

**VILLAGE OF FRIENDSHIP**  
**P.O. BOX 206 507 WEST LAKE STREET**  
**FRIENDSHIP, WI 53934**  
**PHONE (608) 339-3243 FAX (608) 339-4763**

**NOTICE OF**  
**VILLAGE OF FRIENDSHIP**

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The *Finance/Personnel Committee* will meet on Monday, May 5, 2025, at 5:30 p.m. in the Municipal Building.

Agenda: 1} Review Vouchers for Payment

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**MONTHLY VILLAGE BOARD MEETING**

The Friendship Village Board will hold their monthly board meeting Monday May 5, 2025, at 6:00 p.m. in the Municipal Building. **AMENDED Agenda:**

- 1} President Sonnenberg to Appoint a Trustee Member
- 2} Call to Order/Roll Call
- 3} Approval of April 7th, 2025, Board Meeting Minutes
- 4} Treasurer Report
- 5} Paying of Bills
- 6} President Sonnenberg to Make Finance/Personnel & Public Works Committee Appointments
- 7} Appoint Three Citizen Members to Serve on the Zoning Board of Appeals
- 8} Appoint Two Citizens & One Village Board Member to Serve on the Plan Commission
- 9} Appoint Trustee to Serve as Village Representative to Attend Friendship Lake District Meetings
- 10} Appoint Board Member to Serve on the Ambulance Committee
- 11} Appoint Board Member to Serve on the Fire District Committee
- 12} Designate Official Depositories, Newspaper for Publications, Posting Locations & Official Radio Station
- 13} Citizen Input
- 14} Report from County Representative
- 15} Personnel Committee to update on Public Works employee employment
- 16} Discussion and Action on a donation to the Ashworth Family Fireworks show
- 17} Discuss office staff attending CTI Institute
- 18} Update on Water Rate Study
- 19} Discuss Computer Equipment Quotes
- 20} Update on East Lake Street Property
- 21} Public Works Committee Report
- 22} Fire District Committee Report
- 23} Ambulance Committee Report
- 24} Friendship Lake District Report
- 25} Consideration & Action on the Approval of Operator License, Soda License and Temporary Alcohol Beverage License
- 26} Correspondence
- 27} Set Agenda Items for June 2nd Meeting
- 28} Adjournment

Rebecca Reuter,  
Deputy Clerk/Treasurer

**EMAILED TO:** Times-Reporter Publications ✓  
Posted✓

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