

Submit completed  
Application and fee to:  
Town of Spider Lake Clerk  
10896 W Town Hall Rd.  
Hayward, WI 54643

Application for Conditional Use Permit  
Town of Spider Lake  
Sawyer County, Wisconsin

Office Use  
Application No. CUP 25-03

The undersigned hereby makes application for a Conditional Use Permit for the work described and located as shown herein.

Print Or Type – Use Black Ink

Property  
Owner Erik Minge and Tazia Brunetti  
Mailing  
Address 4925 Queen Ave S  
City Minneapolis State MN Zip 55410  
Daytime Phone 612-518-5904

Agent/Builder Hill Construction  
Mailing  
Address 15988 US Hwy 63  
City Hayward State WI Zip 54843  
Daytime Phone (715) 634-6750

**Property Legal Description** (From Real Estate Property Tax Bill)

Gov't Lot NW 1/4 NE 1/4, Sec. 29 Twn. 42 N R 07 W Alternate/Legacy ID: 0 2 8 - 7 4 2 - 2 9 - 1 2 0 3  
Description: Lot 3 CSM #7190 v.28 p.52  
Site Address: 12830 N. Paddock Road Acreage 5.25 Deed Document # 448386

**Property Information**

Zone District: ☐ R-1 ☐ RR-1 ☐ RR-2 ☒ A-1 ☐ C-1 ☐ I-1 ☐ F-1

Wetland/Shoreland: ☐ Yes ☒ No (Shoreland: The area of frontage on navigable waters measured from the normal high-water elevation within one thousand (1,000) feet from lakes, ponds and flowages; and three hundred (300) feet from rivers and streams.)

Current Use & Improvements: Unimproved

Description of all nonconforming structures & uses on the property: None

**Conditional Use Request** (If you require additional space, please attach a separate sheet, include owners name on the top of the additional page.)

Describe Conditional Use request in detail: Single family dwelling and related accessory structures

Section of zoning ordinance requiring permit: Section 15.4 (B)(1)

**Please note:** Approval of this Conditional Use Permit does not eliminate the need to obtain a land-use permit from the Zoning Office and any applicable Federal, State or Town permits.

The signing of this application grants permission to allow free and unlimited access to the property for onsite inspections between the hours of 8:00 AM -6:00 PM Mon – Fri to the Zoning Administrator(s) and/or members of the Plan & Review Commission.

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by the Town of Spider Lake in determining whether to issue a permit. I (we) further accept liability which may result of the Town of Spider Lake relying on this information I (we) am (are) providing in or with this application.

**Signature of Owner or (Agent with Power of Attorney)**

Print Name: Erik Minge

Sign:

Erik Minge

Digitally signed by Erik  
Minge  
Date: 2025.09.19  
21:10:52-05'00'

Date: 9/19/2025

**You must complete the attached plot plan**

**Office use**

Dates published \_\_\_\_\_ Hearing date: \_\_\_\_\_ Fee \$ \_\_\_\_\_ Check # \_\_\_\_\_

Permit issued by \_\_\_\_\_ Date \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature of Zoning Administrator \_\_\_\_\_



TOWN OF  
*Spider Lake*

**Application for Land Use/Building Permit Town of Spider Lake  
Sawyer County, Wisconsin**

CONSTRUCTION MAY NOT BEGIN UNTIL THE PERMIT IS ISSUED AND A PERMIT CARD POSTED AT THE PROPERTY ENTRANCE.

Be sure to complete all steps in this application.

Click **Skip** or **Continue** to save your input.

To **exit** the application at any point, close the app or browser after **saving**.

Is agent/builder same as owner? ☐ Yes ☒ No

|                           |                           |                                                         |
|---------------------------|---------------------------|---------------------------------------------------------|
| <b>First name</b><br>Erik | <b>Last name</b><br>Minge | <b>Property Owner Daytime Phone #</b><br>(612) 518-5904 |
|---------------------------|---------------------------|---------------------------------------------------------|

**Property Owner Mailing Address**  
4925 Queen Avenue South, Minneapolis, MN 55410

|                           |                                      |                                                        |
|---------------------------|--------------------------------------|--------------------------------------------------------|
| <b>First name</b><br>Hill | <b>Last name</b><br>Construction LLC | <b>Agent/Builder Daytime Phone #</b><br>(715) 634-6750 |
|---------------------------|--------------------------------------|--------------------------------------------------------|

**Agent/Builder Mailing Address**  
15988 US Hwy 63, Hayward, WI 54843

|                  |            |            |
|------------------|------------|------------|
| <b>Gov't Lot</b> | <b>1/4</b> | <b>1/4</b> |
|------------------|------------|------------|

|                   |                    |                       |
|-------------------|--------------------|-----------------------|
| <b>Sec.</b><br>29 | <b>Twn.</b><br>42N | <b>R_____W</b><br>07W |
|-------------------|--------------------|-----------------------|

**Alternate/Legacy ID**  
028742291203

## Description

PRT NWNE Lot 3 CSM 28/52 #7190

### Site Address

12830N Paddock Rd, Hayward, WI 54843

### Acreage

5.25

### Deed

### Document #

448386

### Sanitary Permit #

25-235

### Sanitary Permit Date

8/13/2025

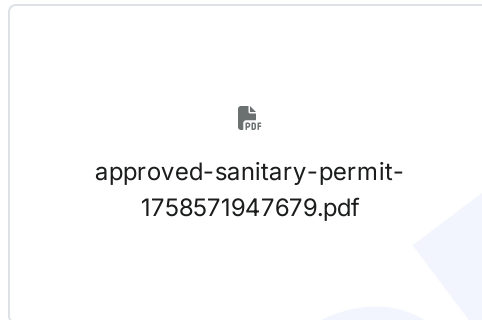
### Sanitary Permit Issued By

Sawyer County

### Year Installed

### Owner When Installed

## Attach Copy Of Approved Sawyer County Sanitary Permit



Visit [heygov.co/townofspiderlake.com/fr\\_01k5sgqn1g4qdkm15fnfe13n4n](https://heygov.co/townofspiderlake.com/fr_01k5sgqn1g4qdkm15fnfe13n4n) to view or download full files.

### Zone District

☐ R-1☐ RR-1☐ RR-2☒ A-1☐ C-1☐ I-1☐ F-1

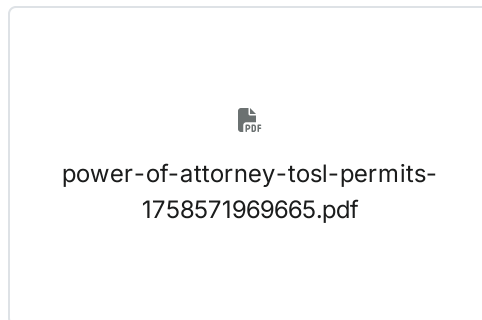
### Wetland/Shoreland

☐ Yes☒ No

Shoreland: The area of frontage on navigable waters measured from the normal high-water elevation within one thousand (1,000) feet from lakes, ponds and flowages; and three hundred (300) feet from rivers and streams.

