

**TOWN OF WAUTOMA
TOWN BOARD MEETING
FEBRUARY 9, 2026 6:30 PM
W8241 BROWN DEER DRIVE**

CALL TO ORDER:

APPROVAL OF AGENDA;

APPROVAL OF MINUTES;

TREASURER'S REPORT;

CLERK'S REPORT;

PUBLIC COMMENTS;

Limit of 5 minutes for each person

CORRESPONENCE;

John Blader

**DISCUSSION/ POSSIBLE ACTION – ADAMS- COLUMBIA ELECTRIC
COOPERATIVE ANNUAL R.O.W. PERMIT**

ZONING;

Letter of Violation - Thomas & Amber King.

Letter of Violation – Steven Szymasek & Thomas Yauck

BUGHS LAKE MANAGEMENT DISTRICT;

LICENSE;

Approval of Licenses before the board.

FIRE DISTRICTS;

Reports for Wautoma and Wild Rose Fire Districts

ROADS;

PAY BILLS;

ADJOURN;