

**NOTICE**  
**TOWN OF UPHAM**

**MONTHLY BOARD MEETING**

**Tuesday, September 2, 2025**

**7:00 p.m.**

**Upham Town Hall**

**AGENDA**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Read and Approve Minutes of Last Meeting
4. Treasurer's Report
5. Citizen and Visitor Comment Time
6. Read: Conditional Use Permit Applications, Petitions for Zoning, Petitions for Grant or Variances
7. Discuss County Ordinance Item 11.05 Storage and Disposal of Junk-Ordinance #3-94 and Junk Ordinance Violation Checklist
  8. Pay Bills
  9. Adjourn

**David Stilen, Town Chairman**  
**August 30, 2025**