

MARCH 10, 2025

REGULAR TOWN BOARD MEETING
W8241 BROWN DEER DR

Meeting called to order by Chairman Nett. Board members present were J. Nett, R. Van, G. Peterman, L. Stea and P. Nett. Public present were Allen Stea and Greg Yaeger from Wautoma Shell. Motion by Supervisor Peterman to approve the agenda. Seconded by Supervisor Van. Motion carried. (board had quorum).

Motion by Supervisor Van to approve the minutes of the February 10, 2025 meeting. Seconded by Supervisor Peterman. Motion carried.

Treasurer's report by Treasurer L. Stea: Linda thanks the board for all the years working as the Treasurer. The board thanks her and appreciates all the hard work she has put in over the years. She will be missed but keep her phone on her for questions.

Clerk's report by Clerk P. Nett: Absentees for the April 1 election were sent out today. In-person absentee will start next week.

Public comments – none.

One correspondence and two Zoning matters reviewed.

Discussion on Wautoma Shell request: Greg Yaeger brought in a revised plan. Not sure of timetable yet. Has other inspections and permits to get. Will only be doing beer and wine and plans to have tasting events. Motion by Supervisor Peterman to approve this going forward. Seconded by Chairman Nett. Supervisor Van abstains. Motion carried with 2 yes votes. New licenses will be issued in June so will do that license at that time.

No report for Bugh's Lake Management Dist.

Motion by Supervisor Van to approve operators license for Carmen Hebel for Family Fil.

Seconded by Supervisor Peterman. Motion carried.

Report by Supervisor Van on Wautoma Fire District meeting. Wild Rose Fire District will not have a meeting until next week per Allen Stea.

Discussion on roads and possible work to be done on Bicentennial Road.

Motion by Supervisor Van to pay bills with check #3994 to check #4011. Seconded by Supervisor Peterman. Motion carried. (board had quorum).

Motion by Supervisor Peterman to adjourn. Seconded by Supervisor Van. Motion carried.

Patty Nett, Clerk

MEETING FOR APRIL HAS BEEN MOVED TO TUESDAY, APRIL 15, 2025 TO BE HELD IMMEDIATELY FOLLOWING THE ANNUAL MEETING. WILL BEGIN AT 6:30PM