**To Download the Power of Attorney Form open this [link here](#).**

## Please upload filled in and notarized Power of Attorney



Visit [heygov.co/townofspiderlake.com/fr\\_01k5sgqn1g4qdkm15fnfe13n4n](https://heygov.co/townofspiderlake.com/fr_01k5sgqn1g4qdkm15fnfe13n4n) to view or download full files.

Throughout the process the inputted information is automatically saved as a Draft document and you can always revisit it to continue where you left off.

**Permit Requested For**

☒ New Dwelling    ☐ Addition To Dwelling    ☒ Accessory Structure

☐ Addition To Accessory Structure    ☐ Other/Misc    ☐ Use of Land

☐ Home Occupation/ Professional Office    ☐ Alternative or Renewable Energy Systems

☐ Communication Systems    ☐ Other New Building/Structure (e.g., Commercial, Industrial, Agricultural)

☐ Other New Addition To Building/Structure (e.g., Commercial, Industrial, Agricultural)

## New Dwelling

Download the Sawyer County Fire Number application at [this link](#).

**Type of Dwelling**

☒ Frame built on site    ☐ Modular/manufactured    ☐ Other

**# of Bedrooms/Stories**

☒ Bedrooms 1    ☒ Stories 1

**Type of Construction**

☒ Frame    ☐ Log    ☐ Pole/Metal    ☐ Block    ☐ Other

w/partial loft

Select option to add value

**Walk Out & Loft?**

☐ Walk Out    ☒ Loft

**Attached Garage & Deck?**

☐ Attached Garage    ☒ Deck

### Deck info (length X width = total SQFT)

5×9'6 = 48; 6×8 = 48; 12×14 = 168 (screen porch)

### Footprint of Proposed Structure (length X width = total SQFT)

18×33'6 plus 6×18'6 = 714 sf

### Total Habitable SF (length X width = total SQFT)

835 sf w/loft

### Height of Structure Grade to Peak

17

### Construction Cost

\$ 300,000

## Accessory Structure info

### # of Stories

1

### Type of Accessory Structure

- ☐ Garage
- ☒ Storage Building
- ☐ Gazebo
- ☐ Screen house
- ☐ Greenhouse

### Size of Proposed Structure (length X width = total SQFT)

10×16 = 160 sf

## Attach the Site Plan



property-sketch-w-storage-shed-  
1758574246407.pdf

Visit [heygov.co/townofspiderlake.com/fr\\_01k5sgqn1g4qdkm15fnfe13n4n](https://heygov.co/townofspiderlake.com/fr_01k5sgqn1g4qdkm15fnfe13n4n) to view or download full files.

In the event this application is approved by the Zoning Office, I agree:

- That no work shall commence until I have received the issued Land Use Permit, and the Permit Card is posted
- That all work shall be done in accordance with the requirements of the Town of Spider Lake Land Use Permit, the Town of Spider Lake Land Use Ordinance, all other applicable County Ordinances and the laws and regulations of the State of Wisconsin,
- That the signing of this application grants permission to allow free and unlimited access to the property for onsite inspections between the **hours of 8:00 AM -6:00 PM Mon – Fri to the Zoning Administrator(s)** and/or Plan & Review Commissioners.

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by the Town of Spider Lake in determining whether to issue a permit. I (we) further accept liability which may result of the Town of Spider Lake relying on this information I (we) am (are) providing in or with this application.

## Signature of Owner or (Agent with Power of Attorney)

Erik Minge

Signed electronically on 9/22/25, 4:00 PM

**To Review the Fee Schedule for the Land Use Application open this [link here](#).**

## Enter amount of calculated fees

733.05

Thank you for calculating your payment fees. The Zoning Administrator will review the calculations and will send you a request for payment.

**SUBMITTED ON:** 9/22/25

## For Zoning & Building Department use only

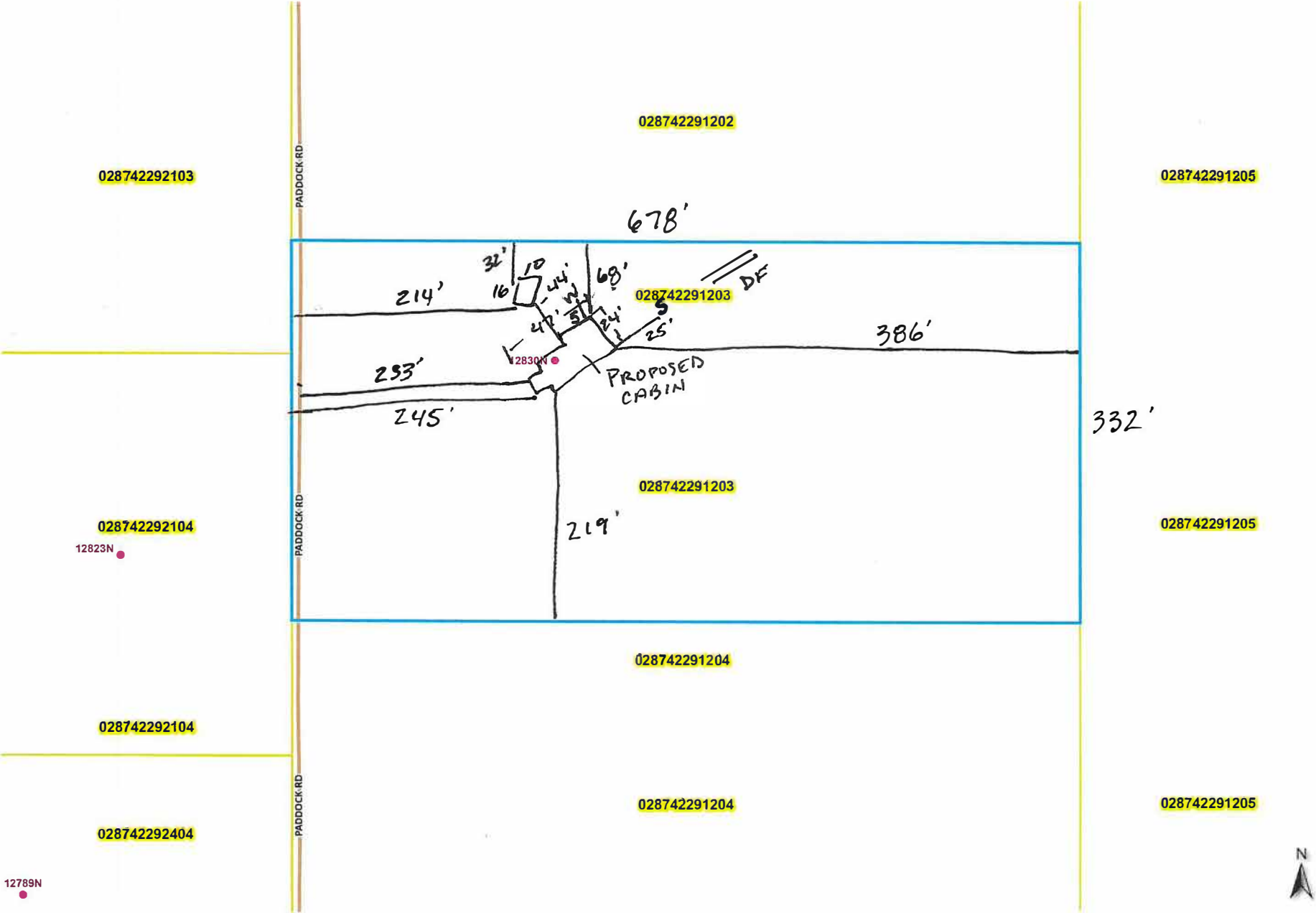
**Does the Plan & Review Commission recommend approval from the Town Board?**

