

**AMENDED 06/01/26 1:19 P.M.**

**NOTICE**  
**TOWN OF UPHAM**

**Tuesday, June 2, 2026**  
**7:00 p.m.**  
**Upham Town Hall**

**Monthly Board Meeting**  
**AGENDA**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Read and Approve Minutes of Last Meeting
4. Treasurer's Report
5. Read: Conditional Use Permit Applications, Petitions for Zoning, Petitions for Grant or Variances
6. Citizen and Visitor Comment Time
7. Update on Bass Lake Boat Landing
8. Approve Liquor Licenses
9. Discuss Paving and Gravel Bids w/possible action
10. Discuss the termination of Maywood Road past Greenway Ln
11. Pay Bills
12. Adjourn

**David Stilen, Town Chairman**  
**May 30, 2026**