

**TOWN OF WAUTOMA
TOWN BOARD MEETING
FEBRUARY 10, 2025 6:30 PM
W8241 BROWN DEER DRIVE**

CALL TO ORDER:

APPROVAL OF AGENDA;

APPROVAL OF MINUTES;

TREASURER'S REPORT;

CLERK'S REPORT;

PUBLIC COMMENTS;

Limit of 5 minutes for each person

CORRESPONDENCE;

Public Service Commission of Wisconsin

REQUEST FROM WAUTOMA SHELL;

**DISCUSSION/ POSSIBLE ACTION; LETTER OF SUPPORT FOR
BRIGHTSPEED;**

**DISCUSSION/ POSSIBLE ACTION; ADAMS- COLUMBIA ELECTRIC
COOPERATIVE.**

ZONING;

Letter- James Grant

Letter of Violation- Gregory Hintz

BUGHS LAKE MANAGEMENT DISTRICT;

LICENSE;

Approval of Licenses before the board.

FIRE DISTRICTS;

Reports for Wautoma and Wild Rose Fire Districts

ROADS;

PAY BILLS;

ADJOURN;