	-50.00	92.86
LICENSE	750.00	11,943.77	18,175.00	-6,231.23	65.72
LAW & ORDINANCE VIOLATIONS	0.00	2,544.86	3,000.00	-455.14	84.83
FINES & PENALTY	0.00	2,544.86	3,000.00	-455.14	84.83
GENERAL GOVERNMENT	40.00	1,155.62	2,000.00	-844.38	57.78
LAW ENFORCEMENT	0.00	65.00	300.00	-235.00	21.67
STREETS	0.00	-5,115.28	700.00	-5,815.28	-730.75
AIRPORT	0.00	7,010.16	7,091.00	-80.84	98.86
TRASH COLLECTION	0.00	61,024.74	144,471.92	-83,447.18	42.24
RECYCLING	0.00	45.00	200.00	-155.00	22.50
RIVERSIDE CEMETERY	0.00	1,000.00	3,700.00	-2,700.00	27.03
CAMPGROUND	30.00	32,297.47	161,400.00	-129,102.53	20.01
SWIMMING POOL	0.00	175.00	27,880.00	-27,705.00	0.63
MISC. OTHER INCOME	70.00	97,657.71	347,742.92	-250,085.21	28.08
INTEREST	0.00	5,068.68	25,500.00	-20,431.32	19.88
INTEREST - SPECIAL ASSESSMENTS	0.00	23.10	1,000.00	-976.90	2.31
RENT	0.00	5,978.00	18,000.00	-12,022.00	33.21

Fund: 100 - GENERAL

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
SALE OF VILLAGE PROPERTY	0.00	0.00	10,000.00	-10,000.00	0.00
DONATIONS	0.00	22,328.08	103,101.00	-80,772.92	21.66
OTHER MISCELLANEOUS REVENUES	0.00	803.00	0.00	803.00	0.00
MISC. REVENUE	0.00	34,200.86	157,601.00	-123,400.14	21.70
Total Revenues	820.00	219,128.66	1,768,097.99	-1,548,969.33	12.39

Fund: 100 - GENERAL

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
LEGISLATIVE	0.00	7,627.27	5,773.00	-1,854.27	132.12
LEGAL	0.00	2,025.00	15,000.00	12,975.00	13.50
GENERAL ADMINISTRATION	0.00	4,537.25	7,700.00	3,162.75	58.93
PRESIDENT	0.00	21.00	2,476.00	2,455.00	0.85
CLERK	0.00	37,899.56	63,258.00	25,358.44	59.91
ELECTIONS	0.00	1,662.88	6,455.00	4,792.12	25.76
ENGINEERING SERVICES	0.00	310.38	0.00	-310.38	0.00
IT SERVICES	0.00	9,071.80	20,775.75	11,703.95	43.67
TREASURER	0.00	41,331.19	67,058.00	25,726.81	61.63
ASSESSMENT OF PROPERTY	0.00	4,568.67	8,550.00	3,981.33	53.43
BUILDINGS	0.00	12,229.86	30,171.64	17,941.78	40.53
LAW ENFORCEMENT INSURANCE	0.00	3,058.65	4,720.56	1,661.91	64.79
HIGHWAY INSURANCE	0.00	11,612.53	18,057.67	6,445.14	64.31
AIRPORT INSURANCE	0.00	1,500.00	787.50	-712.50	190.48
Golf Insurance	0.00	1,054.00	553.35	-500.65	190.48
OTHER INSURANCE	0.00	11,374.64	17,493.37	6,118.73	65.02
OTHER GENERAL GOV'T	0.00	3,024.00	3,200.00	176.00	94.50
GENERAL GOVERNMENT	0.00	152,908.68	272,029.84	119,121.16	56.21
LAW ENFORCEMENT	0.00	160,831.54	502,901.00	342,069.46	31.98
FIRE PROTECTION	0.00	29,043.58	62,636.00	33,592.42	46.37
AMBULANCE	0.00	45,617.70	90,896.63	45,278.93	50.19
PUBLIC SAFETY	0.00	235,492.82	656,433.63	420,940.81	35.87
STREET ADMINISTRATION	0.00	1,964.09	4,720.00	2,755.91	41.61
STREET MAINTENANCE	0.00	23,625.29	103,202.00	79,576.71	22.89
GARAGE	0.00	9,928.06	16,600.00	6,671.94	59.81
MACHINERY	0.00	4,290.53	18,750.00	14,459.47	22.88
STREET CONSTRUCTION	0.00	2,055.00	49,120.31	47,065.31	4.18
SNOW & ICE	0.00	24,805.62	42,734.10	17,928.48	58.05
STREET LIGHTS	0.00	9,918.84	26,000.00	16,081.16	38.15
STREET SIGNS	0.00	0.00	550.00	550.00	0.00
AIRPORT	0.00	1,778.34	7,023.61	5,245.27	25.32
TRASH COLLECTION	0.00	47,284.20	142,318.07	95,033.87	33.22
RECYCLING	0.00	1,550.14	2,519.00	968.86	61.54
PUBLIC WORKS	0.00	127,200.11	413,537.09	286,336.98	30.76
RIVERSIDE CEMETERY	0.00	2,917.78	14,574.00	11,656.22	20.02
HEALTH AND HUMAN SERVICES	0.00	2,917.78	14,574.00	11,656.22	20.02
COMMUNITY CENTER	0.00	5,185.21	45,121.58	39,936.37	11.49
PARKS	0.00	4,877.73	5,700.00	822.27	85.57
CAMPGROUND	0.00	15,156.81	46,973.00	31,816.19	32.27
EVENTS	0.00	5,362.77	12,681.00	7,318.23	42.29
FAIRGROUNDS	0.00	817.00	810.00	-7.00	100.86