☐ Yes

☐ No

**Reason for recommendation**

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POWER OF ATTORNEY

Know all Men by these presents, that I, Erik Minge & Tazia Brunetti,  
property owner, Town of Spider Lake, Sawyer County. Part of Government Lot \_\_\_\_\_,  
\_\_\_\_ 1/4, \_\_\_\_ 1/4, S 29, T 42N, R 07W, State of Wisconsin, have made,  
constituted and appointed Jeremy Hill of Hill Construction, LLC  
in the County of Sawyer, State of Wisconsin, my true and lawful agent for me  
and in my name, place and stead to do any and all things necessary for the application for,  
negotiation of, or obtaining of local permits with the Town of Spider Lake, Wisconsin,  
giving and granting hereby unto said agent full power and authorize to do so and perform  
all and every act and things whatsoever required and necessary to be done in about said  
premises, as fully to all intents and purposes as I might and could do if personally present,  
reserving full power of substitution and revocation, hereby ratifying all that my said agent  
of his substitute shall lawfully do or cause to be done by virtue thereof,

In witness whereof, I have hereunto set my hand and seal this 9 Day  
of September, 2025.

Erik Minge & Tazia Brunetti  
Owner

Notary: Allie M Hoogheem

State of: Minnesota

County of: Hennepin

Personally came before me this 9 day of September, 2025,  
The above named Erik Minge & Tazia Brunetti to me to be the person who  
executed the foregoing instrument and acknowledged the same.

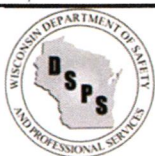
Allie M Hoogheem  
Notary Public

Hennepin  
County

Minnesota  
State

My Commission expires: 1/31/2028





Department of Safety  
& Professional Services,  
Industry Services Division

County

Sawyer

Sanitary Permit Number (to be filled in by County)

665518

State Transaction Number

Project Address (if different than mailing address)

#12830N Paddock Rd

Parcel #

028-742-29-1203

Property Location

Govt. Lot

NW 1/4, NE 1/4, Section 29

T 42 N R 07 E or W

Subdivision Name

City of

Village of

X Town of Spider Lake

## Sanitary Permit Application

In accordance with SPS 383.21(2), Wis. Adm. Code, submission of this form to the appropriate governmental unit is required prior to obtaining a sanitary permit. Note: Application forms for state-owned POWTS are submitted to the Department of Safety and Professional Services. Personal information you provide may be used for secondary purposes in accordance with the Privacy Law, s. 15.04(1)(m), Stats.

### I. Application Information – Please Print All Information

Property Owner's Name

Eric Minge + Tazia Brunetti

Property Owner's Mailing Address

4925 Queen Ave S

City, State

Minneapolis, MN

Zip Code

55410

Phone Number

Lot #

3

Block #

CSM Number

CSM # 7190  
v. 28 p. 52

### II. Type of Building (check all that apply)

X 1 or 2 Family Dwelling – Number of Bedrooms 1

Public/Commercial – Describe Use

State Owned – Describe Use

### III. Type of POWTS Permit: (Check either "New" or "Replacement" and other applicable on line A. Check one box on line B. Complete line C if applicable.)

|    |                                                    |                                                              |                                                                          |                                                                 |                                                 |                                               |
|----|----------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------|
| A. | <input checked="" type="checkbox"/> New System     | <input type="checkbox"/> Replacement System                  | <input type="checkbox"/> Other Modification to Existing System (explain) | <input type="checkbox"/> Additional Pretreatment Unit (explain) |                                                 |                                               |
| B. | <input type="checkbox"/> Holding Tank              | <input checked="" type="checkbox"/> In-Ground (conventional) | <input type="checkbox"/> At-Grade                                        | <input type="checkbox"/> Mound                                  | <input type="checkbox"/> Individual Site Design | <input type="checkbox"/> Other Type (explain) |
| C. | <input type="checkbox"/> Renewal Before Expiration | <input type="checkbox"/> Revision                            | <input type="checkbox"/> Change of Plumber                               | <input type="checkbox"/> Transfer to New Owner                  | List Previous Permit Number and Date Issued     |                                               |

### IV. Dispersal/Treatment Area and Tank Information: X 15 Quick 4 Plus Chambers w/ one set of ends

|                        |                                      |                              |                              |                  |                  |                  |       |             |         |
|------------------------|--------------------------------------|------------------------------|------------------------------|------------------|------------------|------------------|-------|-------------|---------|
| Design Flow (gpd)      | Design Soil Application Rate(gpd/sf) | Dispersal Area Required (sf) | Dispersal Area Proposed (sf) | System Elevation |                  |                  |       |             |         |
| 150                    | 0.5                                  | 300                          | 306                          | 92.50'           |                  |                  |       |             |         |
| Tank Information       | Capacity in Gallons                  | Total Gallons                | # of Units                   | Manufacturer     | Prefab Concrete  | Site Constructed | Steel | Fiber Glass | Plastic |
|                        | New Tanks                            | Existing Tanks               |                              |                  |                  |                  |       |             |         |
| Septic or Holding Tank | 600                                  | -                            | 600                          | 1                | Superior Precast | X                |       |             |         |
| Dosing Chamber         |                                      |                              |                              |                  |                  |                  |       |             |         |

### V. Responsibility Statement- I, the undersigned, assume responsibility for installation of the POWTS shown on the attached plans.

|                                                   |                     |                |                       |
|---------------------------------------------------|---------------------|----------------|-----------------------|
| Plumber's Name (Print)                            | Plumber's Signature | MP/MPRS Number | Business Phone Number |
| Travis Butterfield                                |                     | 652879         | 715-634-8176          |
| Plumber's Address (Street, City, State, Zip Code) |                     |                |                       |
| 14346W State Road 77 Hayward, WI 54843            |                     |                |                       |

### VI. County/Department Use Only

|                                              |                                                        |            |             |                         |
|----------------------------------------------|--------------------------------------------------------|------------|-------------|-------------------------|
| <input checked="" type="checkbox"/> Approved | <input type="checkbox"/> Disapproved                   | Permit Fee | Date Issued | Issuing Agent Signature |
| SW                                           | <input type="checkbox"/> Owner Given Reason for Denial | \$400.00   | 8/14/2025   |                         |

Conditions of Approval/Reasons for Disapproval

ORIGINAL

(CST 25-117)

Date 8/13/2025

Chk# 4680

Rcpt# 2989

RECEIVED  
AUG 06 2025  
SAWYER COUNTY  
ZONING ADMINISTRATION

Attach to complete plans for the system and submit to the County only on paper not less than 8 1/2 x 11 inches in size

Submit completed  
Application and fee to:

Town of Spider Lake Clerk  
10896 W Town Hall Rd.  
Hayward, WI 54843

## Application for Conditional Use Permit

Town of Spider Lake  
Sawyer County, Wisconsin

Office Use

Application No. CUP 25-04

The undersigned hereby makes application for a Conditional Use Permit for the work described and located as shown herein.

