

**NOTICE**  
**TOWN OF UPHAM**

**Tuesday, April 21, 2026**  
**7:00 p.m.**  
**Upham Town Hall**

**ANNUAL MEETING**  
**AGENDA**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Read Minutes of 2025 Annual Meeting
4. Review 2025 Annual Report
5. Discuss any business allowed for discussion or action at the Annual Meeting.
6. Adjourn

**Immediately Following Annual Meeting**

**Monthly Board Meeting**  
**AGENDA**

1. Call Meeting to Order
2. Read and Approve Minutes of Last Meeting
3. Treasurer's Report
4. Read: Conditional Use Permit Applications, Petitions for Zoning, Petitions for Grant or Variances
5. Citizen and Visitor Comment Time
6. Update on Waterpower Dam and Bass Lake Boat Landing
7. Discuss w/possible action renewing contract with Accurate Assessors
8. Set Date for road inspections
9. Pay Bills
10. Adjourn

**David Stilen, Town Chairman**  
**April 18, 2026**