Fund: 100 - GENERAL

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
SWIMMING POOL	0.00	1,713.07	88,781.42	87,068.35	1.93
GOLF COURSE	0.00	0.00	500.00	500.00	0.00
SKATING RINK	0.00	0.00	600.00	600.00	0.00
DAM AT MEMORY LAKE	0.00	31.26	0.00	-31.26	0.00
LEISURE & RECREATION	0.00	33,143.85	201,167.00	168,023.15	16.48
PRINCIPAL	0.00	84,454.87	356,327.79	271,872.92	23.70
INTEREST - LONG	0.00	12,823.47	32,722.90	19,899.43	39.19
DEBT SERVICE	0.00	97,278.34	389,050.69	291,772.35	25.00
OPERATING TRANSFER	0.00	60,000.00	60,000.00	0.00	100.00
MISC. EXPENDITURES	0.00	0.00	500.00	500.00	0.00
OTHER FUNDING	0.00	60,000.00	60,500.00	500.00	99.17
Total Expenses	0.00	708,941.58	2,007,292.25	1,298,350.67	35.32
Net Totals	820.00	-489,812.92	-239,194.26	250,618.66	204.78

Fund: 200 - WATER UTILITY

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
SALES OF WATER TO CUSTOMERS	0.00	147,432.25	386,700.00	-239,267.75	38.13
OTHER OPERATING REVENUES	0.00	837.38	2,000.00	-1,162.62	41.87
UTILITY SERVICE	0.00	2,287.38	8,500.00	-6,212.62	26.91
MISC. OTHER INCOME	0.00	150,557.01	397,200.00	-246,642.99	37.90
INTEREST	0.00	119.08	1,000.00	-880.92	11.91
INTEREST - SPECIAL ASSESSMENTS	0.00	0.14	250.00	-249.86	0.06
METER USAGE FEE	0.00	0.00	200.00	-200.00	0.00
MISC. REVENUE	0.00	119.22	1,450.00	-1,330.78	8.22
TRANSFER IN	0.00	0.00	1,879.11	-1,879.11	0.00
OTHER FUNDING	0.00	0.00	1,879.11	-1,879.11	0.00
Total Revenues	0.00	150,676.23	400,529.11	-249,852.88	37.62

Fund: 200 - WATER UTILITY

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
OTHER OPERATING EXPENSES	0.00	0.00	49,942.76	49,942.76	0.00
WATER PUMPING EXPENSES	0.00	34,654.15	165,821.00	131,166.85	20.90
WATER TREATMENT EXPENSES	0.00	8,628.05	27,500.00	18,871.95	31.37
WATER TRANSMISSION & DISTRIBUTION	0.00	10,252.45	25,000.00	14,747.55	41.01
WATER ADMIN. & GENERAL	0.00	199,011.83	102,217.26	-96,794.57	194.69
=====					
OTHER PUBLIC SERVICES	0.00	252,546.48	370,481.02	117,934.54	68.17
=====					
INTEREST	0.00	7,420.77	11,473.26	4,052.49	64.68
=====					
DEBT SERVICE	0.00	7,420.77	11,473.26	4,052.49	64.68
=====					
Other Income Deductions	0.00	0.00	50,847.00	50,847.00	0.00
=====					
OTHER FUNDING	0.00	0.00	50,847.00	50,847.00	0.00
=====					
Total Expenses	0.00	259,967.25	432,801.28	172,834.03	60.07
=====					
Net Totals	0.00	-109,291.02	-32,272.17	77,018.85	338.65

Fund: 210 - SEWER UTILITY

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
SEWER CHARGES TO CUSTOMERS	0.00	214,716.20	572,029.00	-357,312.80	37.54
OTHER OPERATING REVENUES	0.00	1,167.28	4,000.00	-2,832.72	29.18
SERVICE CHARGES	0.00	215,883.48	576,029.00	-360,145.52	37.48
INTEREST	0.00	347.56	1,200.00	-852.44	28.96
OTHER MISCELLANEOUS REVENUES	0.00	1,498,161.57	0.00	1,498,161.57	0.00
MISC. REVENUE	0.00	1,498,509.13	1,200.00	1,497,309.13	124,875.76
TRANSFER IN	0.00	0.00	183.30	-183.30	0.00
OTHER FUNDING	0.00	0.00	183.30	-183.30	0.00
Total Revenues	0.00	1,714,392.61	577,412.30	1,136,980.31	296.91

Fund: 210 - SEWER UTILITY

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
OTHER OPERATING EXPENSES	0.00	0.00	59,743.99	59,743.99	0.00
SEWER OPERATING EXPENSES	0.00	55,935.47	219,989.00	164,053.53	25.43
SEWER MAINTENANCE EXPENSES	0.00	286,251.93	5,000.00	-281,251.93	5,725.04
SEWER ADMIN. & GENERAL	0.00	154,766.00	99,545.00	-55,221.00	155.47
=====					
OTHER PUBLIC SERVICES	0.00	496,953.40	384,277.99	-112,675.41	129.32
=====					
INTEREST	0.00	8,965.05	7,406.48	-1,558.57	121.04
OTHER DEBT SERVICE	0.00	0.00	26,985.66	26,985.66	0.00
=====					
DEBT SERVICE	0.00	8,965.05	34,392.14	25,427.09	26.07
=====					
Total Expenses	0.00	505,918.45	418,670.13	-87,248.32	120.84
=====					
Net Totals	0.00	1,208,474.16	158,742.17	-1,049,731.99	761.28

