

**VILLAGE OF PARK RIDGE BOARD MEETING**  
**IN-PERSON AT VILLAGE HALL OR VIA ZOOM**

**PARK RIDGE VILLAGE HALL**

**24 Crestwood Drive**

**Stevens Point, WI 54481**

**June 17, 2025**

**5:30 PM**

1. Call to Order
  - Pledge of Allegiance
  - Roll Call
  - Approve Agenda
2. Persons who wish to address the Village Board on specific agenda items other than a “Public Hearing” must register their request at this time. Individuals should not expect to engage in discussions with members of the Board or the Village Clerk.
3. Persons who wish to address the Village Board for up to three (3) minutes regarding a non-agenda item may do so at this time. Individuals should not expect to engage in discussions with members of the Board or the Village Clerk.
4. Review and Approve Board Meeting Minutes from May 19, 2025
5. Review and Approve Special Board Meeting Minutes from June 5, 2025
6. Review and Accept May Treasurer’s Report
7. Review and Approve May bills/payments

**DISCUSSION AND/OR POSSIBLE ACTION ON THE FOLLOWING ITEMS:**

8. A. Review and Approve Spectrum Crime Insurance proposal  
B. Review and Approve Resolution 003.2025 R adopting Ordinance 3.05 Eliminating Duplicate Treasurer Bond
9. Review and Approve Tobacco License Application for Taps and Tackle
10. Discussion and possible action to revise Ordinance 7.01.1; revise speed limit
11. Building Inspection Services
12. Proposed development at 41 Park Ridge Drive

13. Review and approve Resolution 004.2025 R WI DNR Compliance Maintenance Annual Report (CMAR)
14. Set date and time for the next Board Meeting
15. Adjourn

Posted: June 12, 2025

### **ZOOM MEETING INFORMATION**

Topic: Village Board Meeting

Time: June 17, 2025, 5:30 PM Central Time (US and Canada)

Join Zoom Meeting:

<https://us06web.zoom.us/j/8464629990?pwd=MmNiR1pFZ24wbmRPNGk2VkZET3Nsdz09&omn=88565937572>

Meeting ID: 846 462 9990

Passcode: 737897

Dial-in 1-312-626-6799

Use the Meeting ID and Password above

*Requests from people with disabilities who need assistance to participate in this meeting should be submitted to the Clerk's Office at 715-343-1590 with as much advance notice as possible.*