

**VILLAGE OF PARK RIDGE  
BOARD MEETING MINUTES  
May 18, 2026**

**CALL TO ORDER:** President Dan Holloway called the Park Ridge Village Board meeting to order at 5:30 p.m. The Village Board meeting was held in person at the Village Hall. After recitation of the Pledge of Allegiance by those present, roll call was taken. Trustees Gordon Renfert, Kristin Paulson, Dan McFarlane, Joe Thompson, and President Dan Holloway were present. Clerk Anne Arndt and Treasurer Meissa Clark were also present.

Others attending: Gail O'Neil, Ken Vogel, and Tom Turchi, MSA. Daniel O'Neil attended via Zoom.

**AGENDA ITEM # 1 - APPROVAL OF THE MAY AGENDA:** Motion Renfert, second by McFarlane to approve the agenda as printed. Motion carried 5/0.

**AGENDA ITEM # 2 – PUBLIC COMMENT PERIOD – AGENDA ITEMS:** There were no public comments on specific agenda items.

**AGENDA ITEM # 3 - PUBLIC COMMENT PERIOD – NON-AGENDA ITEMS:** Trustee Paulson reported two bike racks have been installed outside the Village Hall. Trustee McFarlane stated he will be stepping down from the County Groundwater Advisory Board and has identified a resident who is interested. Action to be taken at a future Board meeting. President Holloway stated the Ridgewood/Greenbriar South project is moving forward and will be a standing agenda item. Tom Turchi and Holloway did a final walk-through of the project. Ordinance 1.30 Board of Review will be discussed at the June meeting.

**AGENDA ITEM # 4 – REVIEW AND APPROVE MINUTES FROM APRIL 20, 2026:** Motion McFarlane, second Holloway to approve minutes of the April 20, 2026 meeting with the following revision: Trustee Paulson stated summary information of the April 4 election results were not included in the minutes. The following will be added to those minutes: *Clerk Arndt reported the April 4<sup>th</sup> election went very well. There are 440 registered voters in the Village. 259 voted (including 8 first-time voters).* Motion carried 5/0.

**AGENDA ITEM # 5 – REVIEW AND APPROVE MAY TREASURER'S REPORT:** Motion Paulson, second Renfert to approve the April treasurer's report. Roll Call vote taken: Renfert - yes, Paulson - yes, Holloway - yes, Thompson - yes, McFarlane - yes. Motion carried 5/0.

**AGENDA ITEM # 6 – REVIEW AND APPROVE MAY BILLS/PAYMENTS:** Motion Paulson, second Renfert to approve May bills/payments. Roll Call vote taken: Paulson - yes, Renfert - yes, McFarlane - yes, Thompson - yes, Holloway – yes. Motion carried 5/0.

**AGENDA ITEM # 7 – CONSIDER APPROVAL OF PROVISIONAL OPERATOR'S LICENSE:** Motion Renfert, second McFarlane to approve a provisional operator's license for Gabriel C. Dachel. Motion carried 5/0.

**AGENDA ITEM # 8 – HILLCREST/GREENBRIAR PROJECT:** Tom Turchi, MSA, reported a punch list was presented to the contractor to touch up and repair items and must be completed by June 15. Payment No. 5 for \$165,060.61 was presented by Turchi. Two percent retainage of \$29,343.24 is being held and will be paid when the project is complete. Change Order No. 4 includes modifications to the contract to accommodate a reduction equal to liquidated damages, in the amount of \$31,500.

Resident Gail O'Neil expressed disappointment with the way the grass is coming in and asked if she could pull weeds from the planted grass area in her yard. Turchi responded she could. The contractor has offered to reseed and remulch the full project area. Motion Paulson, second Renfert to approve Pay Application No. 5 in the amount of \$165,060.61. Roll call vote taken: McFarlane – yes, Holloway – yes, Renfert - yes, Thompson – yes, Paulson - yes. Motion carried 5/0.

**AGENDA ITEM # 9 – 2026 TREE PLANTING UPDATE:** Holloway reported trees are planted, mulched and doing well. Costs include Trees \$3,854, Compost \$95.68, L & J Landscaping \$168.80, Tubes \$124.25, Jung's \$189.86, totaling \$4,432.59. The budgeted amount was \$5,000.00. Resident Gail O'Neil asked who was notified of the tree availability and how they were notified. Resident volunteers hand delivered letters to those residents on the construction roads. She stated she did not receive a letter. Holloway said there will be another opportunity for trees in 2027 with the second road construction project.

**AGENDA ITEM # 10 – STREET MAINTENANCE:** Quotes are being gathered for pothole patching. American Asphalt will quote milling off two inch high crown, feathering, overlay with 1.5 inches. Areas that need larger scale patching will be quoted. Fahrner Asphalt has chip sealed in the past. East/West cross streets have alligator cracking. Leveling off oil and stone in the dips will bring fill up. Streets should hold up with low traffic. A special board meeting will be called to consider and approve quotes.

**AGENDA ITEM # 11 – APPROVE BOARD OF REVIEW MINUTES FROM MAY 12, 2026:** Motion Thompson, second by McFarlane to approve the Board of Review minutes. Motion carried 5/0.

**AGENDA ITEM # 12 – UPDATE – VILLAGE'S AMERICAN FLAGS:** Steve Menzel volunteered to put up flags on the streetlights but needs someone to help. Dan McFarlane volunteered and will call Menzel.

**AGENDA ITEM # 13 – SPRING NEWSLETTER:** Holloway is working on a Spring newsletter. Dan McFarlane has submitted an article and Kristin Paulson is working with the Clerk adding articles.

**AGENDA ITEM # 14 – ORDINANCE VIOLATIONS:** Holloway has received resident complaints regarding several ordinance violations. Letters will be mailed to respective homeowners. Many ordinances need to be updated and revised. Thompson asked the status of the City of Stevens Point regarding an ordinance with the Village in reference to adding a water main with the next road project.

**AGENDA ITEM # 15 -SET DATE AND TIME FOR NEXT BOARD MEETING:** June 15 at 5:30 p.m.

**AGENDA ITEM # 16 - ADJOURN:** The meeting adjourned at 6:45 P.M.

---

ANNE ARNDT  
VILLAGE CLERK

---

DAN HOLLOWAY  
VILLAGE PRESIDENT

9:27 PM

06/09/26

Accrual Basis

# VILLAGE OF PARK RIDGE

## Balance Sheet Prev Year Comparison

As of May 31, 2026

|                                         | May 31, 26          | May 31, 25        | \$ Change         |
|-----------------------------------------|---------------------|-------------------|-------------------|
| <b>ASSETS</b>                           |                     |                   |                   |
| Current Assets                          |                     |                   |                   |
| Checking/Savings                        |                     |                   |                   |
| 11110 • Checking                        | 1,661.94            | 1,000.00          | 661.94            |
| 11310 • Operating Account               | 383,813.15          | 247,101.36        | 136,711.79        |
| 11340 • Reserve Account-Pineries-ARPA   | 0.00                | 31,276.63         | -31,276.63        |
| 11343 • Pineries Money Market           | 115,412.90          | 113,979.95        | 1,432.95          |
| 11345 • Reserve Account-Bank of Amherst | 10,285.97           | 10,209.18         | 76.79             |
| 11350 • Pineries CD Account             | 110,904.10          | 107,830.92        | 3,073.18          |
| 11360 • Petty Cash                      | 0.00                | 300.00            | -300.00           |
| Total Checking/Savings                  | 622,078.06          | 511,698.04        | 110,380.02        |
| Other Current Assets                    |                     |                   |                   |
| 12100 • Taxes Receivable                | 406,404.05          | 345,865.18        | 60,538.87         |
| Total Other Current Assets              | 406,404.05          | 345,865.18        | 60,538.87         |
| Total Current Assets                    | 1,028,482.11        | 857,563.22        | 170,918.89        |
| <b>TOTAL ASSETS</b>                     | <b>1,028,482.11</b> | <b>857,563.22</b> | <b>170,918.89</b> |
| <b>LIABILITIES &amp; EQUITY</b>         |                     |                   |                   |
| Liabilities                             |                     |                   |                   |
| Current Liabilities                     |                     |                   |                   |
| Credit Cards                            |                     |                   |                   |
| 2047 • Village Credit Card-2449         | 0.00                | -379.77           | 379.77            |
| 2049 • Village Credit Card-2571         | 2,609.70            | 220.08            | 2,389.62          |
| Total Credit Cards                      | 2,609.70            | -159.69           | 2,769.39          |
| Other Current Liabilities               |                     |                   |                   |
| 2100 • State W/H Tax                    | 140.76              | 148.20            | -7.44             |
| 21511 • Federal W/H Tax                 | 249.94              | 593.66            | -343.72           |
| 24700 • Due other taxing authorities    | 281,659.58          | 239,656.87        | 42,002.71         |
| 24800 • Due SP Utilities                | 4,440.11            | 4,927.62          | -487.51           |
| Total Other Current Liabilities         | 286,490.39          | 245,326.35        | 41,164.04         |
| Total Current Liabilities               | 289,100.09          | 245,166.66        | 43,933.43         |
| Total Liabilities                       | 289,100.09          | 245,166.66        | 43,933.43         |
| Equity                                  |                     |                   |                   |
| 3010 • Office Equipment Reserve         | 82.68               | 82.68             | 0.00              |
| 3018 • Street Reserve                   | 638.28              | 638.28            | 0.00              |
| 3020 • Sewer Reserve                    | 2,500.00            | 2,500.00          | 0.00              |
| 3025 • Reassessment Reserve             | 9,000.00            | 9,000.00          | 0.00              |
| 3060 • Disaster Reserve                 | 12,345.31           | 12,345.31         | 0.00              |
| 3070 • Santa Visit Reserve              | 1,550.00            | 1,550.00          | 0.00              |
| 34100 • General Undesignated Fund Bal   | 103,265.36          | 103,265.36        | 0.00              |
| 3900 • Retained Earnings                | 634,761.00          | 240,411.15        | 394,349.85        |
| Net Income                              | -24,760.61          | 242,603.78        | -267,364.39       |
| Total Equity                            | 739,382.02          | 612,396.56        | 126,985.46        |
| <b>TOTAL LIABILITIES &amp; EQUITY</b>   | <b>1,028,482.11</b> | <b>857,563.22</b> | <b>170,918.89</b> |

9:26 PM

06/09/26

Accrual Basis

# VILLAGE OF PARK RIDGE

## Revenue & Expenses Budget vs. Actual

### January through May 2026

|                                             | Jan - May 26      | Budget            | \$ Over Bud...    | % of Budget  |
|---------------------------------------------|-------------------|-------------------|-------------------|--------------|
| <b>Ordinary Income/Expense</b>              |                   |                   |                   |              |
| <b>Income</b>                               |                   |                   |                   |              |
| 41110 • Local Tax Levied                    | 500,401.00        | 500,401.00        | 0.00              | 100.0%       |
| 43410 • Shared Revenues                     | 0.00              | 54,652.39         | -54,652.39        | 0.0%         |
| 43420 • Fire Insurance                      | 0.00              | 3,700.00          | -3,700.00         | 0.0%         |
| 43430 • Exempt Computer Aid                 | 0.00              | 269.56            | -269.56           | 0.0%         |
| 43440 • Personal Property Aid               | 5,074.43          | 4,804.87          | 269.56            | 105.6%       |
| 43450 • State Video (Cable) Aid             | 0.00              | 1,700.20          | -1,700.20         | 0.0%         |
| 43529 • Other State Aid (Grant)             | 0.00              | 5,000.00          | -5,000.00         | 0.0%         |
| 43531 • Transportation Aid                  | 7,127.80          | 14,264.05         | -7,136.25         | 50.0%        |
| 44110 • Liquor and Malt Beverage            | 0.00              | 800.00            | -800.00           | 0.0%         |
| 44120 • Cigarette/Bartender's Licenses      | 40.00             | 60.00             | -20.00            | 66.7%        |
| 44200 • Dog Licenses                        | 126.25            | 80.00             | 46.25             | 157.8%       |
| 44300 • Building Permits/Inspections        | 70.00             | 1,000.00          | -930.00           | 7.0%         |
| 44500 • Cable Franchise Fees                | 2,363.67          | 5,400.00          | -3,036.33         | 43.8%        |
| 48100 • Interest                            | 4,292.92          | 4,800.00          | -507.08           | 89.4%        |
| 48200 • CD Interest                         | 0.00              | 3,000.00          | -3,000.00         | 0.0%         |
| 48900 • Miscellaneous Income                | 639.16            | 1,000.00          | -360.84           | 63.9%        |
| <b>Total Income</b>                         | <b>520,135.23</b> | <b>600,932.07</b> | <b>-80,796.84</b> | <b>86.6%</b> |
| <b>Expense</b>                              |                   |                   |                   |              |
| 51100 • Village Board                       |                   |                   |                   |              |
| 5110001 • President Salary                  | 1,883.88          | 3,768.00          | -1,884.12         | 50.0%        |
| 5110002 • Trustee Salary                    | 1,507.10          | 3,445.00          | -1,937.90         | 43.7%        |
| 5110003 • Santa Visit                       | 678.61            | 1,000.00          | -321.39           | 67.9%        |
| 5110004 • League of Municipalities Dues     | 590.51            | 590.51            | 0.00              | 100.0%       |
| 5110006 • Board Expenses                    | 500.00            | 500.00            | 0.00              | 100.0%       |
| <b>Total 51100 • Village Board</b>          | <b>5,160.10</b>   | <b>9,303.51</b>   | <b>-4,143.41</b>  | <b>55.5%</b> |
| 51300 • Legal                               | 1,147.50          | 5,000.00          | -3,852.50         | 23.0%        |
| 51410 • Clerk/Treasurer                     |                   |                   |                   |              |
| 5141001 • Clerk Compensation                | 12,410.97         | 35,000.00         | -22,589.03        | 35.5%        |
| 5141002 • Mileage and Expense               | 0.00              | 500.00            | -500.00           | 0.0%         |
| 5141006 • General Office Supplies           | 638.19            | 2,500.00          | -1,861.81         | 25.5%        |
| 5141007 • Training                          | 265.00            | 1,000.00          | -735.00           | 26.5%        |
| 5141010 • Tax Collection Fee                | 1,383.61          | 1,500.00          | -116.39           | 92.2%        |
| 5141011 • Villagewide Mailing               | 0.00              | 1,500.00          | -1,500.00         | 0.0%         |
| 5141014 • Pineries Bank Fees/Supplies       | 0.00              | 150.00            | -150.00           | 0.0%         |
| 5141022 • Dues & Subscriptions              | 2,367.89          | 3,500.00          | -1,132.11         | 67.7%        |
| 5141025 • Background Checks                 | 21.00             | 100.00            | -79.00            | 21.0%        |
| 5141026 • Treasurer Compensation            | 3,825.00          | 6,000.00          | -2,175.00         | 63.8%        |
| 5141027 • IT Services                       | 750.00            | 2,000.00          | -1,250.00         | 37.5%        |
| <b>Total 51410 • Clerk/Treasurer</b>        | <b>21,661.66</b>  | <b>53,750.00</b>  | <b>-32,088.34</b> | <b>40.3%</b> |
| 51420 • Elections                           |                   |                   |                   |              |
| 5142001 • Inspectors                        | 1,002.11          | 4,000.00          | -2,997.89         | 25.1%        |
| 5142002 • Election Expenses                 | 27.26             | 500.00            | -472.74           | 5.5%         |
| <b>Total 51420 • Elections</b>              | <b>1,029.37</b>   | <b>4,500.00</b>   | <b>-3,470.63</b>  | <b>22.9%</b> |
| 51430 • Publication Fees                    | 0.00              | 500.00            | -500.00           | 0.0%         |
| 51510 • Accounting                          |                   |                   |                   |              |
| 5151001 • Reporting (Form C)                | 0.00              | 1,000.00          | -1,000.00         | 0.0%         |
| <b>Total 51510 • Accounting</b>             | <b>0.00</b>       | <b>1,000.00</b>   | <b>-1,000.00</b>  | <b>0.0%</b>  |
| 51530 • Assessment of Property              |                   |                   |                   |              |
| 5153001 • Assessor Contract                 | 1,035.00          | 6,900.00          | -5,865.00         | 15.0%        |
| 5153004 • Bd of Review Notice Publicati...  | 133.19            |                   |                   |              |
| <b>Total 51530 • Assessment of Property</b> | <b>1,168.19</b>   | <b>6,900.00</b>   | <b>-5,731.81</b>  | <b>16.9%</b> |



