

**TOWN OF WAUTOMA  
TOWN BOARD MEETING  
FEBRUARY 10, 2025 6:30 PM  
W8241 BROWN DEER DRIVE**

**CALL TO ORDER:**

**APPROVAL OF AGENDA;**

**APPROVAL OF MINUTES;**

**TREASURER'S REPORT;**

**CLERK'S REPORT;**

**PUBLIC COMMENTS;**

Limit of 5 minutes for each person

**CORRESPONDENCE;**

Public Service Commission of Wisconsin

**REQUEST FROM WAUTOMA SHELL;**

**DISCUSSION/ POSSIBLE ACTION; LETTER OF SUPPORT FOR  
BRIGHTSPEED;**

**DISCUSSION/ POSSIBLE ACTION; ADAMS- COLUMBIA ELECTRIC  
COOPERATIVE.**

**ZONING;**

Letter- James Grant

Letter of Violation- Gregory Hintz

**BUGHS LAKE MANAGEMENT DISTRICT;**

**LICENSE;**

Approval of Licenses before the board.

**FIRE DISTRICTS;**

Reports for Wautoma and Wild Rose Fire Districts

**ROADS;**

PAY BILLS;

ADJOURN;