



# Village of Grantsburg

316 South Brad Street  
Grantsburg, WI 54840

## Village Board Meeting Agenda

Monday, June 8, 2026, at 4:00 p.m.

Village Board Room, 316 S. Brad Street

The Village Board of Trustees will discuss the following items and take action as needed:

1. **Call to Order; Roll Call; Pledge of Allegiance**
2. **Plan Commission:** Certified Survey Map – PLM Developments, LOT N Russell Street
3. **Public Comments:** 30 minutes per meeting/5 minutes per speaker. Pursuant to WI Statutes § 19.83(2) and 19.84(2), the public may present matters; however, they cannot be discussed or acted upon until specific notice of the subject matter of the proposed action can be given.
4. **Correspondence:** Burnett County Administration newsletter; SEH Monthly Project Report, LWMI Dividend letter, Burnett County Tourism Coalition, Chamber Update, Golf financials, Citizen Letters: Memory Lake & Road Closures
5. **Minutes:** May 8<sup>th</sup> Administration Committee, May 8<sup>th</sup> Village Board, May 8<sup>th</sup> Special Village Board, and May 21<sup>st</sup> Board of Review
6. **2026-2027 License Renewals:** 1) Alcohol license renewals 2) Cigarette, Tobacco & Electronic Vaping Device renewals 3) Allow Clerk/Treasurer to issue Picnic Licenses and Operator Licenses
7. **Hummer's Rendezvous:** License extension and alley closure for Squirrel's Unlimited Banquet June 13<sup>th</sup>
8. **Joker's Bar & Fun Alley:** License extension for Watercross July 17<sup>th</sup>-18<sup>th</sup>
9. **Chamber Membership:** Membership renewal
10. **Resolution #2026-04 for 2025 Compliance Maintenance Annual Report (CMAR):** Sewer System
11. **2025 Consumer Confidence Report (CCR):** Water System
12. **Attorney Knute Norenberg:** Refresher on Public Office: Roles & Legal Responsibilities
13. **Staff Reports:**
  - A) **Public Works Director** 1) DPW report
  - B) **Police Chief** 1) Police report & graph
  - C) **Clerk/Treasurer** 1) Clerk/Treasurer's Office Memo 2) License/permits issued 4) Spring Clean Up Comparison 3) Cash Report 4) Budget to Actual reports: General; Water; Sewer; Storm Water; TID #5; TID #6
  - D) **Library Director** 1) Library report
14. **Committee Reports:**

**Administration Comm recommendations:** 1) Police academy mileage 2) Benson Ave E – Utility Connection Project – BID review
15. **Market & Johnson pay request #10:** WWTP Project.
16. **Payment of Bills**
17. **Trustee reports, concerns, etc.** (no action will be taken at this meeting)
18. **Adjournment**

Allison Longhenry, Clerk/Treasurer

**\*\* Appearance times/agenda order may change at the discretion of the Village Board\*\***

Posted: June 5, 2026, online at [www.villageofgrantsburg.gov](http://www.villageofgrantsburg.gov); Village Office 316 S Brad St; Grantsburg Community Center 315 S Robert St; and Grantsburg Public Library 415 S Robert St