9:26 PM

06/09/26

Accrual Basis

# VILLAGE OF PARK RIDGE

## Revenue & Expenses Budget vs. Actual

### January through May 2026

|                                                | Jan - May 26      | Budget            | \$ Over Bud...     | % of Budget   |
|------------------------------------------------|-------------------|-------------------|--------------------|---------------|
| 51600 • Village Hall                           |                   |                   |                    |               |
| 5160001 • Maintenance Compensation             | 444.87            | 1,200.00          | -755.13            | 37.1%         |
| 5160004 • Utilities                            | 3,022.88          | 3,200.00          | -177.12            | 94.5%         |
| 5160005 • Supplies and Equipment               | 190.38            | 2,500.00          | -2,309.62          | 7.6%          |
| 5160006 • Repairs & Maintenance                | 102.42            | 2,500.00          | -2,397.58          | 4.1%          |
| <b>Total 51600 • Village Hall</b>              | <b>3,760.55</b>   | <b>9,400.00</b>   | <b>-5,639.45</b>   | <b>40.0%</b>  |
| 51910 • Uncollectible Taxes                    | 0.00              | 200.00            | -200.00            | 0.0%          |
| 51938 • Insurance                              |                   |                   |                    |               |
| 5193801 • General Liability                    | 4,121.00          | 2,700.00          | 1,421.00           | 152.6%        |
| 5193802 • Local Gov't Property                 | 0.00              | 1,000.00          | -1,000.00          | 0.0%          |
| 5193803 • Worker's Compensation                | 830.00            | 1,000.00          | -170.00            | 83.0%         |
| <b>Total 51938 • Insurance</b>                 | <b>4,951.00</b>   | <b>4,700.00</b>   | <b>251.00</b>      | <b>105.3%</b> |
| 52100 • Crossing Guard                         | 2,162.69          | 4,000.00          | -1,837.31          | 54.1%         |
| 52205 • Fire & EMS Protection                  |                   |                   |                    |               |
| 5220521 • Fire Protection & EMT Contract       | 33,969.17         | 114,146.90        | -80,177.73         | 29.8%         |
| <b>Total 52205 • Fire &amp; EMS Protection</b> | <b>33,969.17</b>  | <b>114,146.90</b> | <b>-80,177.73</b>  | <b>29.8%</b>  |
| 52450 • Zoning Administration                  | 269.13            | 550.00            | -280.87            | 48.9%         |
| 53311 • Street Maintenance                     |                   |                   |                    |               |
| 5331101 • Snow Plowing                         | 15,720.00         | 27,000.00         | -11,280.00         | 58.2%         |
| 5331103 • Street Maintenance                   | 2,941.24          | 60,000.00         | -57,058.76         | 4.9%          |
| 5331104 • Street Maint-Trees/pickup            | 8,147.01          | 14,000.00         | -5,852.99          | 58.2%         |
| <b>Total 53311 • Street Maintenance</b>        | <b>26,808.25</b>  | <b>101,000.00</b> | <b>-74,191.75</b>  | <b>26.5%</b>  |
| 53315 • Sewers                                 | 96.26             | 75.00             | 21.26              | 128.3%        |
| 53420 • Street Lighting                        |                   |                   |                    |               |
| 5342001 • Electric & Maintenance               | 5,224.55          | 12,000.00         | -6,775.45          | 43.5%         |
| 5342004 • Digger Requests                      | 1,344.95          | 3,000.00          | -1,655.05          | 44.8%         |
| <b>Total 53420 • Street Lighting</b>           | <b>6,569.50</b>   | <b>15,000.00</b>  | <b>-8,430.50</b>   | <b>43.8%</b>  |
| 53620 • Garbage Collection                     |                   |                   |                    |               |
| 5362001 • Garbage Collection                   | 14,780.42         | 33,500.00         | -18,719.58         | 44.1%         |
| 5362002 • Fall Large Item Pick-up              | 0.00              | 900.00            | -900.00            | 0.0%          |
| <b>Total 53620 • Garbage Collection</b>        | <b>14,780.42</b>  | <b>34,400.00</b>  | <b>-19,619.58</b>  | <b>43.0%</b>  |
| 53635 • Recycling cost                         |                   |                   |                    |               |
| 5363501 • Recycling Collection                 | 3,844.86          | 9,000.00          | -5,155.14          | 42.7%         |
| 5363503 • Yard Waste Drop Off                  | 5,300.00          | 5,400.00          | -100.00            | 98.1%         |
| <b>Total 53635 • Recycling cost</b>            | <b>9,144.86</b>   | <b>14,400.00</b>  | <b>-5,255.14</b>   | <b>63.5%</b>  |
| 54100 • Humane Society Contract                | 1,709.17          | 1,900.00          | -190.83            | 90.0%         |
| 55200 • Parks Dept. Pledge (\$5.50/per)        | 0.00              | 3,000.00          | -3,000.00          | 0.0%          |
| <b>Total Expense</b>                           | <b>134,387.82</b> | <b>383,725.41</b> | <b>-249,337.59</b> | <b>35.0%</b>  |
| <b>Net Ordinary Income</b>                     | <b>385,747.41</b> | <b>217,206.66</b> | <b>168,540.75</b>  | <b>177.6%</b> |
| <b>Other Income/Expense</b>                    |                   |                   |                    |               |
| <b>Other Expense</b>                           |                   |                   |                    |               |
| 57101 • Undesignated Fund Bal Outlay           | 0.00              | 45,381.02         | -45,381.02         | 0.0%          |
| 57200 • Capital Project Outlay                 | 238,682.38        |                   |                    |               |
| 58100 • Loan Principal                         |                   |                   |                    |               |
| 58110 • Linwood Ave Project                    | 5,374.30          | 5,374.90          | -0.60              | 100.0%        |
| 58120 • Operating Loan                         | 19,931.73         | 19,931.73         | 0.00               | 100.0%        |
| 58130 • Hillcrest/Greenbriar Loan Princ        | 72,520.06         | 72,520.06         | 0.00               | 100.0%        |
| <b>Total 58100 • Loan Principal</b>            | <b>97,826.09</b>  | <b>97,826.69</b>  | <b>-0.60</b>       | <b>100.0%</b> |

9:26 PM

06/09/26

Accrual Basis

**VILLAGE OF PARK RIDGE**  
**Revenue & Expenses Budget vs. Actual**  
 January through May 2026

|                                       | Jan - May 26       | Budget             | \$ Over Bud...     | % of Budget   |
|---------------------------------------|--------------------|--------------------|--------------------|---------------|
| 58200 · Loan Interest                 |                    |                    |                    |               |
| 58210 · Linwood Ave Project           | 2,875.70           | 2,875.10           | 0.60               | 100.0%        |
| 58220 · Operating Loan                | 9,068.27           | 9,068.27           | 0.00               | 100.0%        |
| 58230 · Hillcrest/Greenbriar Loan Int | 62,055.58          | 62,055.58          | 0.00               | 100.0%        |
| <b>Total 58200 · Loan Interest</b>    | <b>73,999.55</b>   | <b>73,998.95</b>   | <b>0.60</b>        | <b>100.0%</b> |
| <b>Total Other Expense</b>            | <b>410,508.02</b>  | <b>217,206.66</b>  | <b>193,301.36</b>  | <b>189.0%</b> |
| <b>Net Other Income</b>               | <b>-410,508.02</b> | <b>-217,206.66</b> | <b>-193,301.36</b> | <b>189.0%</b> |
| <b>Net Income</b>                     | <b>-24,760.61</b>  | <b>0.00</b>        | <b>-24,760.61</b>  | <b>100.0%</b> |

9:27 PM

06/09/26

Accrual Basis

# VILLAGE OF PARK RIDGE

## Profit & Loss Prev Year Comparison

### January through May 2026

|                                             | Jan - May 26      | Jan - May 25      | \$ Change         |
|---------------------------------------------|-------------------|-------------------|-------------------|
| <b>Ordinary Income/Expense</b>              |                   |                   |                   |
| <b>Income</b>                               |                   |                   |                   |
| 41110 • Local Tax Levied                    | 500,401.00        | 492,496.00        | 7,905.00          |
| 43440 • Personal Property Aid               | 5,074.43          | 5,074.43          | 0.00              |
| 43529 • Other State Aid (Grant)             | 0.00              | 30,000.00         | -30,000.00        |
| 43531 • Transportation Aid                  | 7,127.80          | 6,616.28          | 511.52            |
| 44120 • Cigarette/Bartender's Licenses      | 40.00             | 0.00              | 40.00             |
| 44200 • Dog Licenses                        | 126.25            | 78.00             | 48.25             |
| 44300 • Building Permits/Inspections        | 70.00             | 446.62            | -376.62           |
| 44500 • Cable Franchise Fees                | 2,363.67          | 2,747.45          | -383.78           |
| 48100 • Interest                            | 4,292.92          | 2,761.41          | 1,531.51          |
| 48900 • Miscellaneous Income                | 639.16            | 0.00              | 639.16            |
| <b>Total Income</b>                         | <b>520,135.23</b> | <b>540,220.19</b> | <b>-20,084.96</b> |
| <b>Expense</b>                              |                   |                   |                   |
| 51100 • Village Board                       |                   |                   |                   |
| 5110001 • President Salary                  | 1,883.88          | 1,883.88          | 0.00              |
| 5110002 • Trustee Salary                    | 1,507.10          | 1,722.40          | -215.30           |
| 5110003 • Santa Visit                       | 678.61            | 898.51            | -219.90           |
| 5110004 • League of Municipalities Dues     | 590.51            | 91.38             | 499.13            |
| 5110006 • Board Expenses                    | 500.00            | 0.00              | 500.00            |
| <b>Total 51100 • Village Board</b>          | <b>5,160.10</b>   | <b>4,596.17</b>   | <b>563.93</b>     |
| 51300 • Legal                               | 1,147.50          | 0.00              | 1,147.50          |
| 51410 • Clerk/Treasurer                     |                   |                   |                   |
| 5141001 • Clerk Compensation                | 12,410.97         | 14,862.92         | -2,451.95         |
| 5141006 • General Office Supplies           | 638.19            | 1,283.61          | -645.42           |
| 5141007 • Training                          | 265.00            | 0.00              | 265.00            |
| 5141010 • Tax Collection Fee                | 1,383.61          | 1,401.54          | -17.93            |
| 5141011 • Villagewide Mailing               | 0.00              | 109.50            | -109.50           |
| 5141014 • Pineries Bank Fees/Supplies       | 0.00              | 20.00             | -20.00            |
| 5141022 • Dues & Subscriptions              | 2,367.89          | 2,757.48          | -389.59           |
| 5141025 • Background Checks                 | 21.00             | 0.00              | 21.00             |
| 5141026 • Treasurer Compensation            | 3,825.00          | 2,560.42          | 1,264.58          |
| 5141027 • IT Services                       | 750.00            | 500.00            | 250.00            |
| <b>Total 51410 • Clerk/Treasurer</b>        | <b>21,661.66</b>  | <b>23,495.47</b>  | <b>-1,833.81</b>  |
| 51420 • Elections                           |                   |                   |                   |
| 5142001 • Inspectors                        | 1,002.11          | 1,064.11          | -62.00            |
| 5142002 • Election Expenses                 | 27.26             | 59.78             | -32.52            |
| <b>Total 51420 • Elections</b>              | <b>1,029.37</b>   | <b>1,123.89</b>   | <b>-94.52</b>     |
| 51430 • Publication Fees                    | 0.00              | 230.64            | -230.64           |
| 51510 • Accounting                          |                   |                   |                   |
| 5151001 • Reporting (Form C)                | 0.00              | 1,030.00          | -1,030.00         |
| <b>Total 51510 • Accounting</b>             | <b>0.00</b>       | <b>1,030.00</b>   | <b>-1,030.00</b>  |
| 51530 • Assessment of Property              |                   |                   |                   |
| 5153001 • Assessor Contract                 | 1,035.00          | 4,485.00          | -3,450.00         |
| 5153004 • Bd of Review Notice Publicati...  | 133.19            | 0.00              | 133.19            |
| <b>Total 51530 • Assessment of Property</b> | <b>1,168.19</b>   | <b>4,485.00</b>   | <b>-3,316.81</b>  |
| 51600 • Village Hall                        |                   |                   |                   |
| 5160001 • Maintenance Compensation          | 444.87            | 134.80            | 310.07            |
| 5160004 • Utilities                         | 3,022.88          | 1,711.54          | 1,311.34          |
| 5160005 • Supplies and Equipment            | 190.38            | 1,437.23          | -1,246.85         |
| 5160006 • Repairs & Maintenance             | 102.42            | 447.08            | -344.66           |
| <b>Total 51600 • Village Hall</b>           | <b>3,760.55</b>   | <b>3,730.65</b>   | <b>29.90</b>      |



9:27 PM

06/09/26

Accrual Basis

# VILLAGE OF PARK RIDGE

## Profit & Loss Prev Year Comparison

### January through May 2026

|                                          | Jan - May 26 | Jan - May 25 | \$ Change   |
|------------------------------------------|--------------|--------------|-------------|
| 51938 - Insurance                        |              |              |             |
| 5193801 - General Liability              | 4,121.00     | 2,344.00     | 1,777.00    |
| 5193803 - Worker's Compensation          | 830.00       | 863.00       | -33.00      |
| Total 51938 - Insurance                  | 4,951.00     | 3,207.00     | 1,744.00    |
| 52100 - Crossing Guard                   | 2,162.69     | 2,118.56     | 44.13       |
| 52205 - Fire & EMS Protection            |              |              |             |
| 5220521 - Fire Protection & EMT Contract | 33,969.17    | 43,446.64    | -9,477.47   |
| Total 52205 - Fire & EMS Protection      | 33,969.17    | 43,446.64    | -9,477.47   |
| 52400 - Building Inspection              | 0.00         | 1,461.35     | -1,461.35   |
| 52450 - Zoning Administration            | 269.13       | 269.13       | 0.00        |
| 53311 - Street Maintenance               |              |              |             |
| 5331101 - Snow Plowing                   | 15,720.00    | 16,248.00    | -528.00     |
| 5331103 - Street Maintenance             | 2,941.24     | 5,815.00     | -2,873.76   |
| 5331104 - Street Maint-Trees/pickup      | 8,147.01     | 2,000.00     | 6,147.01    |
| Total 53311 - Street Maintenance         | 26,808.25    | 24,063.00    | 2,745.25    |
| 53315 - Sewers                           | 96.26        | 53.48        | 42.78       |
| 53420 - Street Lighting                  |              |              |             |
| 5342001 - Electric & Maintenance         | 5,224.55     | 5,602.73     | -378.18     |
| 5342004 - Digger Requests                | 1,344.95     | 632.10       | 712.85      |
| Total 53420 - Street Lighting            | 6,569.50     | 6,234.83     | 334.67      |
| 53620 - Garbage Collection               |              |              |             |
| 5362001 - Garbage Collection             | 14,780.42    | 13,910.76    | 869.66      |
| Total 53620 - Garbage Collection         | 14,780.42    | 13,910.76    | 869.66      |
| 53635 - Recycling cost                   |              |              |             |
| 5363501 - Recycling Collection           | 3,844.86     | 3,482.78     | 362.08      |
| 5363503 - Yard Waste Drop Off            | 5,300.00     | 5,300.00     | 0.00        |
| Total 53635 - Recycling cost             | 9,144.86     | 8,782.78     | 362.08      |
| 54100 - Humane Society Contract          | 1,709.17     | 1,839.01     | -129.84     |
| 55200 - Parks Dept. Pledge (\$5.50/per)  | 0.00         | 2,915.00     | -2,915.00   |
| 6560 - Payroll Expenses                  | 0.00         | 0.00         | 0.00        |
| Total Expense                            | 134,387.82   | 146,993.36   | -12,605.54  |
| Net Ordinary Income                      | 385,747.41   | 393,226.83   | -7,479.42   |
| Other Income/Expense                     |              |              |             |
| Other Expense                            |              |              |             |
| 57101 - Undesignated Fund Bal Outlay     | 0.00         | 0.00         | 0.00        |
| 57200 - Capital Project Outlay           | 238,682.38   | 113,373.05   | 125,309.33  |
| 58100 - Loan Principal                   |              |              |             |
| 58110 - Linwood Ave Project              | 5,374.30     | 4,979.91     | 394.39      |
| 58120 - Operating Loan                   | 19,931.73    | 15,817.78    | 4,113.95    |
| 58130 - Hillcrest/Greenbriar Loan Princ  | 72,520.06    | 0.00         | 72,520.06   |
| Total 58100 - Loan Principal             | 97,826.09    | 20,797.69    | 77,028.40   |
| 58200 - Loan Interest                    |              |              |             |
| 58210 - Linwood Ave Project              | 2,875.70     | 3,270.09     | -394.39     |
| 58220 - Operating Loan                   | 9,068.27     | 13,182.22    | -4,113.95   |
| 58230 - Hillcrest/Greenbriar Loan Int    | 62,055.58    | 0.00         | 62,055.58   |
| Total 58200 - Loan Interest              | 73,999.55    | 16,452.31    | 57,547.24   |
| Total Other Expense                      | 410,508.02   | 150,623.05   | 259,884.97  |
| Net Other Income                         | -410,508.02  | -150,623.05  | -259,884.97 |
| Net Income                               | -24,760.61   | 242,603.78   | -267,364.39 |

