

**TOWN OF WAUTOMA  
TOWN BOARD MEETING  
MARCH 10, 2025 6:30 PM  
W8241 BROWN DEER DRIVE**

**CALL TO ORDER:**

**APPROVAL OF AGENDA;**

**APPROVAL OF MINUTES;**

**TREASURER'S REPORT;**

**CLERK'S REPORT;**

**PUBLIC COMMENTS;**

Limit of 5 minutes for each person

**CORRESPONDENCE;**

Wisconsin Department of Revenue

**DISCUSSION/ POSSIBLE ACTION -WAUTOMA SHELL REQUEST;**

**ZONING;**

Letter- Michels Road and Stone, Inc.  
Proposed Code Amendments

**BUGHS LAKE MANAGEMENT DISTRICT;**

**LICENSE;**

Approval of Licenses before the board.

**FIRE DISTRICTS;**

Reports for Wautoma and Wild Rose Fire Districts

**ROADS;**

Discussion- Bicentennial Road

**PAY BILLS;**

**ADJOURN;**