

MARCH 13, 2023

REGULAR TOWN BOARD MEETING
W8241 BROWN DEER DR.

Meeting called to order by Chairman Nett. Present were the board: J. Nett, A. Stea, R. Van, L. Stea and P. Nett. Public present Tom Welty and Kelly Van. Motion by Supervisor Stea to approve the agenda. Seconded by Supervisor Van. Motion carried. (board had quorum). Motion by Supervisor Van to approve the minutes of the February 13, 2023 meeting. Seconded by Supervisor Stea. Motion carried.

Treasurer's report by Treasurer Stea: Rates for CD's are not worth moving money into one. Still have one outstanding Personal Property. Letter has been sent.

Clerk's report by Clerk Nett: Having trouble getting QuickBooks account renewed. Office computer is now seven years old and can't update to newest Windows. Will get price from Waushara PC. Also check on age of Treasurer's computer. Will discuss at next meeting.

No public comments.

One correspondence from Wautoma Library. Two Zoning matters discussed.

Discussion on ATV/UTV routes. Will wait to see what the City of Wautoma does at their meeting tonight since our routes connect with theirs. Table to next months meeting.

No report from Bughs Lake Management Dist.

Will be putting up a sign with name of the Webb Cemetery by the driveway.

Motion by Supervisor Stea to approve license for Adrianna Hull at Family Fil. Seconded by Supervisor Van. Motion carried.

Report by Supervisor Stea on Fire Districts.

Discussion on Roads. Lots of potholes this year. Will advise Highway to fill when seen.

Discussion on calling Special Meeting for Dam Project to be by phone on March 15, 2023.

Motion by Supervisor Stea to have the meeting. Seconded by Supervisor Van. Motion carried.

Discussion on the cleaning of the sidewalks along STH 21/73 that have not had the snow removed.

Motion by Supervisor Van to pay bills with check #3665 to check #3682. Seconded by Supervisor Stea. Motion carried. (board had quorum).

Motion to adjourn by Supervisor Stea. Seconded by Supervisor Van. Motion carried.

Patty Nett, Clerk

NEXT MEETING: MONDAY, APRIL 10, 2023 AT 6:30PM

ANNUAL MEETING WILL BE TUESDAY, APRIL 18, 2023 AT 6:30PM