6:08 PM

06/01/26

# VILLAGE OF PARK RIDGE Reconciliation Detail 11110 - Checking, Period Ending 05/31/2026

| Type                                  | Date       | Num   | Name                    | Clr | Amount           | Balance       |
|---------------------------------------|------------|-------|-------------------------|-----|------------------|---------------|
| <b>Beginning Balance</b>              |            |       |                         |     |                  |               |
| <b>Cleared Transactions</b>           |            |       |                         |     |                  | 6,347.80      |
| <b>Checks and Payments - 22 items</b> |            |       |                         |     |                  |               |
| Paycheck                              | 04/11/2025 | 16312 | Holloway, Daniel A      | X   |                  |               |
| Bill Pmt -Check                       | 03/12/2026 | 16764 | Mary Domka.             | X   | -134.70          | -134.70       |
| Paycheck                              | 04/09/2026 | 16786 | Kraft, John E.          | X   | -29.00           | -163.70       |
| Bill Pmt -Check                       | 04/09/2026 | 16817 | Shanna Behrend          | X   | -406.34          | -570.04       |
| Paycheck                              | 04/09/2026 | 16821 | Lepak, Rebecca A        | X   | -148.75          | -718.79       |
| Bill Pmt -Check                       | 04/09/2026 | 16810 | Dayna Van Order         | X   | -26.31           | -745.10       |
| Bill Pmt -Check                       | 05/07/2026 | 16832 | Zblewski Bros. LLC      | X   | -10.87           | -755.97       |
| Bill Pmt -Check                       | 05/07/2026 | 16831 | Wisconsin Public Se...  | X   | -1,500.00        | -2,255.97     |
| Bill Pmt -Check                       | 05/07/2026 | 16829 | Melissa Clark           | X   | -1,105.06        | -3,361.03     |
| Bill Pmt -Check                       | 05/07/2026 | 16828 | Badger Heating & Ai...  | X   | -697.50          | -4,058.53     |
| Paycheck                              | 05/07/2026 | 16827 | Arndt, Anne C           | X   | -590.00          | -4,648.53     |
| Bill Pmt -Check                       | 05/07/2026 | 16830 | TDS                     | X   | -561.72          | -5,210.25     |
| Bill Pmt -Check                       | 05/13/2026 | 16835 | Harter's Fox Valley ... | X   | -135.43          | -5,345.68     |
| Bill Pmt -Check                       | 05/13/2026 | 16837 | Whirlwind Sweeping...   | X   | -3,957.81        | -9,303.49     |
| Bill Pmt -Check                       | 05/13/2026 | 16833 | 'USA TODAY Media...     | X   | -2,625.00        | -11,928.49    |
| Bill Pmt -Check                       | 05/13/2026 | 16836 | Pineries                | X   | -133.19          | -12,061.68    |
| Bill Pmt -Check                       | 05/13/2026 | 16834 | Diggers Hotline Inc.    | X   | -111.00          | -12,172.68    |
| Bill Pmt -Check                       | 05/13/2026 | 16838 | Wisconsin Departm...    | X   | -88.15           | -12,260.83    |
| Liability Check                       | 05/15/2026 | DM    | United States Treas...  | X   | -21.00           | -12,281.83    |
| Bill Pmt -Check                       | 05/20/2026 | 16842 | Shawn Paulson.          | X   | -957.14          | -13,238.97    |
| Bill Pmt -Check                       | 05/20/2026 | 16840 | AMAZON CAPITAL ...      | X   | -150.00          | -13,388.97    |
| Paycheck                              | 05/21/2026 | 16839 | Arndt, Anne C           | X   | -18.04           | -13,407.01    |
| Total Checks and Payments             |            |       |                         |     | -904.99          | -14,312.00    |
|                                       |            |       |                         |     | -14,312.00       | -14,312.00    |
| <b>Deposits and Credits - 6 items</b> |            |       |                         |     |                  |               |
| Deposit                               | 05/06/2026 |       |                         |     |                  |               |
| Transfer                              | 05/06/2026 |       |                         | X   | 64.00            | 64.00         |
| Transfer                              | 05/12/2026 |       |                         | X   | 3,088.69         | 3,152.69      |
| Deposit                               | 05/20/2026 |       |                         | X   | 6,936.15         | 10,088.84     |
| Transfer                              | 05/20/2026 |       |                         | X   | 348.00           | 10,436.84     |
| Transfer                              | 05/28/2026 |       |                         | X   | 1,210.57         | 11,647.41     |
| Total Deposits and Credits            |            |       |                         |     | 169,326.28       | 180,973.69    |
| Total Cleared Transactions            |            |       |                         |     | 180,973.69       | 180,973.69    |
| Cleared Balance                       |            |       |                         |     | 166,661.69       | 166,661.69    |
|                                       |            |       |                         |     | 166,661.69       | 173,009.49    |
| <b>Uncleared Transactions</b>         |            |       |                         |     |                  |               |
| <b>Checks and Payments - 8 items</b>  |            |       |                         |     |                  |               |
| Bill Pmt -Check                       | 06/30/2025 | 16451 | SUE E SACHS             |     |                  |               |
| Bill Pmt -Check                       | 08/12/2025 | 16558 | Schmeeckle Reserve      |     | -573.97          | -573.97       |
| Paycheck                              | 04/09/2026 | 16790 | Renfert, Gordon J.      |     | -1,375.00        | -1,948.97     |
| Bill Pmt -Check                       | 05/20/2026 | 16841 | Portage County Hig...   |     | -184.70          | -2,133.67     |
| Bill Pmt -Check                       | 05/20/2026 | 16843 | Wisconsin Public Se...  |     | -104.13          | -2,237.80     |
| Bill Pmt -Check                       | 05/28/2026 | 16844 | A-1 Excavating LLC      |     | -33.41           | -2,271.21     |
| Bill Pmt -Check                       | 05/28/2026 | 16845 | Leaves Inspired         |     | -165,060.61      | -167,331.82   |
| Bill Pmt -Check                       | 05/28/2026 | 16846 | Wisconsin Public Se...  |     | -3,854.00        | -171,185.82   |
| Total Checks and Payments             |            |       |                         |     | -161.73          | -171,347.55   |
| Total Uncleared Transactions          |            |       |                         |     | -171,347.55      | -171,347.55   |
| Register Balance as of 05/31/2026     |            |       |                         |     | -171,347.55      | -171,347.55   |
|                                       |            |       |                         |     | -4,685.86        | 1,661.94      |
| <b>New Transactions</b>               |            |       |                         |     |                  |               |
| <b>Checks and Payments - 2 items</b>  |            |       |                         |     |                  |               |
| Paycheck                              | 06/04/2026 |       | Arndt, Anne C           |     | -1,093.07        | -1,093.07     |
| Liability Check                       | 06/15/2026 | DM    | United States Treas...  |     | -249.94          | -1,343.01     |
| Total Checks and Payments             |            |       |                         |     | -1,343.01        | -1,343.01     |
| Total New Transactions                |            |       |                         |     | -1,343.01        | -1,343.01     |
| <b>Ending Balance</b>                 |            |       |                         |     | <b>-6,028.87</b> | <b>318.93</b> |



6:10 PM

06/01/26

**VILLAGE OF PARK RIDGE**  
**Reconciliation Detail**  
**11310 - Operating Account, Period Ending 05/31/2026**

| Type                                     | Date       | Num | Name | Clr | Amount      | Balance     |
|------------------------------------------|------------|-----|------|-----|-------------|-------------|
| <b>Beginning Balance</b>                 |            |     |      |     |             |             |
| <b>Cleared Transactions</b>              |            |     |      |     |             | 557,546.48  |
| <b>Checks and Payments - 4 items</b>     |            |     |      |     |             |             |
| Transfer                                 | 05/06/2026 |     |      | X   | -3,088.69   | -3,088.69   |
| Transfer                                 | 05/12/2026 |     |      | X   | -6,936.15   | -10,024.84  |
| Transfer                                 | 05/20/2026 |     |      | X   | -1,210.57   | -11,235.41  |
| Transfer                                 | 05/28/2026 |     |      | X   | -169,326.28 | -180,561.69 |
| <b>Total Checks and Payments</b>         |            |     |      |     | -180,561.69 | -180,561.69 |
| <b>Deposits and Credits - 3 items</b>    |            |     |      |     |             |             |
| Deposit                                  | 05/06/2026 |     |      | X   | 5,074.43    | 5,074.43    |
| Deposit                                  | 05/18/2026 |     |      | X   | 1,187.54    | 6,261.97    |
| Deposit                                  | 05/31/2026 |     |      | X   | 566.39      | 6,828.36    |
| <b>Total Deposits and Credits</b>        |            |     |      |     | 6,828.36    | 6,828.36    |
| <b>Total Cleared Transactions</b>        |            |     |      |     | -173,733.33 | -173,733.33 |
| <b>Cleared Balance</b>                   |            |     |      |     | -173,733.33 | 383,813.15  |
| <b>Register Balance as of 05/31/2026</b> |            |     |      |     | -173,733.33 | 383,813.15  |
| <b>Ending Balance</b>                    |            |     |      |     | -173,733.33 | 383,813.15  |

6:11 PM

06/01/26

VILLAGE OF PARK RIDGE  
Reconciliation Detail

11343 - Pinerias Money Market, Period Ending 05/31/2026

| Type                              | Date       | Num | Name | Clr | Amount | Balance    |
|-----------------------------------|------------|-----|------|-----|--------|------------|
| Beginning Balance                 |            |     |      |     |        | 115,290.50 |
| Cleared Transactions              |            |     |      |     |        |            |
| Deposits and Credits - 1 item     |            |     |      |     |        |            |
| Deposit                           | 05/31/2026 |     |      | X   | 122.40 | 122.40     |
| Total Deposits and Credits        |            |     |      |     | 122.40 | 122.40     |
| Total Cleared Transactions        |            |     |      |     | 122.40 | 122.40     |
| Cleared Balance                   |            |     |      |     | 122.40 | 115,412.90 |
| Register Balance as of 05/31/2026 |            |     |      |     | 122.40 | 115,412.90 |
| Ending Balance                    |            |     |      |     | 122.40 | 115,412.90 |

9:21 PM

06/09/26

VILLAGE OF PARK RIDGE  
**Reconciliation Detail**

11345 · Reserve Account-Bank of Amherst, Period Ending 05/31/2026

| Type                              | Date | Num | Name | Clr | Amount | Balance   |
|-----------------------------------|------|-----|------|-----|--------|-----------|
| Beginning Balance                 |      |     |      |     |        | 10,285.97 |
| Cleared Balance                   |      |     |      |     |        | 10,285.97 |
| Register Balance as of 05/31/2026 |      |     |      |     |        | 10,285.97 |
| Ending Balance                    |      |     |      |     |        | 10,285.97 |

6:12 PM

06/01/26

**VILLAGE OF PARK RIDGE  
Reconciliation Detail**

**11350 - Pinerias CD Account, Period Ending 05/31/2026**

| Type                              | Date | Num | Name | Clr | Amount | Balance    |
|-----------------------------------|------|-----|------|-----|--------|------------|
| Beginning Balance                 |      |     |      |     |        |            |
| Cleared Balance                   |      |     |      |     |        | 110,904.10 |
| Register Balance as of 05/31/2026 |      |     |      |     |        | 110,904.10 |
| Ending Balance                    |      |     |      |     |        | 110,904.10 |
|                                   |      |     |      |     |        | 110,904.10 |



9:19 PM

06/09/26

**VILLAGE OF PARK RIDGE**  
**Reconciliation Detail**  
**2049 - Village Credit Card-2571, Period Ending 05/31/2026**

| Type                                       | Date       | Num | Name                  | Clr | Amount          | Balance         |
|--------------------------------------------|------------|-----|-----------------------|-----|-----------------|-----------------|
| <b>Beginning Balance</b>                   |            |     |                       |     |                 |                 |
| <b>Cleared Transactions</b>                |            |     |                       |     |                 | 111.00          |
| <b>Charges and Cash Advances - 9 items</b> |            |     |                       |     |                 |                 |
| Credit Card Charge                         | 05/03/2026 |     | Menards               | X   | -102.42         | -102.42         |
| Credit Card Charge                         | 05/10/2026 |     | Jung Garden Center    | X   | -168.76         | -271.18         |
| Credit Card Charge                         | 05/10/2026 |     | Adobe                 | X   | -21.09          | -292.27         |
| Credit Card Charge                         | 05/12/2026 |     | AM Leonard            | X   | -124.25         | -416.52         |
| Credit Card Charge                         | 05/12/2026 |     | Microsoft Store       | X   | -48.59          | -465.11         |
| Credit Card Charge                         | 05/12/2026 |     | Microsoft Store       | X   | -13.19          | -478.30         |
| Credit Card Charge                         | 05/14/2026 |     | Local Government ...  | X   | -210.00         | -688.30         |
| Credit Card Charge                         | 05/29/2026 |     | Intuit, Inc.          | X   | -1,755.00       | -2,443.30       |
| Credit Card Charge                         | 05/29/2026 |     | LNJ Trucking & Lan... | X   | -166.40         | -2,609.70       |
| <b>Total Charges and Cash Advances</b>     |            |     |                       |     | -2,609.70       | -2,609.70       |
| <b>Payments and Credits - 1 item</b>       |            |     |                       |     |                 |                 |
| Bill                                       | 05/11/2026 |     | Pineries              | X   | 111.00          | 111.00          |
| <b>Total Cleared Transactions</b>          |            |     |                       |     | -2,498.70       | -2,498.70       |
| <b>Cleared Balance</b>                     |            |     |                       |     | 2,498.70        | 2,609.70        |
| <b>Register Balance as of 05/31/2026</b>   |            |     |                       |     | 2,498.70        | 2,609.70        |
| <b>Ending Balance</b>                      |            |     |                       |     | <u>2,498.70</u> | <u>2,609.70</u> |



# PLANNING AND ZONING DEPARTMENT

1462 STRONGS AVENUE, STEVENS POINT, WI 54481 • PHONE: 715-346-1334

## MEMORANDUM

**TO:** Village of Park Ridge Board  
**FROM:** Kristen Johnson, Planner  
**DATE:** June 8, 2026  
**RE:** Adoption of Portage County Safe Streets and Roads for All (SS4A) Safety Action Plan and Portage County Bicycle & Pedestrian Plan

In 2023, Portage County received a Planning and Demonstration Grant from the U.S. Department of Transportation. As part of this effort, the Village of Whiting entered into an intergovernmental agreement to participate in the grant activities. These activities include developing a Comprehensive Safety Action Plan (CSAP) and establishing a Vision Zero goal, updating the Portage County Bicycle and Pedestrian Plan (BPP), as well as implementing temporary demonstration projects throughout the county.

The planning process has involved the formation of multiple subcommittees and a SS4A Task Force to guide the CSAP and BPP. Public engagement has included several open house events to answer questions and gather input from residents, 2 countywide surveys to identify infrastructure needs, 3 walk and roll audits, and data collection from demonstration installations.

The project is now entering its final phase, which is the formal adoption of both the Safety Action Plan and Bicycle and Pedestrian Plan by all five participating jurisdictions, prior to submitting the plans to the U.S. Department of Transportation.

Included in this packet are selected pages from each plan that are most relevant to the Village of Park Ridge. The full Safety Action Plan and full Bicycle and Pedestrian Plan can be viewed [HERE](#).