Fund: 250 - STORM WATER UTILITY

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
STORM WATER UTILITY	0.00	31,100.05	73,827.00	-42,726.95	42.13
OTHER OPERATING REVENUES	0.00	84.92	300.00	-215.08	28.31
MISC. OTHER INCOME	0.00	31,184.97	74,127.00	-42,942.03	42.07
INTEREST	0.00	272.18	300.00	-27.82	90.73
MISC. REVENUE	0.00	272.18	300.00	-27.82	90.73
TRANSFER IN	0.00	0.00	3,539.45	-3,539.45	0.00
OTHER FUNDING	0.00	0.00	3,539.45	-3,539.45	0.00
Total Revenues	0.00	31,457.15	77,966.45	-46,509.30	40.35

Fund: 250 - STORM WATER UTILITY

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
GENERAL ADMINISTRATION	0.00	13,040.25	18,902.00	5,861.75	68.99
IT SERVICES	0.00	1,022.74	2,500.00	1,477.26	40.91
OTHER INSURANCE	0.00	299.51	800.00	500.49	37.44
GENERAL GOVERNMENT	0.00	14,362.50	22,202.00	7,839.50	64.69
MACHINERY	0.00	0.00	600.00	600.00	0.00
STREET CLEANING	0.00	902.55	10,210.00	9,307.45	8.84
STORM SEWER	0.00	1,113.87	200.00	-913.87	556.94
PUBLIC WORKS	0.00	2,016.42	11,010.00	8,993.58	18.31
OTHER OPERATING EXPENSES	0.00	0.00	34,554.74	34,554.74	0.00
OTHER PUBLIC SERVICES	0.00	0.00	34,554.74	34,554.74	0.00
INTEREST - LONG	0.00	932.79	2,861.11	1,928.32	32.60
DEBT SERVICE	0.00	932.79	2,861.11	1,928.32	32.60
Total Expenses	0.00	17,311.71	70,627.85	53,316.14	24.51
Net Totals	0.00	14,145.44	7,338.60	-6,806.84	192.75

Fund: 430 - TAX INCREMENT DISTRICT #5

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
TAX INCREMENT	0.00	0.00	25,660.00	-25,660.00	0.00
TAX COLLECTIONS	0.00	0.00	25,660.00	-25,660.00	0.00
Transfer from TID #4	0.00	0.00	85,587.34	-85,587.34	0.00
OTHER FUNDING	0.00	0.00	85,587.34	-85,587.34	0.00
Total Revenues	0.00	0.00	111,247.34	-111,247.34	0.00

Fund: 430 - TAX INCREMENT DISTRICT #5

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
ECONOMIC DEVELOPMENT	0.00	275.00	250.00	-25.00	110.00
ECONOMIC DEVELOPMENT	0.00	275.00	250.00	-25.00	110.00
PRINCIPAL	0.00	11,092.36	29,774.58	18,682.22	37.25
INTEREST - LONG	0.00	8,138.05	16,990.72	8,852.67	47.90
DEBT SERVICE	0.00	19,230.41	46,765.30	27,534.89	41.12
TRANSFER OUT	0.00	0.00	5,603.60	5,603.60	0.00
OTHER FUNDING	0.00	0.00	5,603.60	5,603.60	0.00
Total Expenses	0.00	19,505.41	52,618.90	33,113.49	37.07
Net Totals	0.00	-19,505.41	58,628.44	78,133.85	-33.27

Fund: 440 - TAX INCREMENT DISTRICT #6

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
TAX INCREMENT	0.00	0.00	51,180.00	-51,180.00	0.00
TAX COLLECTIONS	0.00	0.00	51,180.00	-51,180.00	0.00
STATE PAYMENT-PP AID	0.00	1,524.97	1,524.97	0.00	100.00
INTERGOV REVENUE	0.00	1,524.97	1,524.97	0.00	100.00
DONATIONS	0.00	0.00	10,000.00	-10,000.00	0.00
MISC. REVENUE	0.00	0.00	10,000.00	-10,000.00	0.00
Total Revenues	0.00	1,524.97	62,704.97	-61,180.00	2.43

Fund: 440 - TAX INCREMENT DISTRICT #6

	2026 June	2026 Actual 06/05/2026	2026 Budget	Budget Status	% of Budget
ECONOMIC DEVELOPMENT	0.00	275.00	250.00	-25.00	110.00
ECONOMIC DEVELOPMENT	0.00	275.00	250.00	-25.00	110.00
PRINCIPAL	0.00	0.00	20,552.00	20,552.00	0.00
INTEREST - LONG	0.00	43,941.01	21,250.40	-22,690.61	206.78
DEBT SERVICE	0.00	43,941.01	41,802.40	-2,138.61	105.12
TRANSFER OUT	0.00	0.00	5,602.16	5,602.16	0.00
OTHER FUNDING	0.00	0.00	5,602.16	5,602.16	0.00
Total Expenses	0.00	44,216.01	47,654.56	3,438.55	92.78
Net Totals	0.00	-42,691.04	15,050.41	57,741.45	-283.65

3.Directors Report:

Programming:

May programming recap:

- Adult D & D- 21
- Tuesday book club-11
- Wee Play-26
- Storytime-24
- Chess Club- 28
- Nerd Night- 77
- Knitting group- 10
- Magic - 13

June Programming:

- June 9th- The amazing Mr. Norm
- June 16th – Lego Make and Take
- June 23rd- Northwoods Percussion Drum Demonstration
- June 30th Dinosaur Puzzle Make and Take
- Book Club, D & D, Magic

