

**NOTICE**  
**TOWN OF UPHAM**

**PUBLIC HEARING**  
**As published**

**Tuesday, August 5, 2025**  
**7:00 p.m.**  
**Upham Town Hall**

**MONTHLY BOARD MEETING**  
**Immediately following the Public Hearing**

**AGENDA**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Read and Approve Minutes of Last Meeting
4. Treasurer's Report
5. Citizen and Visitor Comment Time
6. Read: Conditional Use Permit Applications, Petitions for Zoning, Petitions for Grant or Variances
7. Discuss Hoppe Land Exchange w/possible action
8. Pre-Approve payment of LRIP Project #16613 upon completion
9. Pay Bills
10. Adjourn

**David Stilen, Town Chairman**  
**August 2, 2025**