### **Attachments:**

- Safety Action Plan / Bicycle & Pedestrian Plan Findings and Recommendations
- Resolution

# Corridor Safety Analysis

## Start Attachment 1 Safety Action Plan Findings & Recommendations



**Location:** WIS 66 from Ridge Road to Soo Marie Avenue  
**Municipality:**  
**County:** Portage  
**Length of Corridor:** 0.71 miles  
**GPS Coordinates (Start):** 44.523379, -89.542352

**From:** 1/1/2020 **5 Years**  
**To:** 12/31/2024 **0 Months**  
**AADT:** 15,880  
**Peer Group:** Urban Streets  
**GPS Coordinates (End):** 44.5235209, -89.5567261

**TOTAL CRASHES** 72

**AVG. CRASHES/YEAR:** 14.4

**CRASH RATE:** 348.3 per 100MVM

Orange = Higher than average, Red = Higher than Upper Control Limit (UCL)

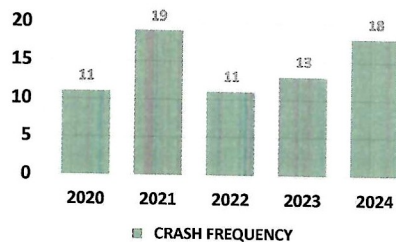
**KAB CRASH RATE:** 58.0 per 100MVM

Orange = Higher than average, Red = Higher than Upper Control Limit (UCL)

**ECONOMIC LOSS\*:** \$ 7,536,485

\*KA=\$788k, B=\$249k, C=\$142k, PDO=\$18.6k

ANNUAL CRASH TRENDS



| YEAR         | K        | A        | B        | C        | PDO       | TOT.      | ECON. LOSS          |
|--------------|----------|----------|----------|----------|-----------|-----------|---------------------|
| 2020         | 0        | 0        | 4        | 0        | 7         | 11        | \$ 1,124,792        |
| 2021         | 0        | 2        | 1        | 2        | 14        | 19        | \$ 2,369,046        |
| 2022         | 0        | 2        | 0        | 1        | 8         | 11        | \$ 1,867,079        |
| 2023         | 0        | 0        | 2        | 0        | 11        | 13        | \$ 701,716          |
| 2024         | 0        | 1        | 0        | 3        | 14        | 18        | \$ 1,473,852        |
| <b>TOTAL</b> | <b>0</b> | <b>5</b> | <b>7</b> | <b>6</b> | <b>54</b> | <b>72</b> | <b>\$ 7,536,485</b> |

K = Fatal, A = Suspected Serious Injury, B = Suspected Minor Injury, C = Possible Injury, PDO = No Apparent Injury

**WI AVG. CRASH RATE & (UCL):** 325.62, (365.32)

**WI AVG. KAB CRASH RATE & (UCL):** 38.63, (52.3)

MAP



RUN-OFF-ROAD CRASH TYPES

|                | K | A | B | C | PDO | TOT. | ECON. LOSS   |
|----------------|---|---|---|---|-----|------|--------------|
| Other          | 0 | 2 | 0 | 0 | 1   | 3    | \$ 1,595,226 |
| Fixed-Object   | 0 | 1 | 0 | 0 | 13  | 14   | \$ 1,029,813 |
| Overturn       | 0 | 0 | 0 | 0 | 0   | 0    | \$ -         |
| Ditch          | 0 | 0 | 0 | 0 | 0   | 0    | \$ -         |
| Median Barrier | 0 | 0 | 0 | 0 | 0   | 0    | \$ -         |
| Bridge         | 0 | 0 | 0 | 0 | 0   | 0    | \$ -         |
| Tree           | 0 | 0 | 0 | 0 | 0   | 0    | \$ -         |
| Guardrail      | 0 | 0 | 0 | 0 | 0   | 0    | \$ -         |
| Fence          | 0 | 0 | 0 | 0 | 0   | 0    | \$ -         |
| Immersion      | 0 | 0 | 0 | 0 | 0   | 0    | \$ -         |

MULTI-VEHICLE CRASH TYPES

|                     | K | A | B | C | PDO | TOT. | ECON. LOSS   |
|---------------------|---|---|---|---|-----|------|--------------|
| Right-Angle         | 0 | 2 | 2 | 1 | 16  | 21   | \$ 2,513,067 |
| Head-On             | 0 | 0 | 3 | 0 | 2   | 5    | \$ 783,222   |
| Rear-End            | 0 | 0 | 0 | 2 | 15  | 17   | \$ 562,282   |
| Side-Swipe-Same     | 0 | 0 | 0 | 1 | 6   | 7    | \$ 253,277   |
| Other               | 0 | 0 | 0 | 1 | 0   | 1    | \$ 141,821   |
| Left-Turn Angle     | 0 | 0 | 0 | 0 | 0   | 0    | \$ -         |
| Side-Swipe-Opposite | 0 | 0 | 0 | 0 | 0   | 0    | \$ -         |

MULTI-MODAL CRASH TYPES

|            | K | A | B | C | PDO | TOT. | ECON. LOSS |
|------------|---|---|---|---|-----|------|------------|
| Bicycle    | 0 | 0 | 2 | 0 | 1   | 3    | \$ 515,956 |
| Pedestrian | 0 | 0 | 0 | 1 | 0   | 1    | \$ 141,821 |

ALL CRASH TYPES

|  |   |   |   |   |    |    |              |
|--|---|---|---|---|----|----|--------------|
|  | 0 | 5 | 7 | 6 | 54 | 72 | \$ 7,536,485 |
|--|---|---|---|---|----|----|--------------|

ROAD CONDITIONS

|             |           |     |
|-------------|-----------|-----|
| DRY         | 53        | 74% |
| WET         | 14        | 19% |
| SNOW        | 5         | 7%  |
| ICE         | 0         | 0%  |
| OTH.        | 0         | 0%  |
| <b>TOT.</b> | <b>72</b> |     |

LIGHT CONDITIONS

|             |           |     |
|-------------|-----------|-----|
| DAY         | 59        | 82% |
| DARK        | 13        | 18% |
| <b>TOT.</b> | <b>72</b> |     |

DRIVER BEHAVIOR

|         |   |     |
|---------|---|-----|
| ALCOHOL | 4 | 6%  |
| DRUGS   | 1 | 1%  |
| SPEED   | 7 | 10% |

SEASON

|             |           |     |
|-------------|-----------|-----|
| SPRING      | 14        | 19% |
| SUMMER      | 21        | 29% |
| FALL        | 18        | 25% |
| WINTER      | 19        | 26% |
| <b>TOT.</b> | <b>72</b> |     |

CURVE TYPE

|      |   |    |
|------|---|----|
| HORZ | 4 | 6% |
| VERT | 4 | 6% |

INTERSECTION

|     |    |     |
|-----|----|-----|
| INT | 46 | 64% |
|-----|----|-----|

CAUSATION

|     |    |     |
|-----|----|-----|
| ROR | 17 | 24% |
| FTY | 11 | 15% |
| DTC | 6  | 8%  |

ROR = RUN-OFF-ROAD

FTY =  
FAILURE TO YIELD

DTC = DISREGARDED TRAFFIC  
CONTROL

VEHICLE DAMAGE

|                       |            |
|-----------------------|------------|
| OTHER/UNK.            | 0          |
| NONE                  | 7          |
| VERY MINOR            | 0          |
| MINOR                 | 64         |
| MODERATE              | 27         |
| SEVERE                | 29         |
| VERY SEVERE           | 0          |
| <b>TOTAL VEHICLES</b> | <b>127</b> |

### NOTES:

Crash statistics are based on electronic data and not vetted with crash reports.

DAY/TIME TRENDS

| DAY TIME TRENDS |       |      |      |      |      |      |      |      |      |      |       |       |       |      |      |      |      |      |      |      |      |      |       |       |     |      |      |
|-----------------|-------|------|------|------|------|------|------|------|------|------|-------|-------|-------|------|------|------|------|------|------|------|------|------|-------|-------|-----|------|------|
|                 | 12 AM | 1 AM | 2 AM | 3 AM | 4 AM | 5 AM | 6 AM | 7 AM | 8 AM | 9 AM | 10 AM | 11 AM | 12 PM | 1 PM | 2 PM | 3 PM | 4 PM | 5 PM | 6 PM | 7 PM | 8 PM | 9 PM | 10 PM | 11 PM | UNK |      | TOT. |
| MON             | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 0    | 0     | 1     | 0     | 1    | 0    | 1    | 2    | 2    | 2    | 1    | 0    | 0    | 0     | 0     | 0   | MON  | 11   |
| TUE             | 0     | 0    | 0    | 0    | 0    | 0    | 1    | 1    | 1    | 0    | 0     | 3     | 3     | 2    | 0    | 2    | 0    | 0    | 0    | 1    | 0    | 0    | 0     | 0     | 0   | TUE  | 14   |
| WED             | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 3    | 2    | 0    | 0     | 1     | 1     | 0    | 3    | 2    | 0    | 1    | 1    | 1    | 0    | 0    | 1     | 0     | 0   | WED  | 16   |
| THU             | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0     | 1     | 0     | 1    | 1    | 3    | 1    | 0    | 0    | 1    | 1    | 0    | 0     | 0     | 0   | THU  | 9    |
| FRI             | 0     | 0    | 0    | 0    | 0    | 1    | 2    | 1    | 1    | 0    | 0     | 0     | 1     | 0    | 2    | 0    | 1    | 0    | 0    | 0    | 0    | 0    | 0     | 0     | 0   | FRI  | 9    |
| SAT             | 1     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1    | 0     | 1     | 0     | 1    | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 0    | 2     | 0     | 0   | SAT  | 7    |
| SUN             | 0     | 1    | 1    | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 0     | 0     | 0     | 0    | 0    | 0    | 0    | 1    | 1    | 0    | 0    | 0    | 1     | 0     | 0   | SUN  | 6    |
|                 | 12 AM | 1 AM | 2 AM | 3 AM | 4 AM | 5 AM | 6 AM | 7 AM | 8 AM | 9 AM | 10 AM | 11 AM | 12 PM | 1 PM | 2 PM | 3 PM | 4 PM | 5 PM | 6 PM | 7 PM | 8 PM | 9 PM | 10 PM | 11 PM | UNK |      | TOT. |
| TOT.            | 1     | 1    | 1    | 0    | 0    | 1    | 3    | 6    | 5    | 1    | 0     | 7     | 5     | 5    | 6    | 8    | 4    | 4    | 5    | 4    | 1    | 0    | 4     | 0     | 0   | TOT. | 72   |



# HIN Corridor Recommendations - Municipal Level

| City of Stevens Point            |                                                            | Project Description                                                                                                                                                                                                                                                                                                                                                         | Roadway Jurisdiction                          | Municipality          | Five-Year Crash History | Grant Program                                                 | Score | Total Cost   | Local Cost (if grant funded) |
|----------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------|-------------------------|---------------------------------------------------------------|-------|--------------|------------------------------|
| Location                         | Bus 51/Division St. from North Point Dr. to Boyington Ave. | Road Diet from south of Boyington Avenue to just north of 4th Ave. (app. 3,000 feet) (2024 AADT = 13,800 vpd)                                                                                                                                                                                                                                                               | City of Stevens Point                         | City of Stevens Point | 313 crashes             | good HSIP candidate                                           | 41.90 | \$ 2,000,000 | \$ 200,000                   |
|                                  | STH 66/Clark St from Illinois Ave. to Minnesota Ave.       | See recommendations for Clark St. & Michigan Ave. under #18 intersection B/C sheet. Add high friction surface treatment (HFST) between Chase St. & Lindbergh Ave.                                                                                                                                                                                                           | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 46 crashes              | good HSIP candidate                                           | 33.87 | \$ 100,000   | \$ 10,000                    |
|                                  | Maria Dr. from Second St to Minnesota Ave.                 | Investigate all-way stop at Maria Dr. & Prentice St; Recent Compact roundabout was constructed at 2nd St. int (2024); Install overhead signal heads on EB/WB approaches and reflective backplates on all signal heads at Bus. 51 & Maria Dr.                                                                                                                                | City of Stevens Point                         | City of Stevens Point | 93 crashes              | good HSIP candidate (for improvements at Bus. 51 & Maria Dr.) | 27.65 | \$ 150,000   | \$ 15,000                    |
|                                  | Bus 51/Church St from south of Nebel St. to Monroe St.     | Road Diet from south of Nebel St. to Monroe St. (app. 1.1 miles) (2024 AADT = 13,900 vpd)                                                                                                                                                                                                                                                                                   | City of Stevens Point                         | City of Stevens Point | 108 crashes             | good HSIP candidate                                           | 23.21 | \$ 2,000,000 | \$ 200,000                   |
|                                  | STH 66 from Ridge Road to Soo Marie Avenue                 | Add signal head per lane with reflective backplates on STH 66 at Wilshire Blvd. Also, add FYAs for left-turn movements.                                                                                                                                                                                                                                                     | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 72 crashes              | SS4A candidate or possible HSIP or SISP                       | 22.91 | \$ 150,000   | \$ 15,000                    |
|                                  | STH 66/Main St. from Phillips St. to Cross St.             | See Intersection #12 for Main St. & Illinois Ave. recommendations which includes adding intersection lighting & high visibility crosswalk markings. On the SB approach on Illinois Ave., trim trees for better sight of stop sign and/or add double stop signs. On WB approach to Illinois Ave, add lane use signs. Michigan Ave.: add above lane use sign for WB approach. | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 47 crashes              | SS4A candidate                                                | 12.25 | \$ 120,000   | \$ 24,000                    |
| Total Local Cost if Grant Funded |                                                            |                                                                                                                                                                                                                                                                                                                                                                             |                                               |                       |                         |                                                               |       |              | \$ 464,000                   |

| Village of Amherst               |                                       | Project Description                                                                                                                              | Roadway Jurisdiction | Municipality       | Five-Year Crash History | Grant Program          | Score | Total Cost | Local Cost (if grant funded) |
|----------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|-------------------------|------------------------|-------|------------|------------------------------|
| Location                         | Washington St. from Main St. to CTH A | No distinct crash patterns. Consider doubling up on stop signs and add reflective strip to stop signs on WB approach of Washington St. to CTH A. | Village of Amherst   | Village of Amherst | 4 crashes               | grant funding unlikely | 7.00  | \$ 2,500   | n/a                          |
| Total Local Cost if Grant Funded |                                       |                                                                                                                                                  |                      |                    |                         |                        |       |            | \$ -                         |

| Town of Linwood                  |                                                       | Project Description                                                                                       | Roadway Jurisdiction | Municipality    | Five-Year Crash History | Grant Program       | Score | Total Cost | Local Cost (if grant funded) |
|----------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------|-----------------|-------------------------|---------------------|-------|------------|------------------------------|
| Location                         | West River Dr from Blue Heron Dr. north for 0.6 miles | Add Chevron signs add 3-foot paved shoulders along north curve just south of Verso water treatment plant. | Town of Linwood      | Town of Linwood | 3 crashes               | good HSIP candidate | 56.84 | \$ 200,000 | \$ 20,000                    |
| Total Local Cost if Grant Funded |                                                       |                                                                                                           |                      |                 |                         |                     |       |            | \$ 20,000                    |

# Intersection Collision Diagram



Location: **STH 66-Main St & Green Ave**  
Municipality: **Village of Park Ridge**  
County: **Portage**  
Traffic Control: **Minor Street Stop**

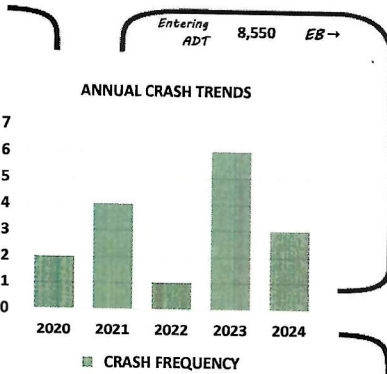
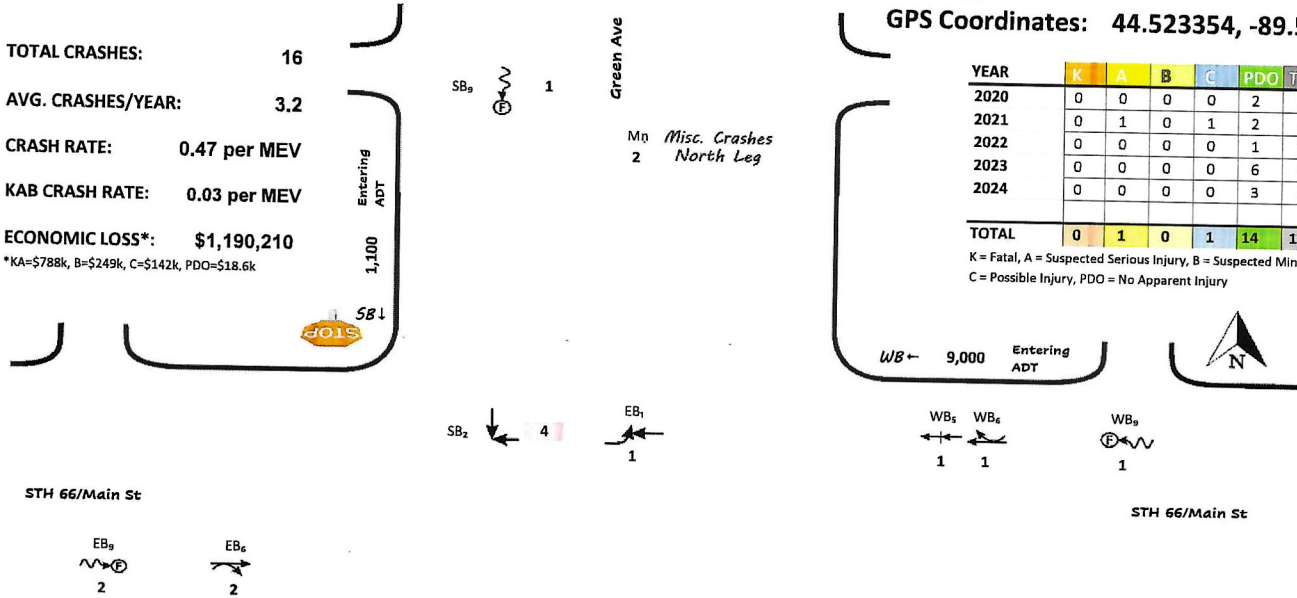
From: **1/1/2020** **5 Years**  
To: **12/31/2024** **0 Months**  
AADT: **18,820**  
Area Type: **Urban**

GPS Coordinates: **44.523354, -89.544343**

TOTAL CRASHES: **16**  
AVG. CRASHES/YEAR: **3.2**  
CRASH RATE: **0.47 per MEV**  
KAB CRASH RATE: **0.03 per MEV**  
ECONOMIC LOSS\*: **\$1,190,210**  
\*KA=\$788k, B=\$249k, C=\$142k, PDO=\$18.6k

| YEAR         | K        | A        | B        | C        | PDO       | TOT       | ECON. LOSS          |
|--------------|----------|----------|----------|----------|-----------|-----------|---------------------|
| 2020         | 0        | 0        | 0        | 0        | 2         | 2         | \$ 37,152           |
| 2021         | 0        | 1        | 0        | 1        | 2         | 4         | \$ 967,298          |
| 2022         | 0        | 0        | 0        | 0        | 1         | 1         | \$ 18,576           |
| 2023         | 0        | 0        | 0        | 0        | 6         | 6         | \$ 111,456          |
| 2024         | 0        | 0        | 0        | 0        | 3         | 3         | \$ 55,728           |
| <b>TOTAL</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>1</b> | <b>14</b> | <b>16</b> | <b>\$ 1,190,210</b> |

