

**Town of Stubbs**  
**Open Book/Board of Review**  
**Stubbs Town Hall • N3305 S. Hutchinson Rd, Bruce**

**Open Book: Saturday, September 14, 2024 - 9:00-11:00 am**

**Board of Review: Tuesday, September 24, 2024 - 5:30-7:30 pm**

**Caroline VanDerLoop, Clerk**