

AGENDA
(TUESDAY) May 5, 2026 – 7:30 p.m.
TOWN of UNDERHILL REGULAR BOARD MEETING
UNDERHILL COMMUNITY CENTER
5597 CARDINAL ROAD, GILLETT, WI 54124

This is an open meeting of the Town Board of Underhill. Notice of this meeting was given to the public at least twenty-four (24) hours prior to the meeting, by posting the complete agenda as follows: Underhill Community Center, Berry Lake Boat Landing, Patzer's Boat Landing, and Town Website. Copies of the complete agenda are available for inspection at the office of the Town Clerk.

1. Call to order and roll call.
2. Presentation of Communications
3. Approval of Agenda:
 - a. Change in Sequence
 - b. Removal of Items
4. Approval of April 8, 2026, Regular Board Meeting Minutes.
5. Approval of April 21, 2026, Special Board Meeting Minutes.
6. Approval of Bills.
7. Approval of Treasurer's Report
8. APPLICATION NO. 1: Land Division by Certified Survey Map for Tom Dake, Agent: Michael Hoffman. Location of the property is in Section 25, T28N, R17E, Town of Underhill. (Parcel No. 044-252500821).
9. **R2026-05-01** Petition for Bridge Aid.
10. **R2026-05-02** Supporting a Comprehensive and Sustainable Transportation Funding Solution.
11. Approval of Invitation to Bid – LRIP Project 39508802701-Cardinal Road
12. Approval of Wisconsin Disaster Fund (WDF) Grant Application.
13. Approval of Driveway Application for Sharon Lillage.
14. Approval of Fire Department Application for Glenn Garrity.
15. Approval of Employment Application for Jonathon Soto.
16. Approval of North Berry Lake Road Gravel.
17. Committee and Department Reports
 - a. Report – Fire Department
 - b. Report – Plan Commission
 - c. Report – Roads
 - d. Report – Recycling/Landfill
 - e. Report – Park Committee
 - f. Report – Berry Lake Community District
18. Set Next Regular Meeting
19. Announcements/General Information (No action to be taken)
20. Adjournment

NOTE: Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Clerk's Office at (920) 855-2942 with as much advance notice as possible.

POSTED: May 4, 2026
BY: Tracy Winkler