K = Fatal, A = Suspected Serious Injury, B = Suspected Minor Injury, C = Possible Injury, PDO = No Apparent Injury



ROAD CONDITIONS

|             |           |     |
|-------------|-----------|-----|
| DRY         | 12        | 75% |
| WET         | 3         | 19% |
| SNOW        | 1         | 6%  |
| ICE         | 0         | 0%  |
| OTH.        | 0         | 0%  |
| <b>TOT.</b> | <b>16</b> |     |

LIGHT CONDITIONS

|             |           |     |
|-------------|-----------|-----|
| DAY         | 14        | 88% |
| DARK        | 2         | 13% |
| <b>TOT.</b> | <b>16</b> |     |

DRIVER BEHAVIOR

|              |          |            |
|--------------|----------|------------|
| ALCOHOL      | 1        | 6%         |
| DRUGS        | 0        | 0%         |
| BOTH         | 0        | 0%         |
| <b>SPEED</b> | <b>2</b> | <b>13%</b> |

SEASON

|             |           |     |
|-------------|-----------|-----|
| SPRING      | 2         | 13% |
| SUMMER      | 7         | 44% |
| FALL        | 4         | 25% |
| WINTER      | 3         | 19% |
| <b>TOT.</b> | <b>16</b> |     |

FAILURE TO YIELD

|             |          |            |
|-------------|----------|------------|
| NB          | 0        | 0%         |
| SB          | 5        | 31%        |
| EB          | 1        | 6%         |
| WB          | 0        | 0%         |
| TBD         | 0        | 0%         |
| <b>TOT.</b> | <b>6</b> | <b>38%</b> |

RAN STOP SIGN

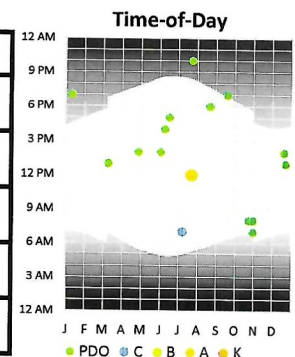
|             |          |           |
|-------------|----------|-----------|
| NB          | 0        | 0%        |
| SB          | 0        | 0%        |
| EB          | 0        | 0%        |
| WB          | 0        | 0%        |
| TBD         | 0        | 0%        |
| <b>TOT.</b> | <b>0</b> | <b>0%</b> |

VEHICLE DAMAGE

|                               |     |           |
|-------------------------------|-----|-----------|
| Minor                         | 59% | 16        |
| Moderate                      | 4%  | 1         |
| Severe                        | 30% | 8         |
| None/Other/Unkn               | 7%  | 2         |
| <b>Total Damaged Vehicles</b> |     | <b>27</b> |

## TOP 5 CRASH TYPES (RANKED BY ECONOMIC LOSS)

| Crash Symbol & Type                                  | ECON. LOSS | TOT | K | A | B | C | PDO | Failure to Yield | Ran Stop Sign | Speed Related | Slippery Road | Notes |
|------------------------------------------------------|------------|-----|---|---|---|---|-----|------------------|---------------|---------------|---------------|-------|
| SB <sub>2</sub> SB/WB Right-Angle Crashes            | \$844,053  | 4   | 0 | 1 | 0 | 0 | 3   | 4                | 0             | 0             | 0             |       |
| WB <sub>2</sub> WB Rear-End Crashes                  | \$141,821  | 1   | 0 | 0 | 0 | 1 | 0   | 0                | 0             | 0             | 0             |       |
| EB <sub>2</sub> EB Side-Swipe Crashes                | \$37,152   | 2   | 0 | 0 | 0 | 0 | 2   | 0                | 0             | 0             | 0             |       |
| EB <sub>2</sub> EB Fixed Object Crashes              | \$37,152   | 2   | 0 | 0 | 0 | 0 | 2   | 0                | 0             | 1             | 1             |       |
| M <sub>0</sub> Misc. Miscellaneous North Leg Crashes | \$37,152   | 2   | 0 | 0 | 0 | 0 | 2   | 0                | 0             | 1             | 2             |       |





# Intersection Recommendations - Municipal Level

| City of Stevens Point                  |                                                                                                                                                                                                                                   |                                               |                       |                         |                                                                                    |        |            |                              |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------|-------------------------|------------------------------------------------------------------------------------|--------|------------|------------------------------|
| Location                               | Project Description                                                                                                                                                                                                               | Roadway Jurisdiction                          | Municipality          | Five-Year Crash History | Grant Program                                                                      | Score  | Total Cost | Local Cost (If grant funded) |
| STH 66/Main St. & Green Ave.           | Trim brush/trees on NE corner of intersection area to increase sight distance.                                                                                                                                                    | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 16 crashes              | Could be completed by City Maintenance Crew                                        | 228.67 | \$ 3,000   | n/a                          |
| STH 66 & Frontenac Ave                 | Trim trees and/or remove them on NE corner of intersection to improve sight distance.                                                                                                                                             | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 6 crashes               | Could be completed by City Maintenance Crew                                        | 176.84 | \$ 5,000   | n/a                          |
| STH 66/Main St. & Fremont St           | Trim trees near intersection to increase sight distance at intersection, as needed.                                                                                                                                               | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 6 crashes               | Could be completed by City Maintenance Crew                                        | 72.78  | \$ 2,000   | n/a                          |
| Heffron St. & Michigan Ave.            | Double up on stop signs with new stop signs on side streets & add reflective post strips.                                                                                                                                         | City of Stevens Point                         | City of Stevens Point | 10 crashes              | SS4A candidate                                                                     | 24.29  | \$ 10,000  | \$ 2,000                     |
| Bus 5/Division St. & Maria Dr          | Realign NB & SB left-turn lanes to neutral or positive offset. Convert to FVA signal heads for all four approaches. Consider installing protected/permitted SB left-turn phasing                                                  | City of Stevens Point                         | City of Stevens Point | 36 crashes              | good HSIP candidate                                                                | 22.51  | \$ 400,000 | \$ 40,000                    |
| STH 66/Main St. & Michigan Ave         | Investigate/revise coordination timings & yellow/all-red intervals.                                                                                                                                                               | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 14 crashes              | good SSIP candidate                                                                | 20.62  | \$ 20,000  | \$ 2,000                     |
| Bus 5/Division Street & Fourth Ave     | Planned for single-lane roundabout in 2026.                                                                                                                                                                                       | City of Stevens Point                         | City of Stevens Point | 43 crashes              | Planned for 2026 construction.                                                     | 11.00  | \$ 1       | n/a                          |
| Green Avenue & Stanley Street          | Potential of installing traffic signal; meets the crash numbers for Warrant #7. If signals is installed, realign mainline left-turn lanes for neutral offset.                                                                     | City of Stevens Point                         | City of Stevens Point | 14 crashes              | good HSIP candidate                                                                | 17.21  | \$ 600,000 | \$ 60,000                    |
| STH 66/Main Street & Illinois Ave.     | Add intersection lighting & high visibility crosswalk pavement markings. On SB approach on Illinois Ave trim trees for better sight of stop sign and/or add double stop signs. On WB approach to Illinois Ave, add lane use signs | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 10 crashes              | SS4A candidate                                                                     | 16.53  | \$ 100,000 | \$ 20,000                    |
| STH 66/Main St. & Division St          | Road diet (3-lane section) on Bus. 5/Division St. Signal head per lane & FVAs on Division St.                                                                                                                                     | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 31 crashes              | good HSIP candidate as part of Road Diet; signal work could be good HSIP candidate | 16.16  | \$ 250,000 | \$ 25,000                    |
| STH 66/Clark St. & Water St.           | Realign SB right-turn island for more of an angle approach. Add signal head per lane and reflective backplates                                                                                                                    | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 23 crashes              | good HSIP or SSIP candidate                                                        | 15.10  | \$ 500,000 | \$ 50,000                    |
| Bus. 5/Church St. & Michigan Ave.      | Add overhead signal heads for WB approach & improve signal visibility on other approaches with reflective backplates.                                                                                                             | City of Stevens Point                         | City of Stevens Point | 9 crashes               | good HSIP candidate                                                                | 14.25  | \$ 50,000  | \$ 5,000                     |
| STH 66/Clark St. & Bus. 5/Division St  | Add more lane use signs on EB approach near stop line (one on each side); refresh pavement markings & investigate signal timings for SB progression and yellow and All-red timings.                                               | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 30 crashes              | potential SSIP candidate                                                           | 14.00  | \$ 25,000  | \$ 2,500                     |
| Bus 5/Division St. & North Point Drive | Demonstration Activity: Turbo Roundabout                                                                                                                                                                                          | City of Stevens Point                         | City of Stevens Point | 98 crashes              | SS4A candidate                                                                     | 12.00  | \$ 150,000 | \$ 30,000                    |
| Bus 5/Church Street & Nebel St         | Add signal heads over each lane & reflective backplates.                                                                                                                                                                          | City of Stevens Point                         | City of Stevens Point | 30 crashes              | SS4A candidate or possible HSIP candidate                                          | 10.03  | \$ 250,000 | \$ 25,000                    |
| Stanley St. & Minnesota Ave.           | Investigate/Conduct traffic signal warrants. Consider utilizing demonstration activities to test out different geometry of intersection and to provide pedestrian islands.                                                        | City of Stevens Point                         | City of Stevens Point | 13 crashes              | SS4A candidate                                                                     | 9.65   | \$ 500,000 | \$ 100,000                   |
| Jefferson St. & Michigan Ave           | Investigate yellow and all-red times & add EB overhead signal head. Reflective strips to backplates were added sometime in 2024 or early 2025.                                                                                    | City of Stevens Point                         | City of Stevens Point | 11 crashes              | SS4A candidate                                                                     | 8.23   | \$ 50,000  | \$ 10,000                    |
| STH 66/Clark St. & Michigan Ave        | Add lane use sign for NB approach. Add programmable signal heads for NB approach on Main Street so NB traffic approaching Clark Street cannot see the Main Street signals.                                                        | City of Stevens Point (WisDOT Connecting Hwy) | City of Stevens Point | 24 crashes              | Low cost improvement - 3 signal heads for replacements                             | 7.00   | \$ 5,000   | n/a                          |
| Stanley St. & Wilshire Blvd            | Create two "T" intersections at 90 degrees or investigate traffic signal.                                                                                                                                                         | City of Stevens Point                         | City of Stevens Point | 6 crashes               | SS4A candidate                                                                     | 6.74   | \$ 500,000 | \$ 100,000                   |
| Park St. & Water St.                   | Add centerline marking on WB approach for 100 feet in length                                                                                                                                                                      | City of Stevens Point                         | City of Stevens Point | 11 crashes              | grant funding unlikely                                                             | 5.00   | \$ 1,000   | n/a                          |
| Bush St. & Minnesota Ave.              | Add reflective tape (or post) to stop sign poles and add "cross traffic does not stop" signs                                                                                                                                      | City of Stevens Point                         | City of Stevens Point | 4 crashes               | grant funding unlikely                                                             | 4.00   | \$ 1,000   | n/a                          |
| Total Local Cost If Grant Funded       |                                                                                                                                                                                                                                   |                                               |                       |                         |                                                                                    |        | \$         | 471,500                      |



- The pedestrian push buttons do not meet current MUTCD standards and most do not appear to meet current MUTCD and PROWAG requirements for reach distance, proximity to level landing, and for location relative to the ramp. Not all crossings appear to have a push button.

Considerations for improved pedestrian accommodations at the intersection include:

- In the southwest corner there is no landing at the ramp. Since there is no terrace, the ramp needs to act as the landing and the slope of the ramp appears to be too steep to qualify as a landing.
- While not required by PROWAG, the diagonal ramp in the southwest corner is undesirable.
- In the southwest corner the short segment of sidewalk that extends onto Polk Street is undesirable as it is a dead end and would be confusing to low vision or blind pedestrians. Removing this short section of sidewalk and reconfiguring the ramp as perpendicular ramps is recommended over the current configuration.
- In the northeast corner of the intersection the sidewalk along Water Street ends. While not required by PROWAG, it would be desirable to install a short section of pedestrian curb and a sign directing pedestrians to cross Water Street so that pedestrians do not inadvertently walk into the car dealership parking lot.

#### **Site #18 – Wilshire Avenue and Park Ridge Drive (City of Stevens Point and Village of Park Ridge)**

Intersection is a four-legged signalized intersection. There is sidewalk on the south side of Park Ridge Drive, the east side of Wilshire Avenue south of Park Ridge Drive and the west side of Wilshire Avenue north of Park Ridge Drive.

Deficiencies observed include:

- No detectable warning fields at any of the ramps.
- No curb ramp in the northeast quadrant of the intersection even though there are marked crosswalks.
- No landings at any of the curb ramps. Since there is no terrace on the south side of Park Ridge Drive the ramp needs to act as a landing and the ramp slope is too steep to qualify as a landing.
- Flare slopes appear to be steeper than the 10% allowable maximum.
- There appears to be a lip at the back of curb for the ramp in the northwest quadrant corner that exceeds 1/4" that could cause a trip hazard.
- Pedestrian push buttons are located in improper locations and are not to the latest MUTCD standards.

Considerations for improved pedestrian accommodations at the intersection include:

- The diagonal ramps are undesirable and should be replaced with parallel or perpendicular ramps, or a blended transition when possible.

#### **Site #19 – Sunset Avenue & Park Ridge Drive (Village of Park Ridge)**

Intersection is a four-legged signalized intersection. There is sidewalk on both sides of Park Ridge Drive and on both sides of Sunset Avenue north of Park Ridge Drive. There is no sidewalk on Sunset Avenue south of Park Ridge Drive.

Deficiencies observed include:

- No detectable warning fields on any of the ramps.
- Ramp in southwest corner curb opening is too narrow and is narrower than approaching sidewalk. The curb head flares should flare away from the ramp instead of into the ramp.
- Paved traversable flares on multiple ramps appear to be steeper than the 10% allowable maximum.
- No landing above the ramp in northwest and northeast corners. In both cases wheelchair users need to make a turn at the top of the ramp and there is not a 5'x5' landing to make the turn.

- In the northeast corner the traffic signal pole is in the middle of the sidewalk and does not provide enough room for a wheelchair to pass without going into the parking lot. Proper width should be provided within the public right of way on the sidewalk.
- Pedestrian push buttons are located in improper locations and are not to the latest MUTCD standards.

Considerations for improved pedestrian accommodations at the intersection include:

- The diagonal ramps in all four corners are undesirable and should be improved to parallel or perpendicular ramps when ramps are reconstructed or replaced.

#### **Site #20 – Hoover Avenue & Roosevelt Drive (Village of Plover)**

Intersection is a four-legged stop control intersection with stop control on all four approaches. There is a shared use path on the west side of Hoover Avenue and a sidewalk on the south side of Roosevelt Drive.

Deficiencies observed include:

- No detectable warning fields on any of the ramps. The median on the south leg of the intersection should not have any detectable warning fields because the island is not wide enough to provide at least two feet between the detectable warning fields.
- Crosswalk on west leg is narrower than the shared use path. Crosswalk needs to be at least as wide as sidewalk approaching the intersection.
- The curb openings appear too narrow and are narrower than the approaching sidewalk. The curb head flares should flare away from the ramp instead of into the ramp.

Considerations for improved pedestrian accommodations at the intersection include:

- The crosswalk on the south side of the intersection is placed pretty far from the intersection. This forces the stop bar for vehicles pretty far back from the intersection which reduces visibility to the east and west legs of the intersection.

#### **Site #21 – Hoover Avenue & Maple Drive (Village of Plover)**

Intersection is a four-legged stop control intersection with stop control on the two Maple Drive approaches. There is a shared use path on the west side of Hoover Avenue and a shared use path on the south side of Maple Drive east of Hoover Avenue.

Deficiencies observed include:

- No detectable warning fields on any of the ramps. The median on the south leg of the intersection may not be wide enough to provide 2' of space between the detectable warning fields. If there is not enough room, omit the detectable warning fields.
- The curb openings appear too narrow and are narrower than the approaching sidewalk. The curb head flares should flare away from the ramp instead of into the ramp.
- Crosswalks on both crossings appear to be narrower than the approaching shared use paths. Crosswalks shall be at least as wide as the approaching sidewalks.
- Paved traversable flare between ramps in southwest corner appears to have slopes steeper than the 10% allowable maximum.

#### **Site #22 – Foremost Road & STH 54/Plover Road (Village of Plover)**

Intersection is a three-legged stop-controlled intersection with stop control on Foremost Road. There is a shared use path on the north side of STH 54 and east side of Foremost Road. There is a sidewalk on the south side of STH 54.



## **Other Local Municipalities (e.g., Whiting, Park Ridge, etc.)**

---

### SHORT-TERM ACTION ITEMS

#### **INFRASTRUCTURE**

Review recommendations tables provided in this chapter to identify infrastructure improvements listed in your community.

#### **ENFORCEMENT STRATEGIES**

See Short-Term Portage County Enforcement Strategies and participate and/or coordinate to the extent feasible.