Checkouts by day

Mon	213
Tue	219
Wed	190
Thu	218
Fri	238
Sat	46

Past 12 Months - Checkouts



Checkouts by Act 150 Location

BUR *Grantsburg Village*	276
BUR Anderson Town	143
BUR Daniels Town	42
BUR Grantsburg Town	200
BUR Meenon Town	13
BUR Oakland Town	50
BUR Siren Town	37
BUR Siren Village	31
BUR Trade Lake Town	74
BUR West Marshland Town	87
BUR Wood River Town	134





Building a Better World
for All of Us™

May 27, 2026

RE: Grantsburg Wastewater Treatment Plant
Improvements
Grantsburg, Wisconsin
SEH No. GRANT 184139 73.00

Allison Longhenry, Deputy Clerk/Treasurer
Village of Grantsburg
316 S. Brad Street
Grantsburg, WI 54840

Dear Ms. Longhenry:

Please find enclosed Application for Payment No. 10 from Market & Johnson, Inc. for the above-referenced project. The application is in the amount of \$594,551.90 and includes retainage in accordance with the Contract Documents. SEH has reviewed the Application for Payment and recommends approval for payment to the Contractor.

Major work completed during this period included continued general conditions activities; temporary utilities at Lift Station Building 10; concrete work at WWTP Building 20; plumbing, HVAC, and electrical work; excavation, embankment, and aggregate base work; unit price water main work; and stored materials for structural steel, HVAC equipment, and ST-20 treatment building blowers.

Market & Johnson is still verifying the 8-inch DI water main quantity included in this application. Any needed quantity correction will be included in the next pay application.

If you have any questions, please contact me at 414.949.8932 or dfriss@sehinc.com.

Sincerely,

Dylan Friss

A handwritten signature in cursive script that reads "Dylan Friss".

Wastewater Engineer IV

Enclosure

Engineers | Architects | Planners | Scientists

Short Elliott Hendrickson Inc., 10 North Bridge Street, Chippewa Falls, WI 54729-2250

SEH is an equal opportunity employer | www.sehinc.com | 715.720.6200 | 800.472.5881 | 888.908.8166 fax

Contractor's Application for Payment

Owner: <u>Village of Grantsburg</u>	Owner's Project No.: _____
Engineer: <u>Short Elliott Hendrickson Inc. (SEH)</u>	Engineer's Project No.: <u>GRANT 172213</u>
Contractor: <u>Market & Johnson</u>	Contractor's Project No.: <u>3479</u>
Project: <u>Grantsburg Wastewater Treatment Plant Improvements</u>	
Contract: <u>All labor, skill, and materials required to construct above referenced project</u>	
Application No.: <u>10</u>	Application Date: <u>5/7/2026</u>
Application Period: From <u>4/1/2026</u> to <u>4/30/2026</u>	

1. Original Contract Price	\$	5,435,026.00
2. Net change by Change Orders	\$	27,933.04
3. Current Contract Price (Line 1 + Line 2)	\$	5,462,959.04
4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$	3,069,852.64
5. Retainage		
a. <u>4.43%</u> X <u>\$ 2,960,952.64</u> Work Completed	\$	131,128.98
b. <u>5%</u> X <u>\$ 108,900.00</u> Stored Materials	\$	5,445.00
c. Total Retainage (Line 5.a + Line 5.b)	\$	136,573.98
6. Amount eligible to date (Line 4 - Line 5.c)	\$	2,933,278.66
7. Less previous payments (Line 6 from prior application)	\$	2,338,726.76
8. Amount due this application	\$	594,551.90
9. Balance to finish, including retainage (Line 3 - Line 4, plus 5c)	\$	2,529,680.38

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor: Market & Johnson, Inc.

Signature: *John O'Hearn* **Date:** 5/7/2026

Recommended by Engineer	Approved by Owner
By: <u>Dylan Friss</u> <small>Digitally signed by Dylan Friss DN: C=US, E=dfriss@sehinc.com, O=SEH, CN=Dylan Friss Date: 2026.05.27 13:54:06-05'00'</small>	By: _____
Title: <u>Wastewater Engineer IV</u>	Title: _____
Date: <u>05/27/2026</u>	Date: _____
Approved by Funding Agency	
By: _____	By: _____
Title: _____	Title: _____
Date: _____	Date: _____

Engineer's Note: Market & Johnson is still verifying the 8-inch DI water main quantity included in this application. Any needed quantity correction will be included in the next pay application.

Progress Estimate - Lump Sum Work

Contractor's Application for Payment

Owner: Village of Grantsburg
Engineer: Short Elliott Hendrickson Inc. (SEH)
Contractor: Market & Johnson
Project: Grantsburg Wastewater Treatment Plant Improvements
Contract: All labor, skill, and materials required to construct above referenced project

Owner's Project No.: GRANT 172213
Engineer's Project No.: 3479
Contractor's Project No.:

A Item No.	B Description	C From		D 04/01/26		E to		F 04/30/26		G Application Date:		
		Scheduled Value (\$)		Work Completed (D + E) From Previous		Work Completed This Period (\$)		Materials Currently Stored (not in D or E)		Work Completed and Materials Stored to Date		
Original Contract												
DIVISION 00 - PROCUREMENT AND CONTRACTING REQUIREMENTS												
	Stated Allowance Section 26 00 00	50,000.00		33,990.40						33,990.40	68%	16,009.60
DIVISION 01 - GENERAL REQUIREMENTS												
91 10 00	INSURANCE/PAYMENT & PERFORMANCE BONDS											
	Insurance/Payment & Performance Bonds	65,903.95		65,903.95						65,903.95	100%	-
91 40 00	BUILDING PERMIT											
	WWTP Building 20	5,444.00		5,444.00						5,444.00	100%	-
91 50 00	GENERAL CONDITIONS											
	Supervision	300,575.00		230,575.00		16,750.00				247,325.00	82%	53,250.00
	Small Tools and Consumables	60,550.00		50,550.00						50,550.00	83%	10,000.00
	Equipment	137,671.89		104,971.00						104,971.00	76%	32,700.89
	Mobilization	122,656.00		122,656.00						122,656.00	100%	-
91 60 00	COLD WEATHER PROTECTION											
	WWTP Building 20	12,355.02		12,355.02						12,355.02	100%	-
91 70 00	TEMPORARY UTILITIES											
	Lift Station Building 10	15,000.00		10,000.00		2,250.00				12,250.00	82%	2,750.00
DIVISION 02 - EXISTING CONDITIONS												
02 41 13	DEMOLITION & STRUCTURE MOVING											
	Campground - Building Removal (McCabe)	11,200.00		-						-	0%	11,200.00
	Campground - Removing Pavements & Misc. Structures (McCabe)	12,290.00		2,444.80						2,444.80	20%	9,845.20
	WWTP - Building Removal (McCabe)	23,000.00		-						-	0%	23,000.00
	WWTP - Removing Pavements & Misc. Structures (McCabe)	1,175.00		-						-	0%	1,175.00
	Sitework Lift Station Demo (Ahern)	3,200.00		-						-	0%	3,200.00
	Sitework Blower Building Demo (Ahern)	3,200.00		-						-	0%	3,200.00
02 41 19	SELECTIVE DEMOLITION											
	Lift Station Building 10	7,975.74		7,975.74						7,975.74	100%	-
	WWTP Building 20	736.70		736.70						736.70	100%	-
02 81 00	CONTAMINATED SITE MATERIAL REMOVAL											
	Lagoon Sludge Removal and Disposal (135 tons @ \$1,118/ton)	150,930.00		15,000.00						15,000.00	10%	135,930.00
DIVISION 03 - CONCRETE												
03 20 01	CONCRETE REINFORCING LABOR											
	Lift Station Building 10	3,746.14		3,746.14						3,746.14	100%	-
	WWTP Building 20	12,914.26		11,250.00						11,250.00	87%	1,664.26
03 20 02	CONCRETE REINFORCING MATERIAL											
	Lift Station Building 10	1,400.00		1,400.00						1,400.00	100%	-
	WWTP Building 20	12,250.00		12,250.00						12,250.00	100%	-
03 30 00	CAST IN PLACE CONCRETE											
	Lift Station Building 10	13,816.03		13,816.03						13,816.03	100%	-
	WWTP Building 20	216,450.10		186,355.00		20,095.00				206,450.00	95%	10,000.10
03 41 01	STRUCTURAL PRECAST											
	Lift Station Building 10	50,000.01		50,000.01						50,000.01	100%	-
	WWTP Building 20	142,086.99		142,086.99						142,086.99	100%	-

Progress Estimate - Lump Sum Work

Contractor's Application for Payment

Owner: Village of Grantsburg
Engineer: Short Elliott Hendrickson Inc. (SEH)
Contractor: Markert & Johnson
Project: Grantsburg Wastewater Treatment Plant Improvements
Contract: All labor, skill, and materials required to construct above referenced project

Owner's Project No.: GRANT 172213
Engineer's Project No.: 3479
Contractor's Project No.:

Application No.:		Application Period:		From		to		Application Date:	
10		04/01/26		04/30/26		05/07/26			
A	B	C	D	E	F	G	H	I	
Item No.	Description	Scheduled Value (\$)	Work Completed (D + E) From Previous	Work Completed This Period (\$)	Materials Currently Stored (not in D or E)	Work Completed and Materials Stored to Date	% of Scheduled Value (G / C) (%)	Balance to Finish (G)	
DIVISION 04 – MASONRY									
04 20 00	UNIT MASONRY								
	WWTP Building 20	24,247.00	24,247.00			24,247.00	100%	-	
DIVISION 05 – METALS									
05 10 01	STRUCTURAL STEEL INSTALL								
	Lift Station Building 10	747.23	-	-		-	0%	747.23	
	WWTP Building 20	6,583.73	-	-		-	0%	6,583.73	
05 10 02	STRUCTURAL STEEL SUPPLY MATERIAL								
	Lift Station Building 10	10,000.00	-	-	10,000.00	10,000.00	100%	-	
	WWTP Building 20	21,900.00	-	-	11,900.00	11,900.00	54%	10,000.00	
05 50 01	MISCELLANEOUS METALS - INSTALL								
	Lift Station Building 10	329.58	-	-		-	0%	329.58	
	WWTP Building 20	6,539.92	-	-		-	0%	6,539.92	
05 50 02	MISCELLANEOUS METALS - MATERIAL								
	WWTP Building 20	2,730.00	-	-		-	0%	2,730.00	
DIVISION 06- WOOD, PLASTIC, AND COMPOSITES									
06 10 00	BUILDING WORKS								
	Lift Station Building 10	10,575.93	6,750.00			6,750.00	64%	3,825.93	
	WWTP Building 20	18,696.96	16,675.96			16,675.96	89%	2,021.00	
DIVISION 07 - THERMAL AND MOISTURE PROTECTION									
07 10 00	DAMPROOFING AND WATERPROOFING								
	WWTP Building 20	4,585.00	4,585.00			4,585.00	100%	-	
07 50 00	MEMBRANE ROOFING								
	Lift Station Building 10	23,587.00	20,000.00			20,000.00	85%	3,587.00	
	WWTP Building 20	25,163.00	20,000.00			20,000.00	79%	5,163.00	
07 90 00	JOINT SEALANTS								
	Lift Station Building 10	1,000.00	-	-		-	0%	1,000.00	
	WWTP Building 20	8,990.00	-	-		-	0%	8,990.00	
DIVISION 08 – OPENINGS									
08 10 00	DOORS, FRAMES & HARDWARE SUPPLY								
	Lift Station Building 10	8,000.00	8,000.00			8,000.00	100%	-	
	WWTP Building 20	24,400.00	24,400.00			24,400.00	100%	-	
08 31 00	ACCESS DOORS & PANELS SUPPLY								
	Lift Station Building 10	2,312.88	2,312.88			2,312.88	100%	-	
08 33 00	COILING DOORS & GRILLES SUPPLY								
	WWTP Building 20	8,571.00	-	-	8,571.00	8,571.00	100%	-	
08 80 00	GLAZING								
	WWTP Building 20	500.00	-	-		-	0%	500.00	
DIVISION 09 – FINISHES									
09 21 16	GYPSUM BOARD ASSEMBLIES								
	Lift Station Building 10	550.88	550.88			550.88	100%	-	
09 30 00	TILING								
	WWTP Building 20	5,000.00	-	-		-	0%	5,000.00	

