

**NOTICE**  
**TOWN OF UPHAM**

**Tuesday, July 7, 2026**  
**7:00 p.m.**  
**Upham Town Hall**

**Monthly Board Meeting**  
**AGENDA**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Read and Approve Minutes of Last Meeting
4. Treasurer's Report
5. Read: Conditional Use Permit Applications, Petitions for Zoning, Petitions for Grant or Variances
6. Citizen and Visitor Comment Time
7. Discuss Proposal for Permit for Greater Bass Lake Boat Landing w/possible action
8. Hear from a concerned citizen regarding a crowing rooster
9. Open bids for paving and gravel
10. Adjourn

**David Stilen, Town Chairman**  
**July 3, 2026**