#### **EDUCATION / OUTREACH STRATEGIES**

See Short-Term Portage County Education/Outreach Strategies and participate and/or coordinate to the extent feasible.

#### **POLICY**

See Short-Term Portage County Policy action items and participate and/or coordinate to the extent feasible.



## Other Local Municipalities (e.g., Whiting, Park Ridge, etc.)

### MID- TO LONG-TERM ACTION ITEMS

1. Adopt consistent safety-focused policies and roadway standards across jurisdictions
2. Prioritize improvements that reduce severe crash risk on local roads and at rural intersections
3. Embed traffic safety education into schools and community programming to sustain long-term behavior change
4. Evaluate enforcement strategies and emerging technologies that support reduction of serious injury crashes
5. Advance policies that support safer speeds, improved visibility, and protection for vulnerable road users. One example is to pilot the [20 is Plenty](#) program in neighborhoods and collaborate with other municipalities and the County in sharing data, resources, evaluation, and policy

# Portage County (County Trunk Highway System + Countywide Programs)

## SHORT-TERM ACTION ITEMS (CONT.)

### *Creative / Low-Cost Strategies*

- C1. Additional or enhanced signing at minor street stop-controlled approaches to high volume, high speed, free-flow highways.
- C2. Horizontal curves – incorporating wider edge lines and optical speed markings at identified curves of concern as well as other curves with similar characteristics
- C3. Horizontal curves – on curves not improved with high-friction surface treatment, consider the use of granite, quartzite, or other hard and angular aggregate when chip sealing to improve pavement friction

### **ENFORCEMENT STRATEGIES**

- E1. Conduct red-light-running enforcement at signalized intersection within or near the [High Injury Network \(HIN\)](#)
- E2. Focused distracted driving enforcement (“Phone Down” / NHTSA HVE model)
- E3. Targeted roundabout enforcement + warnings + educational flyers
- E4. Collaborate with local agencies to utilize existing equipment to document speeding & red-light running. Such data can be used to strategize enforcement, education, outreach, engineering, and grant pursuits
- E5. In crash reports, document all contributing factors in crashes including if illegal vehicle modifications (see [Wis. Admin. Code § Trans 305](#)) may have contributed to the cause or severity of a crash

### **EDUCATION / OUTREACH STRATEGIES**

- EO1. Expand safe ride / alternative transportation options (DUI reduction)
- EO2. Work with Safe Kids Portage County – bike skills + helmet fitting
- EO3. Expand Safe Routes to School programming (Walk to School, Physical Education integration, etc.)
- EO4. Parent & teen driver speed education near schools
- EO5. E-bike / E-scooter intersection safety education
- EO6. Outreach tailored to families, women, seniors, low-income residents, and people with disabilities
- EO7. Allocate funding for professional development and technical training for traffic engineers & planners in order to develop / plan more proven safety countermeasures and traffic calming treatments.



# Portage County (County Trunk Highway System + Countywide Programs)

## SHORT-TERM ACTION ITEMS (CONT.)

### **POLICY**

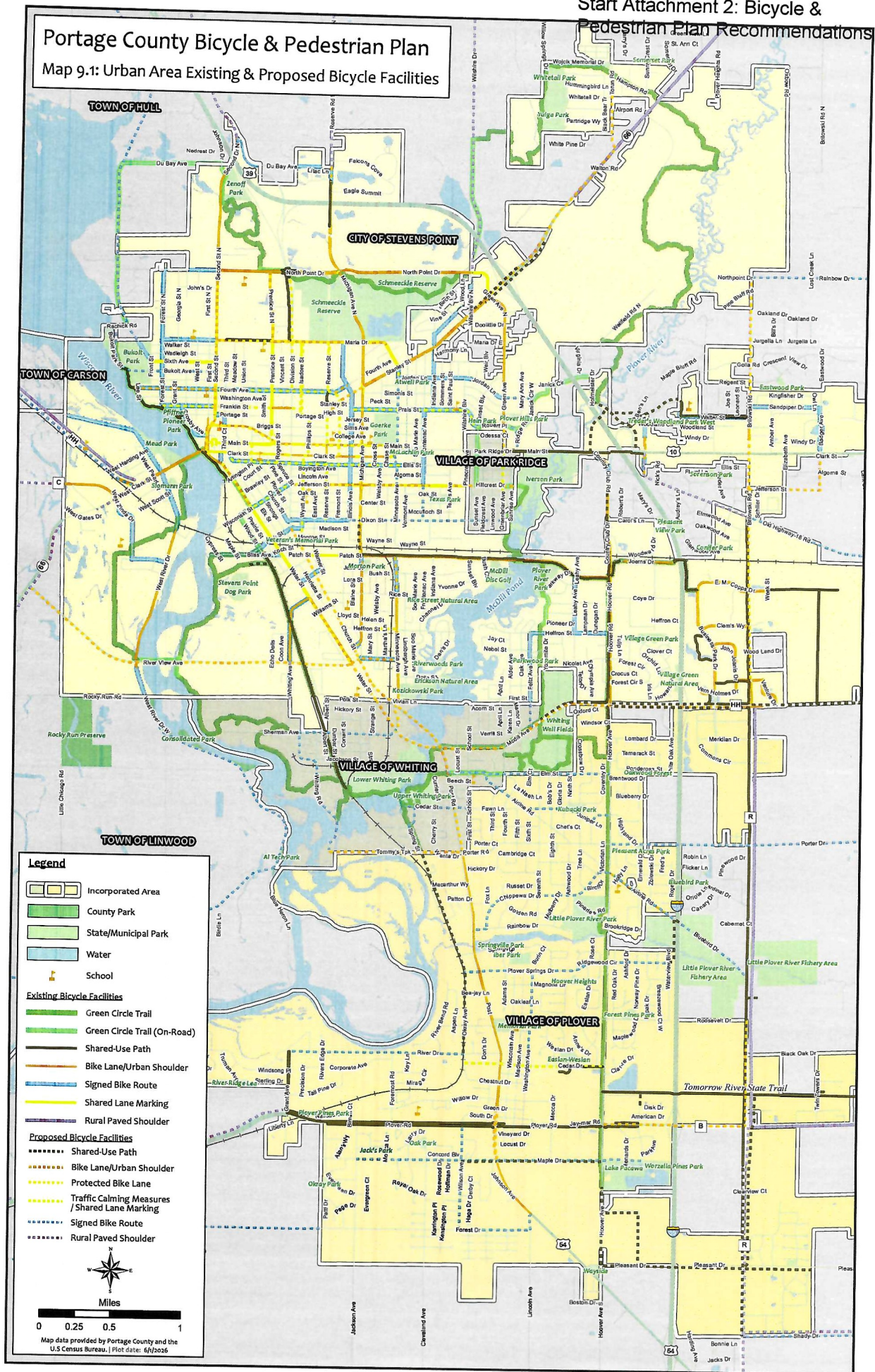
- P1. Explore advocacy for automated enforcement pilot legislation, such as advocating for Wisconsin [Assembly Bill 371](#)
- P2. Develop high-risk criteria flow chart for the selection of horizontal curve safety improvement treatments
- P3. Develop high-risk criteria flow chart for the selection of intersection pavement marking and signing treatments
- P4. Explore E-scooter & E-bike usage and safety policies
- P5. Develop speed management guidelines with emphasis on ensuring school zones use consistent and appropriate signing and marking strategies. See school zone graphic available [here](#)
- P6. Update intersection visibility standards
- P7. Update access management & TIA standards
- P8. Consider developing street lighting standards with an emphasis on the High Injury Network and lighting for pedestrians that also reduces sky glow. See this [link](#) for more information about street lighting
- P9. Revise clear-zone policy to be context-sensitive and Safe System-aligned. Maintain clear-zone and roadside hazard management practices on high-speed rural roads, freeways, rural arterials, curves, and locations with roadway-departure crash history. In urban and low-speed multimodal contexts, evaluate roadside clearances alongside target speed, pedestrian and bicyclist exposure, street trees, lighting, transit stops, utilities, accessibility, and vertical elements that support traffic calming and user comfort. Where full clear zones are impractical or inconsistent with community safety goals, use engineering judgment, crash history, speed management, breakaway hardware, shielding, delineation, curb/buffer design, and protected facilities rather than blanket object removal. Lead agencies include Public Works & Engineering Departments for their respective jurisdictions.
- P10. All new roadway construction and reconstruction projects should include street trees in medians, terraces, boulevards, and shoulders where minimum planting area, soil volume, sight-distance, utility-clearance, maintenance, and roadside-safety criteria can be met. Tree placement should be context-sensitive, supporting pedestrian and bicyclist comfort, shade, traffic calming, and community character in urban and suburban areas, while preserving appropriate clear-zone and roadside hazard management practices on higher-speed rural roads and roadway-departure crash corridors. Lead agencies include Public Works & Engineering Departments for respective jurisdictions.

**Appendix H1** includes a summary of engineering guidelines and links for convenient access.



# Portage County Bicycle & Pedestrian Plan

## Map 9.1: Urban Area Existing & Proposed Bicycle Facilities





## Village of Park Ridge Bikeways

TABLE 9.8: VILLAGE OF PARK RIDGE BIKEWAYS (ALL TYPES)

| Street                    | Facility Type                                   | From                  | To             | Miles |
|---------------------------|-------------------------------------------------|-----------------------|----------------|-------|
| Greenbriar Ave            | Shared Lane Marking or Traffic Calming Measures | Park Ridge Dr         | Ridgewood Dr   | 0.49  |
| Hillcrest Dr              | Bike Lane/Urban Shoulder                        | City of Stevens Point | East end       | 0.34  |
| Park Ridge Drive Sidepath | Shared Use Path                                 | Greenbriar Ave        | Existing Path  | 0.11  |
| Ridgewood Dr              | Signed Bike Route                               | City of Stevens Point | Greenbriar Ave | 0.24  |

## Village of Plover Bikeways

TABLE 9.9: VILLAGE OF PLOVER BICYCLE LANES/URBAN SHOULDERS

| Street                        | From               | To                           | Miles | Comment                                       |
|-------------------------------|--------------------|------------------------------|-------|-----------------------------------------------|
| McDill Ave/<br>County Road HH | Village of Whiting | Stevens Point                | 0.74  | See "Detailed Recommendations" in Section 9.3 |
| County Road R                 | Roosevelt Dr       | Plover Rd /<br>County Road B | 0.77  | See "Detailed Recommendations" in Section 9.3 |
| Plover Rd/ County<br>Road B   | Hoover Ave         | County Road R                | 1.00  | See "Detailed Recommendations" in Section 9.3 |
| Post Rd/State<br>Highway 54   | Porter Rd          | Lincoln Ave                  | 2.68  | Add 6' bike lane with reconstruction          |

TABLE 9.10: VILLAGE OF PLOVER TRAFFIC CALMING MEASURES OR SHARED LANE MARKINGS

| Street   | From      | To         | Miles | Comment |
|----------|-----------|------------|-------|---------|
| Cedar Dr | Okray Ave | Hoover Ave | 0.99  |         |

TABLE 9.11: VILLAGE OF PLOVER SIGNED BIKE ROUTES

| Street            | From         | To             | Miles | Comment                                 |
|-------------------|--------------|----------------|-------|-----------------------------------------|
| Airline Rd        | Hoover Ave   | East end       | 0.56  | Sign when path to Bluebird Dr completed |
| Airline Rd        | Elm St       | Juniper Ln     | 0.39  |                                         |
| Chippewa Dr       | Rainbow Dr   | Hoover Ave     | 1.09  |                                         |
| Elm St            | Crossbow Dr  | Hoover Ave     | 0.20  |                                         |
| Forest Dr         | Wilson Ave   | Lincoln Ave    | 0.51  |                                         |
| Juniper Ln        | Airline Road | Ramble Ln      | 0.50  |                                         |
| Lincoln Ave       | Post Rd      | Forest Dr      | 0.12  |                                         |
| Maple Dr          | Jackson Ave  | Hoover Ave     | 2.03  |                                         |
| Plover Springs Dr | Okray Ave    | Hoover Ave     | 1.03  |                                         |
| Plover Springs Dr | Hoover Ave   | Waterview Blvd | 0.43  | Sign when path to Airport Dr completed  |
| Porter Rd         | Hoover Ave   | Town of Plover | 0.49  |                                         |
| Rainbow Dr        | Post Rd      | Chippewa Dr    | 0.10  |                                         |
| Ramble Ln         | Juniper Ln   | Hoover Ave     | 0.15  |                                         |



# Portage County Bicycle & Pedestrian Plan

## Map 9.2: Urban Area Sidewalk Inventory & Recommendations

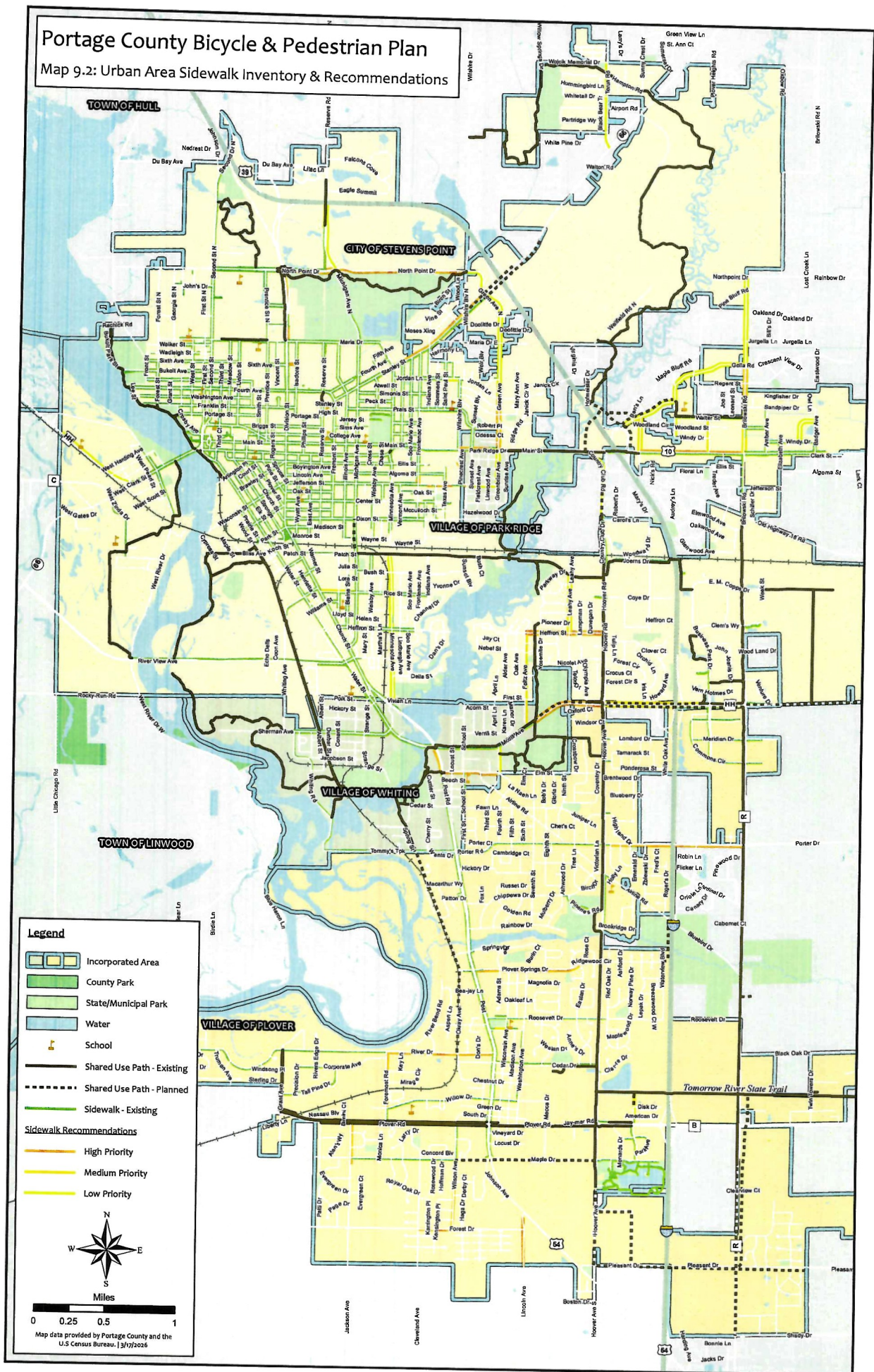




TABLE 9.17: PRIMARY STREETS NEEDING SIDEWALKS

| Street                                                                                                   | Arterial | Collector | Use                                 | Comments                                                                                       | Priority                                                          |
|----------------------------------------------------------------------------------------------------------|----------|-----------|-------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Brilowski Road<br>(US 10 – Northpoint)<br><i>Stevens Point, Town of Hull</i>                             | Yes      | No        | Low                                 | Has paved shoulders now                                                                        | Medium/<br>High priority                                          |
| Country Club Drive<br>(State Highway 66 – Hoover Rd)<br><i>Town of Hull</i>                              | Yes      | No        | Low                                 | Shared use path constructed in 2025                                                            | Low Priority                                                      |
| Division Street<br>(Maria Dr – Academy Ave)<br>(Northpoint south 800')<br><i>Stevens Point</i>           | Yes      | No        | High                                | Add sidewalk from Maria to Academy on east side and at intersection of Northpoint and Division | High Priority, slated for 2026-2027                               |
| Elm Street<br>(Post Rd to Hoover Rd)<br><i>Whiting, Plover</i>                                           | Yes      | No        | Low to moderate                     | Serves McDill Elementary School                                                                | High Priority (Post to Willard) to Low Priority (east of Willard) |
| Feltz Avenue<br>(McDill Ave – Heffron St)<br><i>Stevens Point, Whiting</i>                               | No       | Yes       | Low                                 |                                                                                                | Medium Priority                                                   |
| Foremost Road<br>(Willow Dr – River Dr)<br><i>Plover</i>                                                 | No       | Yes       | Low to moderate                     |                                                                                                | High Priority                                                     |
| Frontenac Avenue<br>(Algoma St – Jefferson St)<br><i>Stevens Point</i>                                   | No       | Yes       | Moderate                            | Very short gaps exist                                                                          | High Priority                                                     |
| Green Avenue<br>(Stanley St – Park Ridge Dr)<br><i>Stevens Point</i>                                     | No       | Yes       | Moderate<br>Jordan to<br>Park Ridge |                                                                                                | Low Priority, High Priority (from Jordan south)                   |
| Greenbriar Avenue<br>(Park Ridge Dr – Hillcrest Dr)<br><i>Park Ridge</i>                                 | No       | Yes       | Moderate                            |                                                                                                | Low Priority                                                      |
| Heffron Street<br>(Feltz Ave – Hoover Rd)<br><i>Stevens Point</i>                                        | No       | Yes       | Moderate                            | Connection between Green Circle and Hoover Ave path                                            | High Priority, Both sides                                         |
| Jackson Avenue<br>(Plover Rd – Maple Dr)<br><i>Plover</i>                                                | No       | Yes       | Low to moderate                     |                                                                                                | Medium Priority                                                   |
| Jefferson Street/Hillcrest Drive<br>(Frontenac Ave – Greenbriar Ave)<br><i>Stevens Point, Park Ridge</i> | No       | Yes       | Low to Moderate                     |                                                                                                | High Priority, (Jefferson to Sunset)                              |

