# TOWN OF WITTENBERG, SHAWANO COUNTY

NOTICE IS HEREBY GIVEN that the Town of Wittenberg's monthly Town Board meeting will be held on Tuesday, November 18, 2025 at 6:30pm, or immediately following the 2026 Budget Hearing and the Special Meeting of Town Electors, at the Wittenberg Town Hall located at W17395 County Road Q in Wittenberg, WI.

### **AGENDA**

The Town Board is allowed, and will, at their discretion, deviate from the Agenda order.

- 1. CALL TOWN MEETING TO ORDER
- 2. READ & APPROVE PREVIOUS MEETING MINUTES
  - a. Approve the October 21, 2025 Regular Town Board Meeting Minutes
- 3. READ & ACCEPT TREASURER'S FINANCIAL REPORT
- 4. MOTION TO DEVIATE FROM THE AGENDA ORDER, IF NECESSARY
- 5. PUBLIC COMMENTS, CORRESPONDENCE, ANNOUNCEMENTS
  - a. Guest, Coach Duane Potrykus, Witt-Birn Chargers Wrestling Club
  - b. Guest, Dave Schmidt, Wittenberg Trailblazers
  - c. Letter: Wittenberg Fire Department
  - d. Invitation: Charging Forward Assembly

# 6. COMMUNITY PLANNING, LAND USE, AND DEVELOPMENT

a. Motions to Approve the Gerald & Sally Bamke Certified Survey Map, and Bull's Eye Farms, LLC Certified Survey Map, with possible recommendations from the Town of Wittenberg's Planning Commission.

### 7. BIDS, CONTRACTS & OTHER EXPENDITURES

- a. Discuss & Motion: Approve town's truck loan payment plan and payment terms
- **b.** Review & Discuss: New garage door(s) Quotes, with possible Motions
- c. Town of Wittenberg's Revolving Loan, Motions if necessary

#### 8. FINANCE. PERSONNEL

- a. Motion to Approve Monthly Bills & Payroll, check #s: 12574 through 12599
- **b.** Treasurer Discussion: List for Harter's Disposal/Assessments

## 9. LICENSES, PROPOSED ORDINANCES & RESOLUTIONS

- a. Motion to Approve an Operator's License for Stella Decorah
- **b.** Motion to Approve an Operator's License for Chase Leonard-Welch
- c. Motion to Approve an Operator's License for Cheryl Steele

## 10. ANIMAL CONTROL ACTIVITY REPORT

#### 11. TOWN ROADS ACTIVITY & MAINTENANCE REPORTS

#### 12. OCCUPANCY TAX DONATIONS

- a. Motion to Approve a Donation to the Wittenberg-Birnamwood Chargers Wrestling Club
- **b**. Motion to Approve a Donation to the Wittenberg Trailblazers.

### 13. ADJOURN TOWN MEETING