Progress Estimate - Lump Sum Work

Contractor's Application for Payment

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Contract: All labor, skill, and materials required to construct above referenced project

Owner's Project No.:
Engineer's Project No.: GRANT 172213
Contractor's Project No.: 3479

Application No.:		Application Period:		From		to		Application Date:	
10		04/01/26		04/30/26		05/07/26			
A	B	C	D	E	F	G	H	I	
Item No.	Description	Scheduled Value (\$)	(D + E) From Previous	Work Completed This Period (\$)	Materials Currently Stored (not in D or E)	Work Completed and Materials Stored to Date	% of Scheduled Value (G / C) (%)	Balance to Finish (C - G) (\$)	
09 50 00	CEILINGS	1,290.00	-	-	-	-	0%	1,290.00	
09 60 00	SOFT FLOORING	5,000.00	-	-	-	-	0%	5,000.00	
09 90 00	PAINTING & COATING	28,175.00	-	-	-	-	0%	28,175.00	
	Lift Station Building 10	18,300.00	-	-	-	-	0%	18,300.00	
	WWTP Building 20								
DIVISION 10 - SPECIALTIES									
10 14 00	SIGNAGE SUPPLY	682.00	-	-	-	-	0%	682.00	
	WWTP Building 20								
10 28 00	TOILET & BATH ACCESSOIRES SUPPLY	1,620.30	1,620.30	-	-	1,620.30	100%	-	
	WWTP Building 20								
10 40 00	SAFETY SPECIALTIES SUPPLY	1,019.30	-	-	-	-	0%	1,019.30	
	WWTP Building 20								
10 70 00	EXTERIOR SPECIALTIES SUPPLY	8,837.00	-	-	-	-	0%	8,837.00	
	WWTP Building 20								
DIVISION 12 - FURNISHINGS									
12 30 00	CASEWORK	8,906.00	-	-	-	-	0%	8,906.00	
	WWTP Building 20								
DIVISION 21 - FIRE SUPPRESSION									
21 13 13	FIRE PROTECTION SYSTEMS	32,000.00	13,013.00	-	-	13,013.00	41%	18,987.00	
	ST-20 Fire Protection								
DIVISION 22 - PLUMBING									
22 00 00	PLUMBING	23,700.00	-	-	-	-	0%	23,700.00	
	ST-10 Plumbing								
	ST-20 Plumbing	103,000.00	75,000.00	25,000.00	-	100,000.00	97%	3,000.00	
DIVISION 23 - HEATING, VENTILATION, AND AIR CONDITIONING									
23 00 00	HVAC	19,000.00	5,000.00	-	-	5,000.00	89%	2,000.00	
	ST-10 HVAC								
	ST-20 HVAC	94,100.00	44,000.00	-	20,000.00	64,000.00	68%	30,100.00	
DIVISION 26 - ELECTRICAL									
26 00 00	ELECTRICAL	41,811.00	37,410.00	-	-	37,410.00	89%	4,401.00	
	Submittals								
	Str 20 Electrical Labor	52,500.00	22,325.00	5,500.00	-	27,825.00	53%	24,675.00	
	Str 20 Electrical Material	24,500.00	11,350.00	3,700.00	-	15,050.00	61%	9,450.00	
	Str 20 Electrical Switchgear	19,580.00	15,664.00	-	-	15,664.00	80%	3,916.00	
	Str 10 Electrical Labor	39,500.00	8,500.00	-	-	8,500.00	22%	31,000.00	
	Str 10 Electrical Material	25,734.00	6,899.00	-	-	6,899.00	27%	18,835.00	
	Str 30 Electrical Labor	13,250.00	-	-	-	-	0%	13,250.00	
	Str 30 Electrical Material	9,550.00	-	-	-	-	0%	9,550.00	
	Str 40 Electrical Labor	15,100.00	-	-	-	-	0%	15,100.00	
	Str 40 Electrical Material	9,650.00	-	-	-	-	0%	9,650.00	

Progress Estimate - Lump Sum Work

Contractor's Application for Payment

Owner: Village of Grantsburg
Engineer: Short Elliott Hendrickson Inc. (SEH)
Contractor: Markert & Johnson
Project: Grantsburg Wastewater Treatment Plant Improvements
Contract: All labor, skill, and materials required to construct above referenced project

Owner's Project No.:
Engineer's Project No.: GRANT 172213
Contractor's Project No.: 3479