| Street                                                                                                       | Arterial | Collector | Use                | Comments                                                                                                           | Priority                                                                      |
|--------------------------------------------------------------------------------------------------------------|----------|-----------|--------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Leahy Avenue<br>(Heffron St – Industrial Park)<br>Stevens Point                                              | No       | Yes       | Moderate           |                                                                                                                    | Medium<br>Priority                                                            |
| Main Street/Park Ridge Dr<br>(Frontenac Ave – I-39)<br>Stevens Point, Park Ridge                             | Yes      | No        | Moderate           | Sidewalk needed on<br>north side                                                                                   | High<br>Priority<br>(Wilshire to<br>Lynwood Ave)                              |
| Maple Bluff Road/Colla Road<br>(US 10 – Brilowski)<br>Town of Hull                                           | No       | Yes       | Low to<br>moderate | Near Bannach<br>Elementary School                                                                                  | Medium to<br>Low Priority                                                     |
| McDill Avenue<br>(Feltz Ave – Brilowski Rd)<br>Stevens Point, Whiting, Plover                                | Yes      | No        | Low to<br>moderate |                                                                                                                    | Medium<br>Priority east<br>of Olympia;<br>High<br>Priority west<br>of Olympia |
| Minnesota Avenue<br>(Railroad – Church St)<br>Stevens Point                                                  | No       | Yes       | Low to<br>moderate | Has an urban shoulder                                                                                              | Low Priority                                                                  |
| North Point Drive<br>(Michigan Ave – Green Circle<br>Trail)<br>(Michigan Ave – Wilshire Dr)<br>Stevens Point | Yes      | No        | Moderate           | Connect 200' from North<br>Point/Michigan<br>intersection to Green<br>Circle Trail – either side of<br>North Point | High<br>Priority                                                              |
| Pinecrest Avenue<br>(Jefferson St – Wilshire Dr)<br>Stevens Point, Park Ridge                                | Yes      | No        | Moderate           | On the west side of<br>Pinecrest Ave up to the<br>existing sidewalk on the<br>east side of Wilshire Blvd           | High<br>Priority                                                              |
| Plover Springs Drive<br>(Post Rd – Hoover Rd)<br>Plover                                                      | No       | Yes       | Low                |                                                                                                                    | High<br>Priority                                                              |
| Porter Road<br>(Hoover Rd – Brilowski Rd)<br>Plover                                                          | Yes      | No        | Low to<br>moderate |                                                                                                                    | High<br>Priority                                                              |
| Forest Drive (Cleveland Ave -<br>Wilson Ave)<br>Plover                                                       | No       | Yes       | Moderate           |                                                                                                                    | High<br>Priority                                                              |
| Rice Street<br>(Church St – Michigan Ave)<br>Stevens Point                                                   | No       | Yes       | Moderate           | North side of Rice St                                                                                              | Medium<br>Priority                                                            |
| Sixth Avenue Pedestrian Mall<br>(Division St – Isadore St)<br>Stevens Point                                  | n/a      | n/a       | High               | Pedestrian mall                                                                                                    | High<br>Priority                                                              |
| Songbird Lane<br>(Windy Dr – Badger Ave)<br>Stevens Point                                                    | No       | No        | Moderate           |                                                                                                                    | Low Priority                                                                  |

RESOLUTION NO. \_\_\_\_\_

ADOPTING THE PORTAGE COUNTY SAFE STREETS AND ROADS FOR ALL (SS4A) SAFETY ACTION PLAN AND PORTAGE COUNTY BICYCLE AND PEDESTRIAN PLAN

WHEREAS, in 2023, Portage County, in partnership with the City of Stevens Point and Villages of Plover, Park Ridge, and Whiting, received a Planning and Demonstration Grant from the U.S. Department of Transportation through the Safe Streets and Roads for All (SS4A) Program to develop a Comprehensive Safety Action Plan and update the Portage County Bicycle and Pedestrian Plan; and

WHEREAS, the Village of Park Ridge has participated in and contributed financially to the planning process throughout the grant period; and

WHEREAS, the planning process included extensive opportunities for public input and feedback, rigorous analysis of crash data, testing of safety demonstration activities to identify high-risk crash locations, and evaluation of existing and needed bicycle and pedestrian facilities; and

WHEREAS, the process resulted in the identification of effective safety strategies to prevent roadway fatalities and serious injuries, the establishment of a coordinated network of bicycle and pedestrian facilities integrated into the County's transportation system, and the development of a unified set of design standards for use within and between communities; and

WHEREAS, the SS4A Task Force and Bicycle and Pedestrian subcommittee jointly reviewed both plans and recommended their approval at a meeting held on May 7, 2026; and

NOW, THEREFORE BE IT RESOLVED, that the Village Board of Park Ridge hereby approves and adopts the Portage County SS4A Safety Action Plan and Portage County Bicycle and Pedestrian Plan.

Dated this 15<sup>th</sup> day of June 2026.

ATTEST:

\_\_\_\_\_  
Dan Holloway, Village President

\_\_\_\_\_  
Anne Arndt, Village Clerk



# Operator's License Summary (6/15/2026)

(For ease of review and to reduce photocopying, applicant supporting documents have been summarized below, and only applications and 'positive' check reports are included in board packets.)

| Name                                                        | Type                                                | New or Renewal | Fee Pd | Proof of Training | Online Checks             |                           |
|-------------------------------------------------------------|-----------------------------------------------------|----------------|--------|-------------------|---------------------------|---------------------------|
|                                                             |                                                     |                |        |                   | CIB                       | CCAP                      |
| <b>Rasmussen, Kelly</b><br>1617 Main St<br>Stevens Point    | Operator's One Year<br>( <i>Emy J's</i> )           | Renewal        | \$20   | Valid License     | No criminal history found | No relevant results found |
| <b>Flatoff, Avalon</b><br>2409 Algoma St<br>Stevens Point   | Operator's Two Year<br>( <i>Airport Bar</i> )       | Renewal        | \$30   | Valid License     | No criminal history found | No relevant results found |
| <b>Mitchell, Christopher</b><br>2608 Dixon<br>Stevens Point | Operator's Two Year<br>( <i>Airport Bar</i> )       | Renewal        | \$30   | Valid License     | No criminal history found | No relevant results found |
| <b>Cherney, Carmen</b><br>2116 oak St<br>Stevens Point      | Operator's Two Year<br>( <i>Airport Bar</i> )       | Renewal        | \$30   | Valid License     | No criminal history found | No relevant results found |
| <b>Hirzy, Elizabeth</b><br>1925 Kathy's Dr<br>Stevens Point | Operator's Two Year<br>( <i>Airport Bar</i> )       | Renewal        | \$30   | Valid License     | No criminal history found | No relevant results found |
| <b>Tuszk, Brenda</b><br>1811 Ridgewood Cir<br>Plover        | Operator's Two Year<br>( <i>Silver Coach</i> )      | Renewal        | \$30   | Valid License     | No criminal history found | No relevant results found |
| <b>Dachel, Gabriel</b><br>9728 S Rustic Pl<br>Oak Creek     | Operator's Two Year<br>( <i>Taps &amp; Tackle</i> ) | New            | \$30   | Valid License     | No criminal history found | No relevant results found |

**Wisconsin Department of Justice Crime Information Bureau** ([wi-recordcheck.org](http://wi-recordcheck.org)); [This website contains arrest and conviction information on over 1,000,000 individuals dating back to 1971. Every record in the database is supported by positive fingerprint identification. New arrest fingerprint cards are being received at a rate of 10,000 each month; \$7 per request]

**Wisconsin Circuit Court Access** ([wcca.wicourts.gov](http://wcca.wicourts.gov)); [This website provides access to certain public records of the circuit courts of Wisconsin. Information provided is an exact copy of the case information entered into the Consolidated Court Automation Programs (CCAP) case management system by court staff in the counties where the case files are located.]; no charge for checks; currently.

**NOTICE OF RENEWAL  
APPLICATIONS FOR RETAIL LIQUOR LICENSES**

Notice is hereby given that renewal applications have been made to the  
Village of Park Ridge for the following retail liquor licenses, for the period  
July 1, 2026, until June 30, 2027

**Class B Combination Beer & Liquor**

Christine Almanza of 1409 Bayshore Dr.,  
Junction City, WI 54443 at Christine's  
APB, Inc., dba Airport Bar, 4 Park Ridge Dr.,  
Stevens Point, WI 54481

Robert Tuszka of 1811 Ridgewood  
Circle, Plover, WI 54467 at The Silver  
Coach Restaurant, Inc. dba Silver  
Coach, 38 Park Ridge Dr., Stevens  
Point, WI 54481

Matthew Lazarski of 5593 Applewood Ct.,  
Stevens Point, WI 54481 and Jozef Wojciehoski  
of 1090 Martin Island Dr., Stevens Point, WI 54481  
Tackle Stop LLC, dba Taps and Tackle Co.  
35C Park Ridge Dr., Stevens Point, WI 54481

Hana Cutler and Kelly Rasmussen of 1617 Main St.,  
Stevens Point, WI 54481 at Emmy J's Coffee Vault,  
31 Park Ridge Dr., Stevens Point, WI 54481

**Class C Wine**

Hana Cutler and Kelly Rasmussen of 1617 Main St.,  
Stevens Point, WI 54481 at Emmy J's Coffee Vault,  
31 Park Ridge Dr., Stevens Point, WI 54481

**Cigarette, Tobacco, and Electronic Vaping  
Device Retail License**

Walgreen's #06935  
10 Park Ridge Drive, Stevens Point WI 54481

Anne Arndt, Clerk  
Village of Park Ridge

---

**Fw: Speed Humps vs Speed Bumps**

---

**From** Dan Holloway <dholloway@vi.parkridge.wi.gov>

**Date** Mon 6/8/2026 1:24 PM

**To** Anne Arndt <anne.arndt@vi.parkridge.wi.gov>

Please include this email in the packet.

---

**From:** Tom Turchi <tturchi@msa-ps.com>

**Sent:** Monday, June 8, 2026 12:59 PM

**To:** Dan Holloway <dholloway@vi.parkridge.wi.gov>

**Subject:** Speed Humps vs Speed Bumps

Speed humps and speed bumps are commonly used for traffic calming. Here's a comparison:

- **Speed Humps**

Typically 2 to 3 feet wide and about 2 to 3 inches high. They slow vehicles to approximately **10–20 mph**.

Often used on residential streets to reduce overall traffic speed without causing abrupt stops.

- **Speed Bumps**

Usually 10 to 12 inches wide and 1 to 2 inches high. They are designed to reduce speeds to around **5–10 mph**.

Commonly found in parking lots or private roads where very low speeds are desired.

**Materials and Installation Considerations:**

- Both speed humps and bumps can be made from **recycled plastic or recycled rubber**.
  - **Recycled rubber** tends to offer better durability and more options for reflectivity.
- **Anchoring** is a key issue, especially on **new asphalt pavement**.
  - Long spikes are typically used to secure them.
- During **winter months**, care should be taken to ensure they do not interfere with **snow plowing operations**.
- **Portable speed bumps** are available and can be relocated to address specific resident concerns.



**Thomas Turchi, PE** | Project Manager - Engineering

Licensed in WI

MSA Professional Services, Inc.

100% Employee Owned

+1 (715) 304-0462





# Safety Rider® Middle Speed Hump

\$284.00

SKU:

150161

Share Product:



[Write a Review](#)

Quantity:

▼

1

▲

ADD TO CART

[Add To Saved Product List](#) ▼



DESCRIPTION

[SHIPPING & RETURNS](#)

## Safety Rider® Middle Speed Hump

Safety Rider® speed hump is a unique modular device designed to slow traffic to 10-15 mph (approximation) while maintaining a continuous traffic flow. Unlike asphalt or concrete, our speed humps are preformed to provide a uniform, consistent profile, and a smooth, safe ride. Constructed from 100% recycled tires, the interlocking tongue and groove system allows the sections to be linked together to cover the width of any roadway. The Safety Rider® is lightweight, simple to install, and does not require any road closures for installation. End caps are also available to provide a safe and protective finish to the ends of the hump. Ideal for slowing traffic in school parking lots, crossings, playground areas, hospitals, parking facilities, and anywhere slow traffic flow is required. The device can be easily removed for storage or relocation.

### Features

- Made with corrosion resistant recycled rubber for long lasting durability and dependability
- Built to withstand abuse from ultraviolet light and precipitation including ice, road salt, gas and oil and does not change with extreme weather swings
- The modular interlocking tongue and groove system, creates a uniform surface fit any road width's
- High-impact, high traction recycled rubber won't break, chip, crack, or fade
- Molded reflective tape on the mid-sections provide optimal visibility, even on a dark night and in bad weather, alerting drivers well in advance
- Long lasting and cost efficient
- End caps are available to provide a smooth finish to the ends of the hump and for protecting section ends from wear and tear
- Emergency-vehicle friendly. Heavy load bearing. Tensile strength minimum of 500 psi
- 19.7" L x 35.4"W x2"D

## RELATED PRODUCTS



### Asphalt Spike - Car Stops and Speed Humps

\$8.50



### Safety Rider® Speed Hump End Cap

\$230.00

We use cookies (and other similar technologies) to collect data to improve your shopping experience. By using our website, you're agreeing to the collection of data as described in our Privacy Policy.

igs

Reject all

Accept All Cookies

**Astro Optics**

## Traffic Guard Portable Speed Bump

\$469.00

SKU:

(select options below first)

Share Product:



[Write a Review](#)

Installation Type: **Required**

(Choose an Option)

Size: **Required**

(Choose an Option)

Quantity:

▼

1

▲

ADD TO CART

[Add To Saved Product List](#) ▼

DESCRIPTION

[SHIPPING & RETURNS](#)

This portable speed bump system is designed to temporarily control traffic flow. Its unique, patented design allows it to easily conform to virtually any road surface.

Use these portable speed bumps to protect children and control vehicle speeds, increasing school zone safety. It is available as a permanent speed bump, offering the same durability and reliability as our portable speed bump units.

- On-demand speed bump; deploy only when needed
- All-weather, self-contained speed bump
- Eliminates maintenance problems associated with permanent speed bumps
- No problems for street crews removing snow
- Easily relocate portable speed bumps from site to site
- Compact; approximately the size of a spare tire
- Sectioned and hinged to conform to uneven surfaces

### Additional Resources:



Traffic Guard Product Brief



Traffic Guard Product Brief

We use cookies (and other similar technologies) to collect data to improve your shopping experience. By using our website, you're agreeing to the collection of data as described in our Privacy Policy.

igs

Reject all

Accept All Cookies

### RELATED PRODUCTS



#### Traffic Guard Portable Speed Bump with Delineators and Reflectors

\$765.00

[Astro Optics](#)



Proposed letter to MSA providing guidance for roadway design of the Ridgewood – Greenbriar South roadway project.

Conceptual thoughts regarding property impacts:

The Village of Park Ridge recent Comprehensive and Strategic planning has determined that it is important to retain the “Park-Like” feel. In order to keep this feel, the Village would like this roadway project to be designed with the smallest footprint possible, while still providing a safe street corridor; with sufficient drainage to protect the street pavements from early deterioration, and the surrounding properties from flooding.

