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# Village of Grantsburg

316 South Brad Street  
Grantsburg, WI 54840

## Village Board Meeting Agenda

Monday, May 11, 2026, at 4:00 p.m.  
Village Board Room, 316 S. Brad Street

The Village Board of Trustees will discuss the following items and take action as needed:

1. **Call to Order; Roll Call; Pledge of Allegiance**
2. **Oath of Office administered to newly elected Trustees:** Diane Barton, Kim Korhonen, Leo Janke
3. **Swear in Police Officer:** Travis Swenston
4. **Public Comments:** 30 minutes per meeting/5 minutes per speaker. Pursuant to WI Statutes § 19.83(2) and 19.84(2), the public may present matters; however, they cannot be discussed or acted upon until specific notice of the subject matter of the proposed action can be given.
5. **Big Gust Road Closure Request:** Grantsburg Chamber of Commerce
6. **Correspondence:** Burnett County Administration newsletter; SEH Monthly Project Report
7. **Minutes** April 13<sup>th</sup> Administration Committee and April 13<sup>th</sup> Village Board;
8. **League of Wisconsin Municipalities:** Transportation Resolution
9. **Plan Commission Reappointments:** Angie Anderson and LuAnn Ebersold with terms to expire May 1, 2029
10. **Grantsburg Housing Authority/Crexway Court Board of Commissioners:** Julie Branstad for term to expire 3/1/2031
11. **Staff Reports**
  - A) **Public Works Director** 1) DPW report
  - B) **Police Chief** 1) Police report & graph
  - C) **Clerk/Treasurer** 1) Clerk/Treasurer's Office Memo 2) License/permits issued 3) Cash Report 4) Budget to Actual reports: General; Water; Sewer; Storm Water; TID #5; TID #6
  - D) **Library Director** 1) Library report
12. **Committee Reports:**

**Administration Comm recommendations:** 1) Village Fees Schedule 2) Village Office building hours 3) Shred-It contract 4) Police Squad equipment 5) Paul & Kate Sommerfeld special exception 6) Crex Property Rehab – requirement for utility connection
13. **Market & Johnson pay request #9:** WWTP Project.
14. **Payment of Bills**
15. **Trustee reports, concerns, etc.** (no action will be taken at this meeting)
16. **THE VILLAGE BOARD WILL CONVENE INTO CLOSED SESSION** to discuss personnel items pursuant to Wis. Stats. 19.85 (1) (f) "Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations."
17. **THE VILLAGE BOARD WILL RECONVENE INTO OPEN SESSION** pursuant to Wis. Stats. 19.85 (2).

18. Any motions from closed session

19. **Adjournment**

Allison Longhenry, Clerk/Treasurer

**\*\* Appearance times/agenda order may change at the discretion of the Village Board\*\***

Posted: May 8, 2026, online at <a href="http://www.villageofgrantsburg.gov">www.villageofgrantsburg.gov</a> ; Village Office 316 S Brad St; Grantsburg Community Center 315 S Robert St; and Grantsburg Public Library 415 S Robert St
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