Print Or Type - Use Black Ink

Property Owner Kevin + Elise Kroll  
Kroll Family Trust  
Mailing Address 12463 N Red Lion Dr.  
City Hayward State WI Zip 54843  
Daytime Phone 630.292.2764

Agent/Builder Travis Jahns (Builder of Park model/Trailer)  
Mailing Address W14559611 Groveway Ln.  
City Muskego State WI Zip 53150  
Daytime Phone 262.366.4052

### Property Legal Description (From Real Estate Property Tax Bill)

Gov't Lot 1/4 1/4, Sec. 1/4, Twn. N R W Alternate/Legacy ID: 028-164232-1204  
Description: Sec 32 Tn 42 Rg 04 DRT NWNE Lot 1 Csm 34/241 #8169  
Site Address: 12463 N Red Lion Dr. Acreage 8.57 Deed Document # 450260

### Property Information

Zone District: ☐ R-1 ☐ RR-1 ☒ RR-2 ☐ A-1 ☐ C-1 ☐ I-1 ☐ F-1

Wetland/Shoreland: ☒ Yes ☐ No (Shoreland: The area of frontage on navigable waters measured from the normal high-water elevation within one thousand (1,000) feet from lakes, ponds and flowages; and three hundred (300) feet from rivers and streams.)

Current Use & Improvements: Campsite w/ camper + deck (unattached)

Description of all nonconforming structures & uses on the property: \_\_\_\_\_

### Conditional Use Request (If you require additional space, please attach a separate sheet, include owners name on the top of the additional page.)

Describe Conditional Use request in detail: Bring in a larger park model type trailer

Section of zoning ordinance requiring permit: \_\_\_\_\_

**Please note:** Approval of this Conditional Use Permit does not eliminate the need to obtain a land-use permit from the Zoning Office and any applicable Federal, State or Town permits.

The signing of this application grants permission to allow free and unlimited access to the property for onsite inspections between the hours of 8:00 AM -6:00 PM Mon - Fri to the Zoning Administrator(s) and/or members of the Plan & Review Commission.

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by the Town of Spider Lake in determining whether to issue a permit. I (we) further accept liability which may result of the Town of Spider Lake relying on this information I (we) am (are) providing in or with this application.

### Signature of Owner or (Agent with Power of Attorney)

Print Name: Elise Kroll Sign: [Signature] Date: 10/15/25

You must complete the attached plot plan

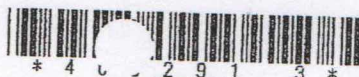
### Office use

Dates published \_\_\_\_\_ Hearing date: \_\_\_\_\_ Fee \$ \_\_\_\_\_ Check # \_\_\_\_\_

Permit issued by \_\_\_\_\_ Date \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature of Zoning Administrator \_\_\_\_\_



403291

PAULA CHISSER  
REGISTER OF DEEDS SAWYER COUNTY, WI

10/05/2016 09:45AM

REC FEE: 30.00

## SAWYER COUNTY CERTIFIED SURVEY MAP

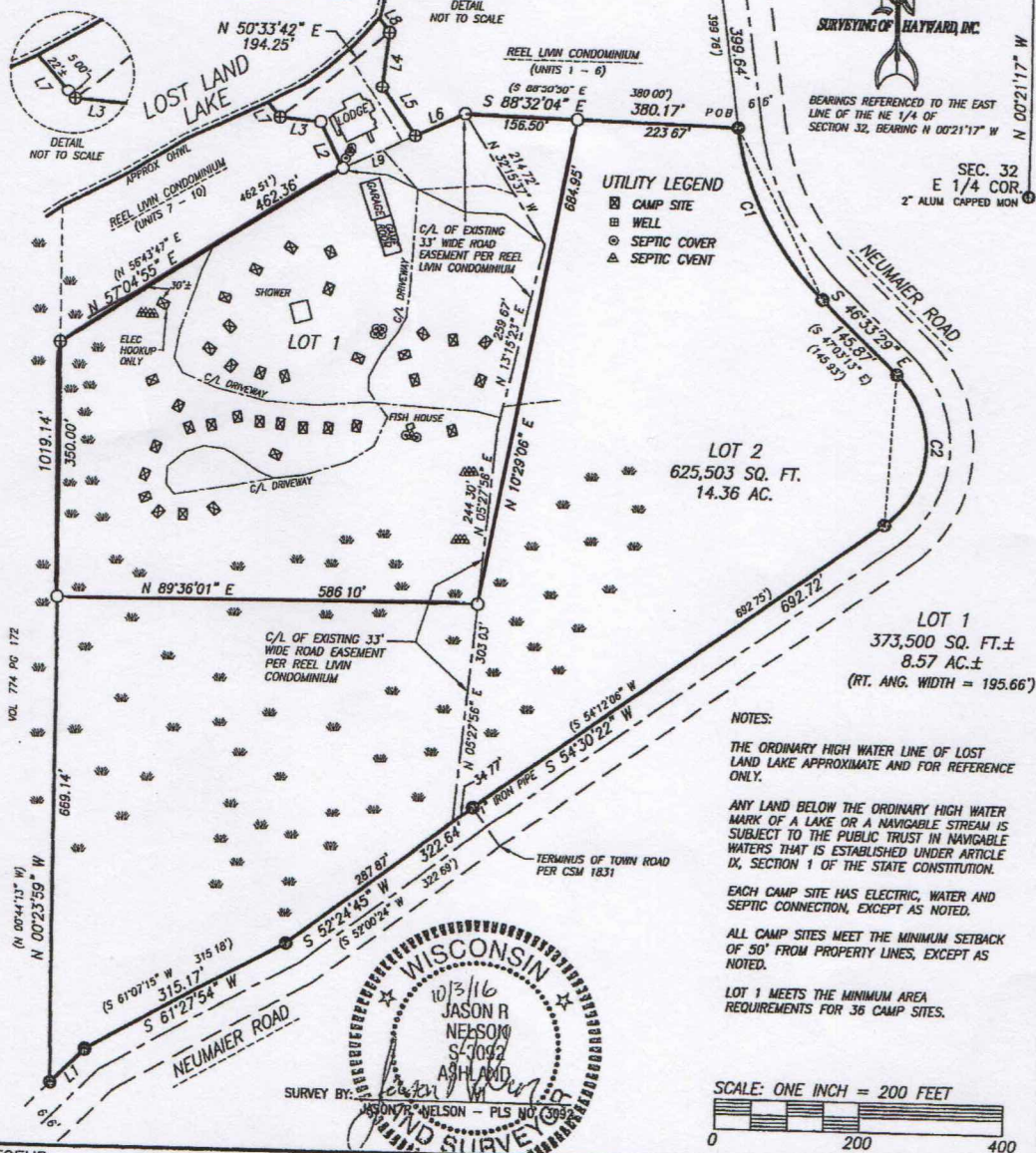
PART OF LOT 1 OF CSM NO. 1831, RECORDED IN VOL. 9 OF CSM ON  
PAGES 19 - 20 AND LOCATED IN THE NE 1/4 - NE 1/4,  
NW 1/4 - NE 1/4 AND SW 1/4 - NE 1/4 OF SECTION 32, T. 42 N.,  
R. 6 W., IN THE TOWN OF SPIDER LAKE, SAWYER COUNTY, WISCONSIN

