

Town of Sturgeon Bay
Door County – Sturgeon Bay WI
Website: Townofsturgeonbay-wi.gov

Town Board Meeting Minutes

Monday, January 12 at 6:00 p.m.

Location: Arle Memorial Hall, 692 Tacoma Beach Road

1. Call to Order 6:00 pm
2. Pledge of Allegiance
3. Establish a Quorum/Members Present
 - Chair Feuerstein, Supervisor I Torp, Supervisor II Robertson. Treasurer DeLair and Clerk Sternard were also in attendance.
4. Adopt agenda/properly noticed
 - M: Feuerstein S: Torp Motion passed by voice vote.
5. Approve Minutes from December 8, 2025 Town Board Meeting - posted town website
 - M: Feuerstein S: Torp Motion passed by voice vote.
6. Treasurers Report reported by Delair.
 - Checking balance \$692,979.19
 - Savings balance \$41,824.04
 - M: Feuerstein S: Torp Motion passed by voice vote.
7. Broadband Committee Report
 - Presented by Feuerstein. Feuerstein to request updated map/schedule from Robyn at AT&T. Will be post on the Town website
8. County Board Report
 - Presented by Hugh Zettel, District 14 – report included within meeting minutes
9. Roads and/or Parks:
 - Completed Road Projects
 - None
 - East of u on silverdale – u to the golf course – needs more attention during winter months.
 - Miscellaneous
 - Brush and canopy work to be worked on this winter yet.
10. Old Business – Discussion/Action
 - Dretzer ROW
 - Propose sending letter to those with material in ROW. Propose date of 4/1/2026 to clear.
 - Record retention adoption plan has been sent to the state
 - Working on liquor license fee schedule
11. New Business – Discussion/Action
 - Town Chair status Feuerstein’s 6 months is up; transfer of duties will occur
 - Wedding Barn - changes to requirements at the state level – business owners will need to decide how they want to proceed.
12. Correspondence
 - Tax Bills – everything went smoothly with the process
 - Land Trust Parcel possibility
 - Feuerstein received call Knowles Nelson group regarding a possible acquisition of a parcel to be put into their portfolio. Town plans to take no action at this time. Feuerstein will continue to report on requests that come to the Town.
13. Public Comment
 - Rich Propsom – how to obtain burning permit in the winter? Torp advised notice to one of the Supervisors and then to the fire department
 - Hugh Zettel – County presentation on fall 2025 water testing has been posted on Oil and Water website.
14. Approval of Bills
15. Adjourn at 6:53 pm
 - M: Robertson S: Torp Motion carried by voice vote.

(Deviation from the order shown may occur)

Reminders:

February 9, 2026 – next Town Board meeting