Application No.:		10		Application Period:		04/01/26		to		04/30/26		Application Date:		05/07/26	
A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P
Item No.	Description	Scheduled Value (\$)	(D + E) From Previous	Work Completed This Period (\$)	Materials Currently Stored (not in D or E)	Work Completed and Materials Stored to Date	% of Scheduled Value (G / C) (%)	Balance to Finish (G)							
26 32 13	ENGINE GENERATORS														
	Str 10 Generator	62,800.00	17,305.00			17,305.00	28%	45,495.00							
26 51 19	LED INTERIOR LIGHTING														
	Str 20 Lighting	13,695.00	13,204.00			13,204.00	96%	491.00							
DIVISION 28 - ELECTRONIC SAFETY AND SECURITY															
28 31 00	FIRE ALARM SYSTEM														
	Str 20 Fire Alarm	4,237.00	3,539.00			3,539.00	84%	698.00							
DIVISION 31 - EARTHWORK															
31 11 00	CLEARING & GRUBBING														
	Campground - Clearing & Grubbing	9,430.00	9,430.00			9,430.00	100%	-							
31 23 10	EXCAVATION & EMBANKMENT														
	Campground - Excavation & Embankment Labor & Equipment	76,696.00	58,516.51	15,000.00		73,516.51	96%	3,179.49							
	WWTP - Excavation & Embankment Labor & Equipment	80,266.00	70,656.05	5,000.00		75,656.05	94%	4,609.95							
	WWTP - Excavation & Embankment Materials	36,900.00	20,000.00	10,000.00		30,000.00	81%	6,900.00							
31 23 19	DEWATERING														
	Campground - Lift Station Building 10	226,200.00	226,200.00			226,200.00	100%	-							
31 25 10	TEMPORARY EROSION CONTROL														
	Campground - Temp Erosion Control	3,020.00	2,227.61			2,227.61	74%	792.39							
	WWTP - Temp Erosion Control	4,685.00	1,016.00			1,016.00	22%	3,669.00							
DIVISION 32 - EXTERIOR IMPROVEMENTS															
32 11 26	CRUSHED AGGREGATE BASE COURSE														
	Campground - Crushed Agg. Base Course	21,505.00	6,007.28	12,500.00		18,507.28	86%	2,997.72							
	WWTP - Crushed Agg. Base Course	13,435.00	-	7,500.00		7,500.00	56%	5,935.00							
32 12 16	ASPHALT PAVING														
	Lift Station Building 10	43,925.00	-	-		-	0%	43,925.00							
32 16 00	SITE CONCRETE														
	Lift Station Building 10	45,294.46	-	-		-	0%	45,294.46							
	WWTP Building 20	2,400.00	-	-		-	0%	2,400.00							
32 31 00	FENCES & GATES														
	WWTP Building 20	31,100.00	-	-		-	0%	31,100.00							
DIVISION 33 - UTILITIES															
33 11 00	WATER DISTRIBUTION SYSTEMS														
	Sitework Splitter Box	81,900.00	6,000.00	-		6,000.00	7%	75,900.00							
	Sitework Splitter Box Bypass	34,200.00	-	-		-	0%	34,200.00							
	Campground - Water Distribution Systems Labor & Equipment	2,620.00	-	-		-	0%	2,620.00							
	Campground - Water Distribution Systems Material	2,880.00	-	-		-	0%	2,880.00							
	WWTP - Water Distribution Systems Labor & Equipment	4,379.00	-	-		-	0%	4,379.00							
	WWTP - Water Distribution Systems Material	5,650.00	-	-		-	0%	5,650.00							
33 31 00	SANITARY SEWER SYSTEMS														
	Campground - Sanitary Sewer Systems Labor & Equipment	258,440.00	243,883.83			243,883.83	94%	14,556.17							
	Campground - Sanitary Sewer Systems Materials	77,900.00	77,900.00			77,900.00	100%	-							
33 34 00	SEWAGE FORCE MAINS														
	Campground - Sewage Force Mains Labor & Equipment	21,069.00	18,000.00			18,000.00	85%	3,069.00							
	Campground - Sewage Force Mains Materials	28,950.00	27,422.56			27,422.56	95%	1,527.44							

Progress Estimate - Lump Sum Work

Owner: Village of Grantsburg
Engineer: Short Elliott Hendrickson Inc. (SEH)
Contractor: Market & Johnson
Project: Grantsburg Wastewater Treatment Plant Improvements
Contract: All labor, skill, and materials required to construct above referenced project

Owner's Project No.: GRANT 172213
Engineer's Project No.: 3479
Contractor's Project No.:

Contractor's Application for Payment

Application No.:		10		Application Period:		04/01/26		to		04/30/26		Application Date:		05/07/26	
A Item No.	B Description	C From		D 04/01/26		E to		F 04/30/26		G 05/07/26		H 05/07/26		I 05/07/26	
		Scheduled Value (\$)		Work Completed (D + E) From Previous		Work Completed This Period (\$)		Materials Currently Stored (not in D or E)		Work Completed and Materials Stored to Date		% of Scheduled Value (G / C) (%)		Balance to Finish (G) (\$)	
DIVISION 40 – PROCESS INTEGRATION															
40 23 10	PROCESS PIPING														
	ST-10 Lift Station Piping	180,900.00		15,000.00						15,000.00			8%	165,900.00	
	Mobilization	43,700.00		43,700.00						43,700.00			100%	-	
	Submittals	41,900.00		41,900.00						41,900.00			100%	-	
	WWTP – Site Piping Labor & Equipment	103,010.00		-						-			0%	103,010.00	
	WWTP – Site Piping Materials	61,900.00		-						-			0%	61,900.00	
LIFT STATION CONTROLS & DEVICES/INSTRUMENTATION															
40 90 10/40 91 19															
	Str 20 Instrumentation & Controls	199,424.00		-						-			0%	199,424.00	
	Str 10 Instrumentation & Controls	67,700.00		-						-			0%	67,700.00	
	Str 30 Instrumentation & Controls	67,700.00		-						-			0%	67,700.00	
	Str 40 Instrumentation & Controls	33,850.00		-						-			0%	33,850.00	
DIVISION 41 – MATERIAL PROCESSING AND HANDLING EQUIPMENT															
41 20 00	PIECE MITL HANDLING EQUIPMENT														
	Lift Station Building 10	9,966.00		-						-			0%	9,966.00	
DIVISION 43 – PROCESS GAS AND LIQUID HANDLING, PURIFICATION, AND STORAGE EQUIPMENT															
43 21 25	SUBMERSIBLE PUMPS														
	ST-10 Lift Station Pumps	91,500.00		-						-			0%	91,500.00	
	ST-20 Treatment Building Piping	76,000.00		20,000.00						20,000.00			26%	56,000.00	
43 21 47	CHEMICAL FEED PUMPS														
	ST-20 Treatment Building	74,700.00		10,000.00						10,000.00			13%	64,700.00	
DIVISION 44 – POLLUTION AND WASTE CONTROL EQUIPMENT															
44 42 19	POSITIVE DISPLACEMENT BLOWERS														
	ST-20 Treatment Building Blowers	66,100.00		5,000.00						5,000.00			91%	6,100.00	
44 45 16	Lagoon Aeratio Equipment														
	WWTP Building 20	53,100.00		53,100.00						53,100.00			100%	-	
DIVISION 46 – WATER AND WASTEWATER EQUIPMENT															
46 21 39	FINE SCREENING EQUIPMENT														
	ST-10 Lift Station Screen	184,900.00		-						-			0%	184,900.00	
46 66 00	ULTRAVIOLET LIGHT DISINFECTION EQUIPMENT														
	ST-20 Treatment Building UV	196,000.00		5,000.00						5,000.00			3%	191,000.00	
UNIT PRICES															
	Clearing & Grubbing (1LS @ \$15,750/LS)	15,750.00		-						15,750.00			100%	-	
	Strip Topsoil (1.5 Acre @ \$3,900/Acre)	5,850.00		-						1,950.00			33%	3,900.00	
	Base Agg. Dense 3/4" WWTP DMY (89 ton @ \$22/ton)	1,958.00		-						-			0%	1,958.00	
	Base Agg. Dense 1 1/4" WWTP DMY (267 ton @ \$22/ton)	5,874.00		-						-			0%	5,874.00	
	Base Agg. Dense 3/4" Gary Street (261 ton @ \$22/ton)	5,742.00		-						-			0%	5,742.00	
	Base Agg. Denser 1 1/4" Gary Street (750 ton @ \$22/ton)	16,500.00		-						-			0%	16,500.00	
	Turf Establishment (1 Acre @ \$10,500/acre)	10,500.00		-						-			0%	10,500.00	
	Connect to Ex. Water Main (1 EA @ \$1,700/EA)	1,700.00		-						1,700.00			100%	-	
	4" DI Water Main (4 LF @ \$75/LF)	300.00		-						150.00			50%	150.00	
	6" DI Water Main (127 LF @ \$75/LF)	9,525.00		-						7,500.00			79%	2,025.00	
	8" DI Water Main (3,364 LF @ \$80/LF)	269,120.00		-						257,280.00			96%	11,840.00	
	Fittings (788 LB @ \$15.50/LB)	12,214.00		-						12,214.00			100%	-	

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Owner's Project No.: GRANT 172213
Engineer's Project No.: 3479
Contractor's Project No.:

Contractor's Application for Payment

Application No.: 10		Application Period: 04/01/26 to 04/30/26		Application Date: 05/07/26					
A Item No.	B Description	C From		E to		G Work Completed and Materials Stored to Date	H % of Scheduled Value (G / C) (%)	I Balance to Finish (C - G) (\$)	
		Scheduled Value (\$)		Work Completed This Period (\$)					
	Fire Hydrant (7 EA @ \$5,900/EA)	41,300.00	-	41,300.00	-	41,300.00	100%	-	
	4" Valve & Box (1 EA @ \$2,125/EA)	2,125.00	-	2,125.00	-	2,125.00	100%	-	
	6" Valve & Box (7 EA @ \$2,420/EA)	16,940.00	-	16,940.00	-	16,940.00	100%	-	
	8" Valve & Box (8 EA @ \$3,170/EA)	25,360.00	-	25,360.00	-	25,360.00	100%	-	
Original Contract Totals		\$ 5,435,026.00	\$ 2,446,817.64	\$ 514,135.00	\$ 108,900.00	\$ 3,069,852.64	56%	\$ 2,365,173.36	
Change Orders									
CO #01	COR#01-CB#01 Precast embeds/rebar revisions	1,133.07	-	-	-	-	0%	1,133.07	
CO #01	COR#04R2-FO#02 Shift lift station & sidewalk/site concrete revisions	12,492.00	-	-	-	-	0%	12,492.00	
CO #01	COR#06-FO#04 UV Channel grating/FRP embed mods	2,112.86	-	-	-	-	0%	2,112.86	
CO #01	COR#08-Buried rubble in campground (unknown subsurface conditions)	12,195.11	-	-	-	-	0%	12,195.11	
Change Order Totals		\$ 27,933.04	\$ -	\$ -	\$ -	\$ -	0%	\$ 27,933.04	
Project Totals		\$ 5,462,959.04	\$ 2,446,817.64	\$ 514,135.00	\$ 108,900.00	\$ 3,069,852.64	56%	\$ 2,393,106.40	