PAGES 3

| CURVE TABLE |         |         |            |               |                |
|-------------|---------|---------|------------|---------------|----------------|
| CURVE       | ARC     | RADIUS  | DELTA      | CHORD BEARING | CHORD DISTANCE |
| C1          | 272 06' | 401 98' | 38 46'41"  | S 27 22'48" E | 266 90'        |
| C2          | 239.23' | 135 18' | 101'23'49" | S 03 53'44" W | 209 21'        |
| C1 (REC)    |         | 401 98' | 38 49'03"  | S 27 38'41" E | 267 16'        |
| C2 (REC)    |         | 135 18' | 101'15'21" | S 03 34'26" W | 209 00'        |

TOTAL AREA  
999,003 SQ. FT.±  
22.93 AC.±

| LINE TABLE |               |          |                     |
|------------|---------------|----------|---------------------|
| LINE       | BEARING       | DISTANCE | RECORDED DATA       |
| L1         | S 46°19'37" W | 65.76    | S 46°01'08" W 65.74 |
| L2         | N 26°33'24" W | 71.72    | N 26°53'07" W 71.72 |
| L3         | N 64°53'21" W | 57.26    | N 65°17'43" W 57.17 |
| L4         | S 06°38'57" W | 76.94    | S 06°22'20" E 76.88 |
| L5         | S 34°39'17" E | 83.81    | S 34°59'00" E 83.63 |
| L6         | S 64°31'15" E | 76.48    | S 64°31'32" E 76.48 |
| L7         | N 40°35'36" W | 27.7     | N 41° W             |
| L8         | N 35°43'23" W | 20.2     | N 38° W             |
| L9         | S 34°31'15" W | 110.29   |                     |



**NOTES:**

THE ORDINARY HIGH WATER LINE OF LOST  
LAND LAKE APPROXIMATE AND FOR REFERENCE  
ONLY.

ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.

EACH CAMP SITE HAS ELECTRIC, WATER AND SEPTIC CONNECTION, EXCEPT AS NOTED.

ALL CAMP SITES MEET THE MINIMUM SETBACK  
OF 50' FROM PROPERTY LINES, EXCEPT AS  
NOTED.

LOT 1 MEETS THE MINIMUM AREA  
REQUIREMENTS FOR 36 CAMP SITES.

SCALE: ONE INCH = 200 FEET



### LEGEND

- FOUND 1-1/4" IRON PIPE, UNLESS NOTED
- ⊕ FOUND 3/4" IRON PIPE
- SET 1"(OD) X 18" IRON PIPE, WT.=1.13#/FT.
- ※ APPROX UNDELINEATED WETLANDS

CLIENT: KROLL

JOB NO.: H16/164 FILE: T42NR6W/SEC32  
SCALE: 1" = 200' FILE: H16\_164  
DATE: 9/15/16 NB. S-203/PG. 43  
SHEET 1 OF 3 SHEETS

## HEART OF THE NORTH SURVEYING OF HAYWARD, INC.

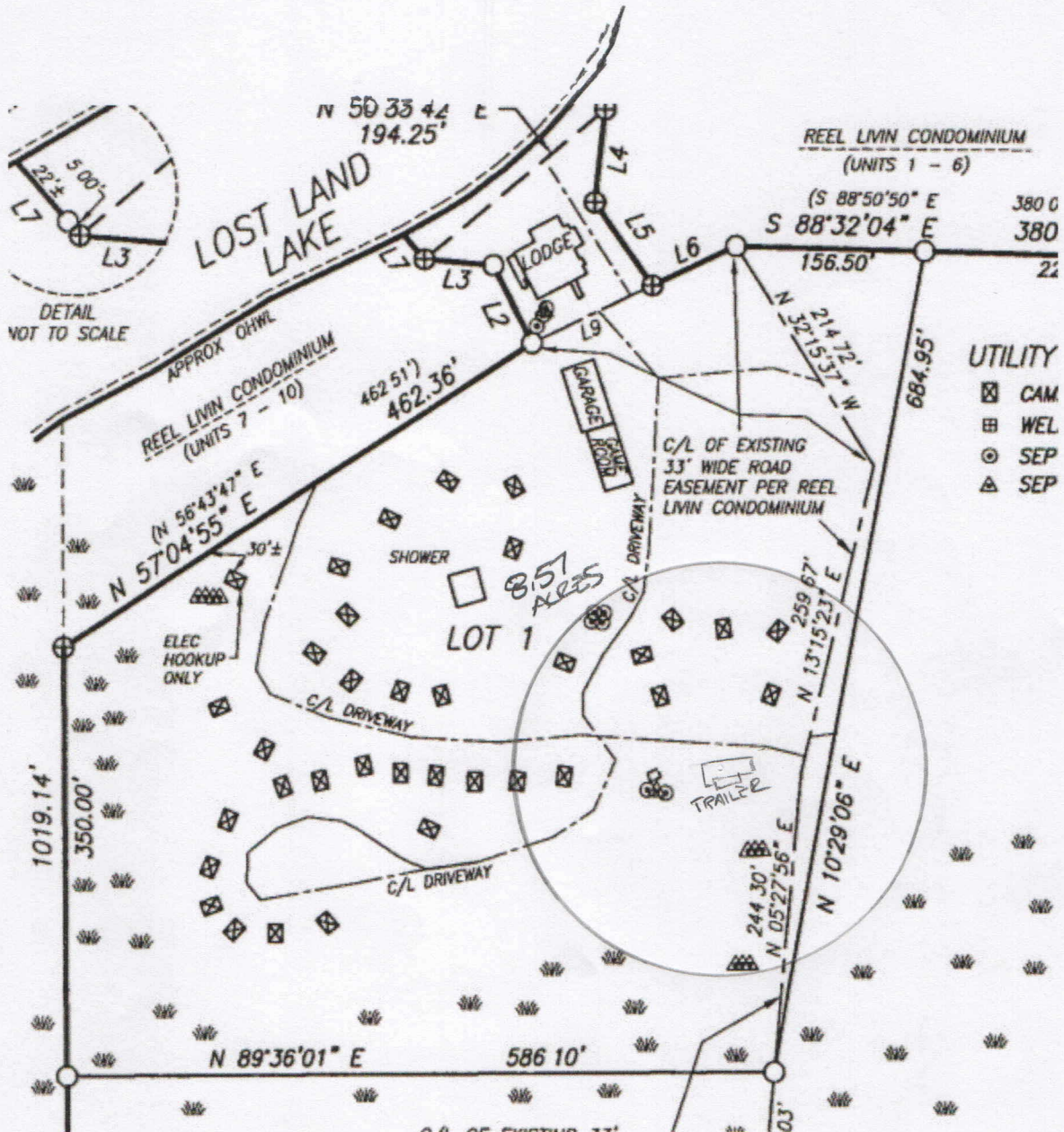
10339 N. DUFFY ROAD  
HAYWARD, WI. 54843  
WWW.HONSURVEYING.COM

