



# Village of Grantsburg

316 South Brad Street  
Grantsburg, WI 54840

## Village Board Meeting Agenda Monday, March 9, 2026 at 4:00 p.m. Village Board Room, 316 S. Brad Street

The Village Board of Trustees will discuss the following items and take action as needed:

1. **Call to Order; Roll Call; Pledge of Allegiance**
2. **4:15 p.m. Public Hearing – Conditional Use Permit: Beau Carey, owner of 497 State Road 70 E., to sell sheds from his property.**  
**4:30 p.m. Public Hearing – Conditional Use Permit: Mark Harmon, owner, Brian Bistram & Mitchell Wickoren dba BAM Auto Body, applicant, to operate an auto body shop at 675 State Rd 70 E.**  
**4:45 p.m. Jeff Kirkeby – ordinance exemption for large shed. Draft form**  
**5:15 p.m. Scott DeRocker – Spring ATV/UTV Run. Street, parking lot and staging area use.**
3. **Public Comments**: 30 minutes per meeting/5 minutes per speaker. Pursuant to WI Statutes § 19.83(2) and 19.84(2), the public may present matters; however, they cannot be discussed or acted upon until specific notice of the subject matter of the proposed action can be given.
4. **Correspondence**: BC Administration newsletter; S E H project update report; BC Agricultural Fair letter
5. **Minutes** from the following 2026 meetings: February 9<sup>th</sup> Administration Committee; February 9<sup>th</sup> Village Board; March 6<sup>th</sup> Public Safety Committee
6. **Brickfield Brewing, LLC, Nicole Peterson, agent** – Tobacco license application for tobacco products only effective March 10, 2026 to June 30, 2026, at 151 W. Olson Drive, Grantsburg, WI
7. **Library Board of Commissions** – appoint Sarah Schmidt to the Library Board of Commissioners to fill an unexpired term to end on 5/1/2027.
8. **Southern Crex Spirits/Hummers** Extension of drinking area for Rock the Block 4/11 12 pm to 10 pm
9. **Jokers Bar and Fun Alley** Extension of drinking area for Rock the Block 4/11 1 pm to 12 am
0. **Staff Reports**
  - A) Public Works Director** 1) DPW report
  - B) Police Chief** 1) Police report & graph
  - C) Clerk/Treasurer** 1) License/permits issued 2) Cash Report 3) Budget to Actual reports: Gen'l Fund; Water Fund; Sewer Fund; Storm Water Fund; TID #5; TID #6
  - D) Library Director** 1) Library report
1. **Committee Reports**:  
**Administration Comm recommendations:** 1) Community Center rental agreement with School District  
2) Rock the Block requests 3) Market & Johnson change order #08 4) WWTP Change order No. 2  
5) Police officer sponsorship 6) Possible site for a hockey rink

10. **Market & Johnson pay request #7** WWTP Project.
11. **Payment of Bills**
12. **Trustee reports, concerns, etc.** (no action will be taken at this meeting) Housing Stable housing
13. **Adjournment**

**Sheila Meyer, Clerk/Treasurer**

**\*\* Appearance times/agenda order may change at the discretion of the Village Board\*\***

Posted March 5, 2026, Village of Grantsburg website <a href="http://www.villageofgrantsburg.gov">www.villageofgrantsburg.gov</a> , Village Office 316 South Brad Street; Community Center 315 South Robert Street; Grantsburg Public Library 415 S. Robert Street
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The Village Office is handicapped accessible. If you need any other special accommodations please contact the Village Clerk, 316 S. Brad Street, Grantsburg, Wisconsin – (715) 463-2405.