Special cross section guidance:

The Village Capital Improvement Plan “Street Reconstruction Typical Section” indicates dimensions, material thicknesses and slopes that were determined at the time to be generally appropriate for the village streets. However, for this particular project, the village asks that the following changes be implemented:

- Revise the overall asphalt pavement width to 20 feet (with 2 foot shoulders)
- Revise the swale slopes to 6:1
- Revise the swale bottoms to have a maximum depth of 10 inches
- Develop an alternative typical cross section for shallower swales, to be implemented where existing trees and/or landscaping do not allow a full swale section. These alternative swale sections should be custom fitted to minimize tree impacts, with depths no shallower than 6 inches (below asphalt pavement edge), and slopes no steeper than 5:1

Horizontal and vertical roadway alignment:

The village also requests that the roadway centerline be raised by 6 to 12 inches above existing throughout the length of the project, in order to minimize tree removals. The horizontal alignment should be centered between the right of way lines; however, if centering the roadway in the right of way causes significantly greater impacts to properties, trees and driveways; shifting the horizontal alignment of the roadway to lessen impacts should be considered.

Tree impacts:

The goal should be to preserve healthy and safe trees wherever possible. Generally, a tree should not be removed exclusively for roadway grading work only unless that tree is within 5 feet of the new asphalt pavement edge, is declared unhealthy or unsafe, or the location will not allow for at least a 6 inch deep swale without significant root impacts. There should be provisions provided in the contract to “pre-treat” all trees that are anticipated to have root impacts in order to maximize chance of a good recovery after the project.

Water main alignments:

Watermains should be located within the right of way such that impacts and removals of existing trees is minimized. For Ridgewood Drive the alignment should be south of the existing sanitary main, and as close to the existing sanitary main as code allows. For Greenbriar Ave the main should be directly in the center of the roadway unless a shift off center will lessen the impacts to existing trees.



#### Driveways:

Driveways should be designed to provide the best fit with existing conditions both horizontally and vertically. They should be removed to within 1 foot of the right of way line if necessary to minimize the grade break at the connection point. If any driveway is currently wider than the 24 feet width required by village ordinance, that driveway should be redesigned to be no more than 24 feet wide at the match point.

#### Public communication and coordination:

It is expected that MSA will work with property owners one on one as needed, to discuss the new roadway and how the changes will impact them. This is over and above the coordination and discussions that will occur at the two public information meetings at 30 percent and 60 percent design stages.

#### Communication with the Village:

Updates to the Village are expected monthly at a minimum, one week prior to the monthly board meetings. These updates should include information about project schedule, scope, budget, overall progress, changes to design details, communication with property owners, etc.

**Ordinance 1.30**  
**Board Of Review**

THE VILLAGE BOARD OF THE VILLAGE OF PARK RIDGE DOES ORDAIN  
AS FOLLOWS:

That the Board of Review of the Village of Park Ridge shall consist of ~~four (4)~~  
~~Trustees and the Village President~~ *the Village President, the Village Clerk, and*  
*one (1) Trustee.*

*Powers and Duties: The Board of Review shall have the powers and duties  
prescribed in §70.47, Wis. Stats.*

~~That there shall be appointed two (2) alternate members who shall serve in the  
event a Village of Park Ridge Board of Review member is removed or unable to  
serve for any reason.~~

This ordinance shall take effect upon passage and publication, as provided by law.

Passed and adopted by the Village Board of the Village of Park Ridge on this  
~~seventeenth day of April, 2000.~~ *15<sup>th</sup> day of June 2026.*

## **Ordinance 5.14**

### **Village Fire Prevention Code: Adoption of Code (R77.4.2)**

THE VILLAGE BOARD OF THE VILLAGE OF PARK RIDGE ORDAINS AS FOLLOWS:

#### **Section I. STATE ADMINISTRATIVE AND NATIONAL FIRE PROTECTION ASSOCIATION CODES ADOPTED**

The following orders and codes of the Wisconsin Administrative Code, rules of the Department of Industry, Labor, and Human Relations, and the National Fire Protection Association are hereby adopted and by reference made a part of this ordinance as if fully set forth herein:

|                    |                                                                                                                                |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Chapter Ind. 1     | Safety                                                                                                                         |
| Chapter Ind. 7     | Cleaning and Dyeing                                                                                                            |
| Chapter Ind. 8     | Flammable and Combustible Liquids                                                                                              |
| Chapter Ind. 9     | Liquefied Petroleum Gases                                                                                                      |
| Chapter Ind. 21    | Spray Coating                                                                                                                  |
| Chapter Ind. 50-64 | Building (including heating, ventilating, and air conditioning) except Wis. Adm. Code section 54.19                            |
| Chapter Ind. 65    | Fire Prevention, except Wis. Adm. Code Ind. section 65.01(l).                                                                  |
| N.P.F.A. No. 96    | Standard for the Installation of Equipment for the REMOVAL OF SMOKE AND GREASE-LADEN VAPORS FROM COMMERCIAL COOKING EQUIPMENT. |

#### **Section II. ADDITIONAL PROVISIONS**

1. **Explosives, Blasting Agents, and Illegal Fireworks.** No explosives, blasting agents, or illegal fireworks shall be kept, stored for sale, used, or handled within the village limits.
  - A. **Exception.** This shall not apply to the military naval forces, federal agencies, state militia, police or fire departments provided they are acting within their official capacity and in the proper performance of their normal or emergency duties.
2. **New Buildings**
  - A. Before any permit for the construction or remodeling of any commercial building shall be issued, the plans and proposed occupancy, if known, shall be approved in writing by the Fire Inspector.
  - B. Before any new or remodeled commercial building may be occupied, it must be inspected and approval given in writing by the Fire Inspector.
3. **Area Limitations on New Buildings**

No commercial building, including additions thereto, shall be permitted to be constructed with floor areas larger than the following:

  - A. Types I through 6; 10,000 square feet ground floor area or total area for multi story buildings of 20,000 square feet.
  - B. Types 7 and 8; 5,000 square feet total floor area.



- C. In calculating the total floor area the basement, if any, shall be included.
  - i. **Exception.** Buildings of larger floor areas may be constructed if they are protected by an automatic sprinkler system that is installed in accordance with National Fire Protection Association Standards or the building is divided by fire walls into the floor areas mentioned above.
- D. For the purposes of this ordinance a fire wall is a wall constructed of materials having a fire resistance rating of 3 hours with parapets not less than three feet above the roof and constructed so that a fire will not be able to travel around the end of the wall.

#### 4. **Burning Regulations**

##### A. Open Burning – General Rules and Definitions

1. Open burning is the process of burning any materials where the products of combustion pass directly into the open air without going through a chimney or stack.
2. Except as provided in subsection C, open burning is prohibited in the Village of Park Ridge without a burning permit approved by the Chief of the Stevens Point Fire Department, Stevens Point Fire Department Fire Marshal, or Stevens Point Fire Department Deputy Fire Marshal.
3. Fires should be constantly attended by a person 18 years of age or older until such fire is extinguished.
4. A garden hose connected to a water supply or other fire extinguishing equipment shall be readily available for use.
5. The Stevens Point Fire Department is authorized to require any fire to be immediately discontinued if determined that the smoke emissions are offensive to occupants of surrounding properties or if the fire is determined to constitute a hazardous condition.
6. The Stevens Point Fire Department shall have the authority to prohibit any or all open fires when atmospheric conditions or local circumstances make such fires extraordinarily hazardous. No burning will be allowed if wind conditions will cause smoke, embers, or other burning materials to be carried towards any building or other combustible material, nor anytime the wind is in excess of nine miles per hour (9 m.p.h.) as measured at the Stevens Point Fire Department, 1701 Franklin Street.
7. Fires are to be at least ten (10) feet from any building, structure, fence, combustible material or property line.
8. Fires are to be at least fifty (50) feet from any commercial building including multifamily residential other than one- and two-family dwellings.
9. Responsibility for fire. Any damage caused to another person's property by burning of any kind whether authorized or not, shall be the responsibility of the person(s) responsible for igniting the fire. The city may charge the cost of fire investigation and extinguishment of those responsible for the ignition of the fire.
10. Section NR 502.11, Wis. Adm. Code, allows for the burning of dry, unpainted and untreated wood, stumps or trees from a commercial business only after they have received a wood burning site license from this Department. Burning permits can be issued to burn brush and

trees cleared for forestry, agriculture, road construction or building construction. They cannot be issued to burn waste generated as part of a business activity (i.e., cardboard, lumber, etc.)

B. Open Burning with a Permit

1. Unless open burning conforms to the limitations under Section C below, a permit must be obtained to open burn, i.e., brush, leaves, deadfall.
2. Permits are issued at the Stevens Point Fire Department, Station 1 (1701 Franklin Street), or by calling 715-344-1833.
3. Permits are issued and valid for the day of the burning operation only and must be called in no less than one hour prior to the burning operation.
4. The person or persons listed on the burn permit are responsible for the burning operation.
5. The burning operation must be attended at all times by the person or persons listed on the burn permit.
6. A charged hose line, rake, and fire extinguisher must be present within 15 feet of the burning operation at all times.
7. Burning must be completed by 9:00 PM.
8. All operations must comply with WI Adm. Code NR 502.11 regulations on open burning.
9. A site visit and inspection by fire department personnel may be required dependent upon the area being burned and the fuel load present.
10. The Fire Chief or a Fire Department representative may call for a cease to the burning operation at any time if deemed dangerous or necessary.

C. Open Burning Allowed without a Permit.

1. **Recreational fire confined within a commercially manufactured outdoor fireplace.**
  - a. Constructed and sold for the purpose of containing an outdoor recreational fire.
  - b. Must be used in accordance with all manufacturers' safety requirements.
  - c. Must be placed on a noncombustible surface.
  - d. Gasoline or other flammable liquids shall not be stored or used in the vicinity of this unit.
  - e. The fireplace cannot be used within ten (10) feet of a building, structure, lot line, combustible materials, or **in winds greater than 9 miles per hour.**
  - f. Must include a bowl or pit for holding wood, must be covered, and have a method for/of containing embers and sparks.
  - g. The bowl or pit shall not exceed three (3) feet in diameter.
2. **Recreational fires located in a fire pit or fire ring**
  - a. **Fire pits or fire rings shall be constructed with a maximum diameter of three (3) feet, or area no greater than eight (8) square feet. Materials must be contained**

**within the enclosure at all times. Such fire pit or fire ring shall be surrounded by non-combustible materials such as steel, concrete, rock, or concrete block. Flames shall not be allowed to extend more than three (3) feet above the pit or ring.**

- b. The fire pit cannot be used within ten (10) feet of a building, structure, lot line, combustible materials, or high winds.
- c. Gasoline or other flammable liquids shall not be stored or used in the vicinity of this unit.

**3. Only dry cut firewood may be burned when burning without a permit in an outdoor fireplace, fire pit, or fire ring. These materials must fit within the confines of these devices or spaces.**

4. Liquid Petroleum (LP) and Natural Gas (NG) fueled cooking devices.

- a. Shall not be operated on balconies except in single-family dwellings.
- b. Shall not be operated within ten (10) feet of a building or a lot line, except in single-family dwellings.
- c. Must be used in accordance with all the manufacturer's safety requirements.

5. Charcoal grills and open flame cooking devices.

- a. Shall not be used on combustible balconies except in single family dwellings.
- b. Shall not be used within ten (10) feet of a building or lot line, except in single-family dwellings.
- c. Shall be used in accordance with all the manufacturer's safety requirements.

#### D. Burning on Streets.

- 1. No materials can be burned upon any street, curb, gutter or sidewalk.

#### E. Enforcement.

- 1. The Stevens Point Fire Department reserves the right to approve or disapprove any use of fire.
- 2. Any person who violates any provision of this section may be issued a citation with a base forfeiture of one hundred dollars (\$100.00) per occurrence as well as applicable court costs a total of one hundred and eighty-seven dollars (\$187.00). Exact costs may be periodically changed by the court.

#### 5. No Smoking in Commercial Establishments

- E. Smoking shall not be permitted in any commercial establishment (not including offices, taverns, and restaurants) except that employees may smoke in a designated smoking area provided such smoking area is out of sight of the retail area and equipped with ash trays.
- F. "No smoking" signs shall be conspicuously posted in the premises.
- G. Receptacles shall be provided for the public for the disposal of smoking materials.



6. **Housekeeping.** In any commercial building no combustible materials shall be placed, kept, or stored in any air, elevator, or stair shaft, in dark, out of the way places, around electric motors or machinery or against steam pipes, or within 10 feet from any stove, boiler or furnace, or in any place where oil is used or stored.

7. **No Parking in Designated Fire Lanes**

- H. The Chief of the Fire Department is permitted to designate fire lanes.
- I. No parking shall be permitted in any designated fire lane.
- J. Suitable signs shall be posted by the owner showing such designated fire lanes.

**Section III. GENERAL PROVISIONS**

1. **Application of This Ordinance.** The provisions of this ordinance shall apply equally to new and existing conditions except that existing conditions not in strict compliance with the terms of this ordinance shall be permitted to continue where the exceptions do not constitute a distinct hazard to life or property.
2. **Enforcement.** This ordinance shall be enforced by the Chief of the Fire Department, the Fire Inspector, or any law enforcement official of the village.
3. **Modifications.** The Fire Inspector shall have the power to modify any of the provisions of the Fire Prevention Ordinance upon application in writing by the owner, lessee, or his duly authorized agent, when there are practical difficulties in the way of carrying out the strict letter of the ordinance, provided that the intent of the ordinance shall be observed, public safety secured, and substantial justice done. The particulars of such modifications when granted or allowed, and the decision of the Fire Inspector thereon, shall be entered upon the record of the Fire Department and a signed copy shall be furnished the applicant.
4. **Orders to Eliminate Dangerous or Hazardous Conditions.** Whenever or wherever in the course of any duly authorized fire inspection, reveals a fire or life safety hazard the Chief of the Fire Department or the Fire Inspector is hereby invested with authority to serve a notice, in writing, upon the owner, lessee, or person in charge of the premises, giving said person a reasonable time in which to remove the hazard. In the event that the fire or life safety hazard is not removed within the time allowed, the Chief of the Fire Department or the Fire Inspector is authorized to have the same removed and the cost of such removal shall be recovered from the owner of the property.
5. **Service of Orders**
  - A. The service of orders for the correction of violations of this ordinance shall be made upon the owner, occupant, or other person responsible for the conditions, either by delivering the same to and leaving it with any person in charge of the premises, or in case no such person is found upon the premises, by affixing a copy thereof in a conspicuous place on the door to the entrance of the said premises. Whenever it is necessary to serve such an order upon the owner of the premises such order shall be served either by delivering to and leaving with the said person a copy to the said order, or, if such owner is absent from the jurisdiction of the officer making the order, by sending such copy by certified or registered mail to the owner's last known post office address.

- B. If buildings or other premises are owned by one person and occupied by another under lease or otherwise, the orders issued in connection with the enforcing of this ordinance shall apply to the occupant thereof, except where the rules or orders require the making of additions to or changes in the premises themselves, such as would immediately become real estate and be the property of the owner of the premises; in such cases the rules or orders shall affect the owner and not the occupant unless it is otherwise agreed between the owner and the occupant.
6. **Appeals.** Whenever it is claimed that the provisions of the ordinance do not apply, or that the ordinance has been misconstrued or wrongly interpreted, the person on which orders were served is permitted to appeal the decision of the Fire Inspector to the Chief of the Fire Department within 30 days of the date of the order for correction.
7. **Penalties.** Any person who shall violate any of the provisions of this ordinance or fail to comply therewith, or who shall violate or fail to comply with any order made thereunder, or who shall build in violation of any detailed statement or specifications or plans submitted and approved hereunder, or any certificate issued hereunder, and from which no appeal has been taken, or who shall fail to comply with such an order affirmed or modified by the Park Ridge Fire Chief, within the time fixed herein, shall severally, for each and every such violation and noncompliance respectively, forfeit not less than \$50 nor more than \$1,000. The imposition of one penalty for any violation shall not excuse the violation or permit it to continue; and all such persons shall be required to correct or remedy such violations or defects within a reasonable time; and when not otherwise specified, each 10 days that prohibited conditions are maintained shall constitute a separate offense.

The application of the above penalty shall not be held to prevent the enforced removal of prohibited conditions.

#### **Section IV. EFFECTIVE DATE**

This ordinance shall take effect upon passage and publication as provided by law.

Passed and adopted by the Village Board of the Village of Park Ridge on this fifteenth day of June, 2026.

\_\_\_\_\_  
Daniel Holloway  
*Village President*

\_\_\_\_\_  
Anne Arndt  
*Village Clerk*

Attest:

\_\_\_\_\_  
Anne Arndt  
*Village Clerk*

## Election Events for the August Primary

- June 25      deadline for clerks to send absentee ballots to electors with valid requests on file for the partisan primary
- August 3-6   in-person absentee voting in Park Ridge during normal hours of 9 a.m. to 2 p.m.
- August 11    Election Day. Polls are open 7 a.m. to 8 p.m.