PH: 715/634-2442  
FAX: 715/634-6444

CSM# 8169

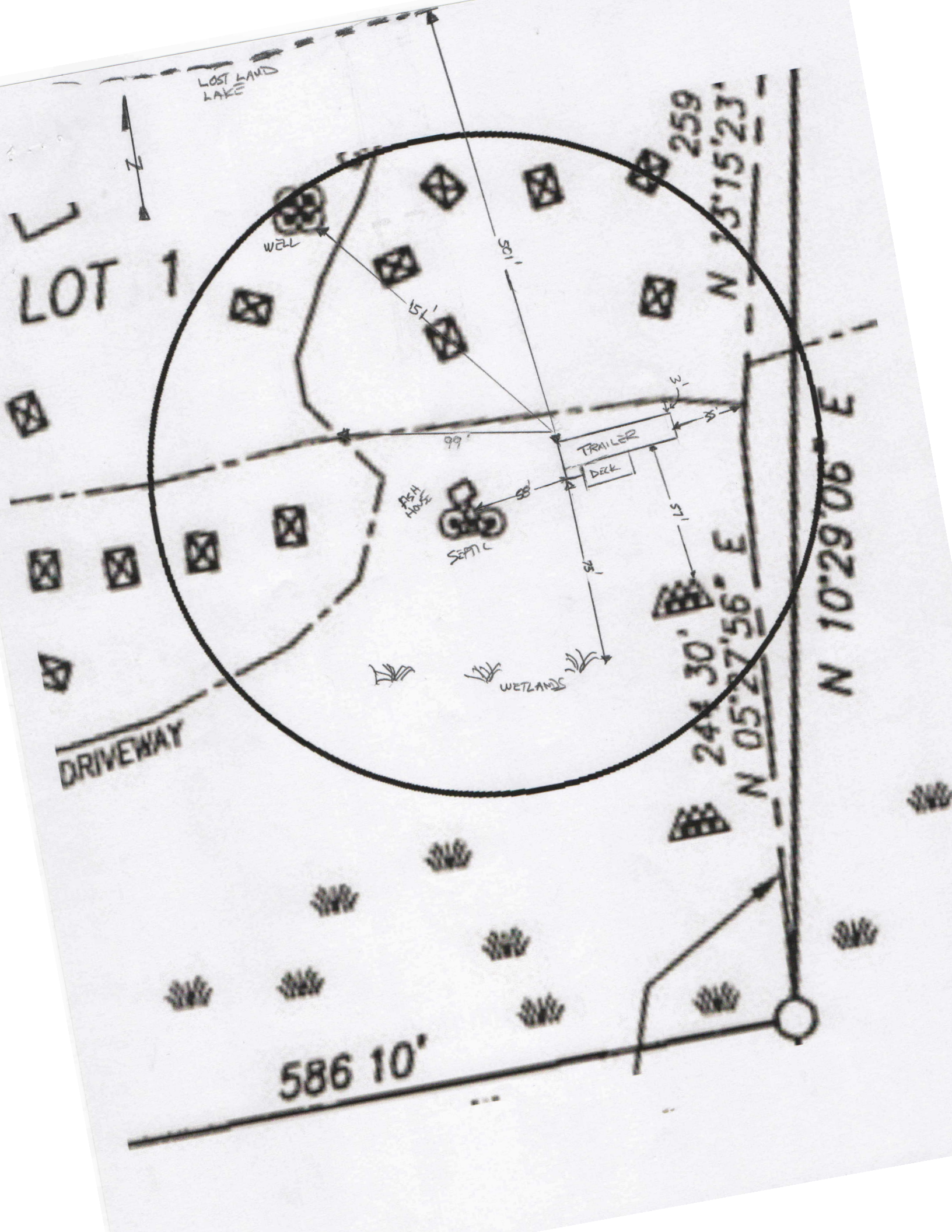
403291 1 of 3

VOL 34 PG 241

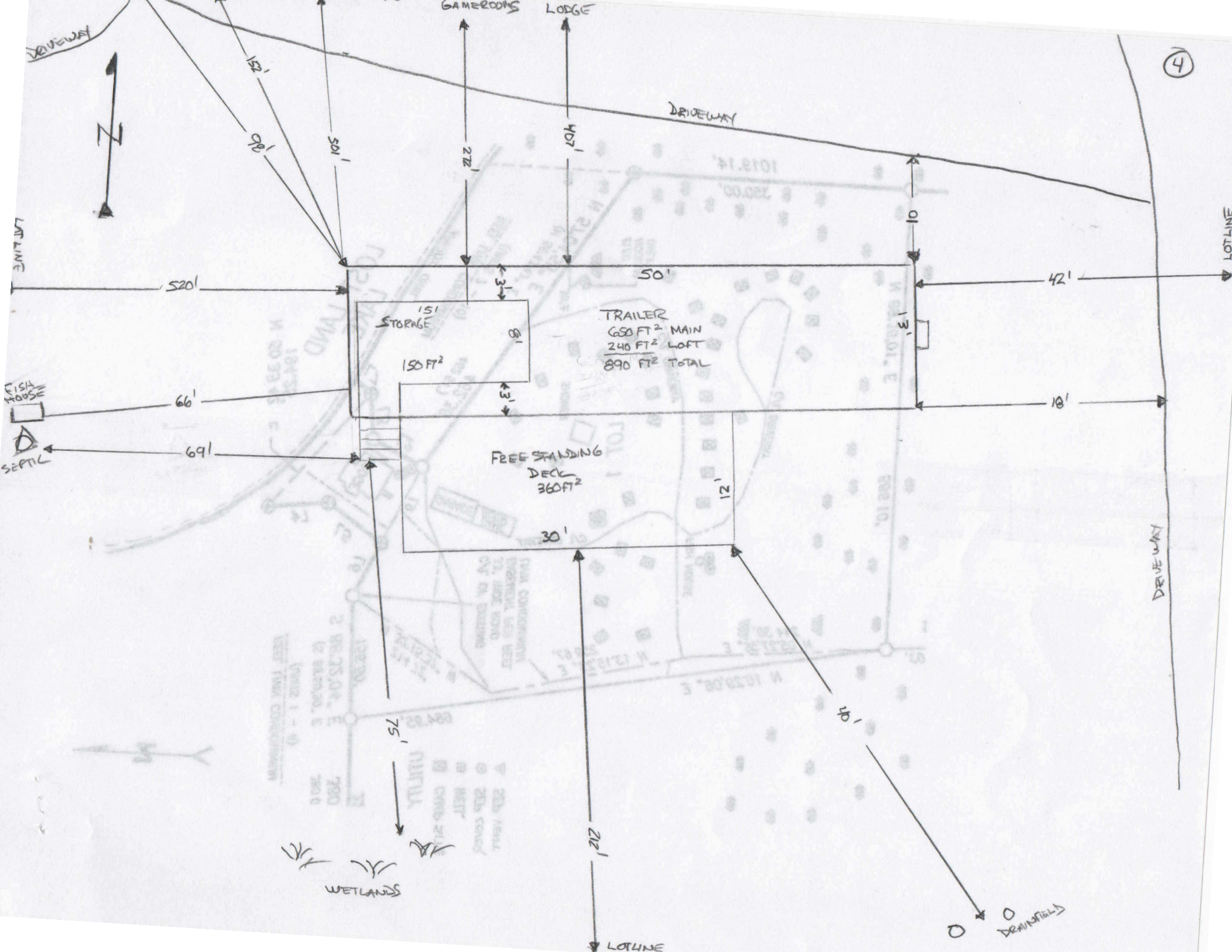


KROLL FAMILY TRUST  
12463N REEL LIVIN DRIVE  
HAYWARD, WI 54843

Tax ID # 42568  
PIN 57-028-2-42-06-32-1-02-000-008040  
NWNE S 32-T42N-R06W



4



Application for Land Use/Building Permit  
Town of Spider Lake  
Sawyer County, Wisconsin

Application No. LUP 25-29

CONSTRUCTION MAY NOT BEGIN UNTIL THE PERMIT IS ISSUED AND A PERMIT CARD POSTED AT THE PROPERTY ENTRANCE.  
This is a Three (3) page document. Be sure to complete all pages

Print Or Type – Use Black Ink

Property Owner Kevin + Elise Kroll Agent/Builder Kevin Kroll  
Mailing Kroll Family Trust Mailing \_\_\_\_\_  
Address 12463 N Reel Linn Dr Address 12463 N Reel Linn Dr  
City Hayward State WI Zip 54843 City Hayward State WI Zip 54843  
Day Phone 430.292.2764 Email rcellivinsort@gmail.com Daytime Phone 920.539.7637

**Site Information** (From Real Estate Property Tax Bill)

Gov't Lot \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ Twn. \_\_\_\_\_ N R \_\_\_\_\_ W Alternate/Legacy ID: 028-442-32-1204  
Description: Sec 32 Tn 42 Rg 06 PRT NWNE Lot 1 Csm 34/241 #8169  
Site Address: 12463 N Reel Linn Dr Acreage 8.57 Deed Document # 450260

Sanitary Permit # \_\_\_\_\_ Date \_\_\_\_\_ Issued By \_\_\_\_\_  
Or: \_\_\_\_\_  
Year Installed 2003 Owner When Installed: Winbury Management (Attach Copy Of Approved Sawyer County Sanitary Permit)

Zone District: ☐ R-1 ☐ RR-1 ☐ RR-2 ☐ A-1 ☐ C-1 ☐ I-1 ☐ F-1

Wetland/Shoreland: ☒ Yes ☐ No (Shoreland: The area of frontage on navigable waters measured from the normal high-water elevation within one thousand (1,000) feet from lakes, ponds and flowages; and three hundred (300) feet from rivers and streams.)

**Permit Requested For**

|                                                                  |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                               |                                                                                                                                          |                                                                                                                                                                              |                                                                                  |                                                                           |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <input type="checkbox"/> New Dwelling                            | Type of Dwelling<br><input type="checkbox"/> Frame built on site<br><input type="checkbox"/> Modular/manufactured<br><input type="checkbox"/> Other _____<br>Type of Construction<br><input checked="" type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal<br><input type="checkbox"/> Block <input type="checkbox"/> Other _____ | # of Bedrooms<br><input type="checkbox"/><br># of Stories<br><input type="checkbox"/>                                                                                                         | Walk Out<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>Loft<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Attached Garage<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>X = _____ SF<br>Deck <input type="checkbox"/> Yes <input type="checkbox"/> No<br>X = _____ SF | Footprint of Proposed Structure<br>X = _____ SF<br>Total Habitable Sq. Ft. _____ | Hght of Structure Grade to Peak<br>_____<br>Construction Cost<br>\$ _____ |
| <input type="checkbox"/> Addition To Dwelling                    | Use of Addition<br><input type="checkbox"/> Living room <input type="checkbox"/> Kitchen <input type="checkbox"/> Bathroom<br><input type="checkbox"/> Bedroom <input type="checkbox"/> Garage <input type="checkbox"/> Deck<br><input type="checkbox"/> Storage Building <input type="checkbox"/> Screened Porch<br><input type="checkbox"/> Other _____              | Bedrooms<br>Existing <input type="checkbox"/><br>Additional <input type="checkbox"/><br>Total <input type="checkbox"/>                                                                        | # of Stories<br><input type="checkbox"/><br>Loft<br><input type="checkbox"/> Yes <input type="checkbox"/> No                             | Size of Proposed Structure<br>X = _____ SF<br>Total Habitable Sq. Ft. _____                                                                                                  | Hght of Structure Grade to Peak<br>_____<br>Construction Cost<br>\$ _____        |                                                                           |
| <input type="checkbox"/> Accessory Structure                     | # of Stories<br><input type="checkbox"/><br>Type of Accessory Structure<br><input type="checkbox"/> Garage <input type="checkbox"/> Storage Building <input type="checkbox"/> Gazebo<br><input type="checkbox"/> Screen house <input type="checkbox"/> Greenhouse<br><input type="checkbox"/> Other _____                                                              | Size of Existing Accessory Structure<br>X = _____ SF                                                                                                                                          | Size of Proposed Addition<br>X = _____ SF                                                                                                | Hght of Structure Grade to Peak<br>_____<br>Construction Cost<br>\$ _____                                                                                                    |                                                                                  |                                                                           |
| <input type="checkbox"/> Addition To Accessory Structure         | Size of Existing Accessory Structure<br>X = _____ SF                                                                                                                                                                                                                                                                                                                   | Size of Proposed Addition<br>X = _____ SF                                                                                                                                                     | Hght of Structure Grade to Peak<br>_____<br>Construction Cost<br>\$ _____                                                                |                                                                                                                                                                              |                                                                                  |                                                                           |
| <input type="checkbox"/> Other/ Misc                             | <input type="checkbox"/> Foundation Replacement<br><input type="checkbox"/> Roof Structure Replacement<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Stairs/Walkways Within 75' Of OHWM                                                                                                                                                          | Area Involved<br>X = _____ SF                                                                                                                                                                 | Hght of Structure Grade to Peak<br>_____<br>Construction Cost<br>\$ _____                                                                |                                                                                                                                                                              |                                                                                  |                                                                           |
| <input type="checkbox"/> Use of Land                             | <input type="checkbox"/> Filing <input type="checkbox"/> Dredging <input type="checkbox"/> Grading <input type="checkbox"/> > 10,000 S.F. Grading <input type="checkbox"/> Other _____                                                                                                                                                                                 |                                                                                                                                                                                               |                                                                                                                                          |                                                                                                                                                                              |                                                                                  |                                                                           |
| <input type="checkbox"/> Home Occupation/ Professional Office    | Type of Business _____<br><input type="checkbox"/> Located in Existing Dwelling<br><input type="checkbox"/> Located in Existing Accessory Structure<br>(Not more than 1 nonresident person may be employed on the premises)                                                                                                                                            | Total Area of Existing Building _____ SF<br>Area Being Used for Business<br>(May not exceed 25% of the total floor area of the dwelling 750 sq. ft. in an accessory building)<br>X = _____ SF |                                                                                                                                          |                                                                                                                                                                              |                                                                                  |                                                                           |
| <input type="checkbox"/> Alternative or Renewable Energy Systems | <input type="checkbox"/> Solar <input type="checkbox"/> Wind<br><input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                   | Construction Cost<br>\$ _____                                                                                                                                                                 |                                                                                                                                          |                                                                                                                                                                              |                                                                                  |                                                                           |
| <input type="checkbox"/> Communication Systems                   | <input type="checkbox"/> Cell Tower Height of Tower: _____<br><input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                     | Construction Cost<br>\$ _____                                                                                                                                                                 |                                                                                                                                          |                                                                                                                                                                              |                                                                                  |                                                                           |

|                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> <b>Other New Building/Structure</b><br>(e.g., Commercial, Industrial, Agricultural)  | Use of Building/Structure <u>Underground Storage</u><br>Type of Construction: <input type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal <input type="checkbox"/> Block <input checked="" type="checkbox"/> Other <u>CONCRETE</u><br>Height from Grade to Peak <u>8"</u> Construction Cost: \$ <u>6,000</u> | Size of Proposed Structure<br>$15 \times 8 = 120$ SF<br>$7.5 \times 4 = 30$ SF                       |
| <input type="checkbox"/> <b>Other New Addition To Building/Structure</b><br>(e.g., Commercial, Industrial, Agricultural) | Use of Building/Structure _____<br>Type of Construction: <input type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal <input type="checkbox"/> Block <input type="checkbox"/> Other _____<br>Height from Grade to Peak _____ Construction Cost: \$ _____                                                      | Total Area of Existing Structure: _____ SF<br>Size of Proposed Structure<br>_____ X _____ = _____ SF |

SEE SURVEY AND DETAILS AND B

### SITE PLAN REQUIREMENTS

Draw a site plan on the **NEXT PAGE OR A SEPARATE PIECE OF PAPER (NOT TO EXCEED 8 1/2 x 14)** to illustrate the following 7 requirements:

Failure to illustrate the 7 requirements **WILL RESULT IN THE PERMIT APPLICATION BEING RETURNED!**

All measurements are from the furthest extension of the structure (eaves, overhangs, etc) to the nearest point of a setback. When measuring setback distance on a sloping building site, the measurement must be done on a horizontal (flat) measuring line.

- Draw lot and write in lot line dimensions and indicate North with an arrow
- Show the location and name of any bordering roads, and indicate North.
- Show the location and size of all existing and proposed structures.
- Show the location of any lake, river, stream, pond or wetlands.
- Show the location of the well, septic tank and drain field.
- Show dimensions in feet on the following:
  - Structure to all lot lines
  - Structure to centerline of road
  - Structure to lake, river, stream, pond or wetlands
  - Structure to septic system/privy and well
  - Distance between structures
- Show location vegetation protection area and proposed Viewing/Use Corridor on lake lots.

### Shoreline Vegetation Protection Area: (Not applicable for nonshoreland permits)

Owner's signature is required on the appropriate attached Shoreland Preservation Agreement. This permit cannot be issued without a signed shoreland Preservation Agreement.

STRUCTURE IS 504' FROM LAKE AT CLOSEST POINT

### Shoreland Impervious Surface: (Not applicable for nonshoreland permits)

Total land area within 300' of the water body: (A) \_\_\_\_\_

Total impervious surface area (including this project) (B) \_\_\_\_\_

(B)/(A) x 100 = % Used \_\_\_\_\_  
(Shall not exceed 15% or 25% with a conditional use permit)

In the event this application is approved by the Zoning Office, I agree:

- That no work shall commence until I have received the issued Land Use Permit, and the Permit Card is posted
- That all work shall be done in accordance with the requirements of the Town of Spider Lake Land Use Permit, the Town of Spider Lake Land Use Ordinance, all other applicable County Ordinances and the laws and regulations of the State of Wisconsin,
- That the signing of this application grants permission to allow free and unlimited access to the property for onsite inspections between the hours of 8:00 AM -6:00 PM Mon – Fri to the Zoning Administrator(s) and/or Plan & Review Commissioners.

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by the Town of Spider Lake in determining whether to issue a permit. I (we) further accept liability which may result of the Town of Spider Lake relying on this information I (we) am (are) providing in or with this application.

### Signature of Owner or (Agent with Power of Attorney)

Print Name: Elise Kroll Sign: [Signature] Date: 10/14/25

### You must complete the attached plot plan

Fees: See Fee Schedule  
Checks should be made payable to: Treasurer of the Town of Spider Lake.

An Additional fee will be required for each inspection over \_\_\_\_\_

Submit Completed Application And Fee To:

Town of Spider Lake Clerk  
10896 W Town Hall Rd.  
Hayward, WI 54843

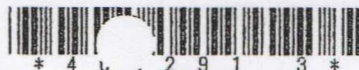
### OFFICE USE ONLY

Permit issued by \_\_\_\_\_ Date \_\_\_\_\_ Fee \$ \_\_\_\_\_ Check # \_\_\_\_\_

Permit denied by \_\_\_\_\_ Date \_\_\_\_\_ ☐ See attached for reason of denial

Expiration Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Zoning Administrator



403291

PAULA CHISSER  
REGISTER OF DEEDS SAWYER COUNTY, WI  
10/05/2016 09:45AM  
REC FEE: 30.00

PAGES 3

## SAWYER COUNTY CERTIFIED SURVEY MAP

PART OF LOT 1 OF CSM NO. 1831, RECORDED IN VOL. 9 OF CSM ON  
PAGES 19 - 20 AND LOCATED IN THE NE 1/4 - NE 1/4,  
NW 1/4 - NE 1/4 AND SW 1/4 - NE 1/4 OF SECTION 32, T. 42 N.,  
R. 6 W., IN THE TOWN OF SPIDER LAKE, SAWYER COUNTY, WISCONSIN

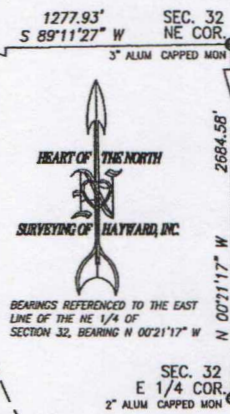
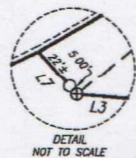
## CURVE TABLE

| CURVE    | ARC     | RADIUS     | DELTA         | CHORD BEARING | CHORD DISTANCE |
|----------|---------|------------|---------------|---------------|----------------|
| C1       | 272.06' | 401.98'    | 38°46'41"     | S 27°22'48" E | 266.90'        |
| C2       | 239.23' | 135.18'    | 101°23'49"    | S 03°53'44" W | 209.21'        |
| C1 (REC) | 401.98' | 38.49°03"  | S 27°38'41" E | 267.16'       |                |
| C2 (REC) | 135.18' | 101°15'21" | S 03°34'26" W | 209.00'       |                |

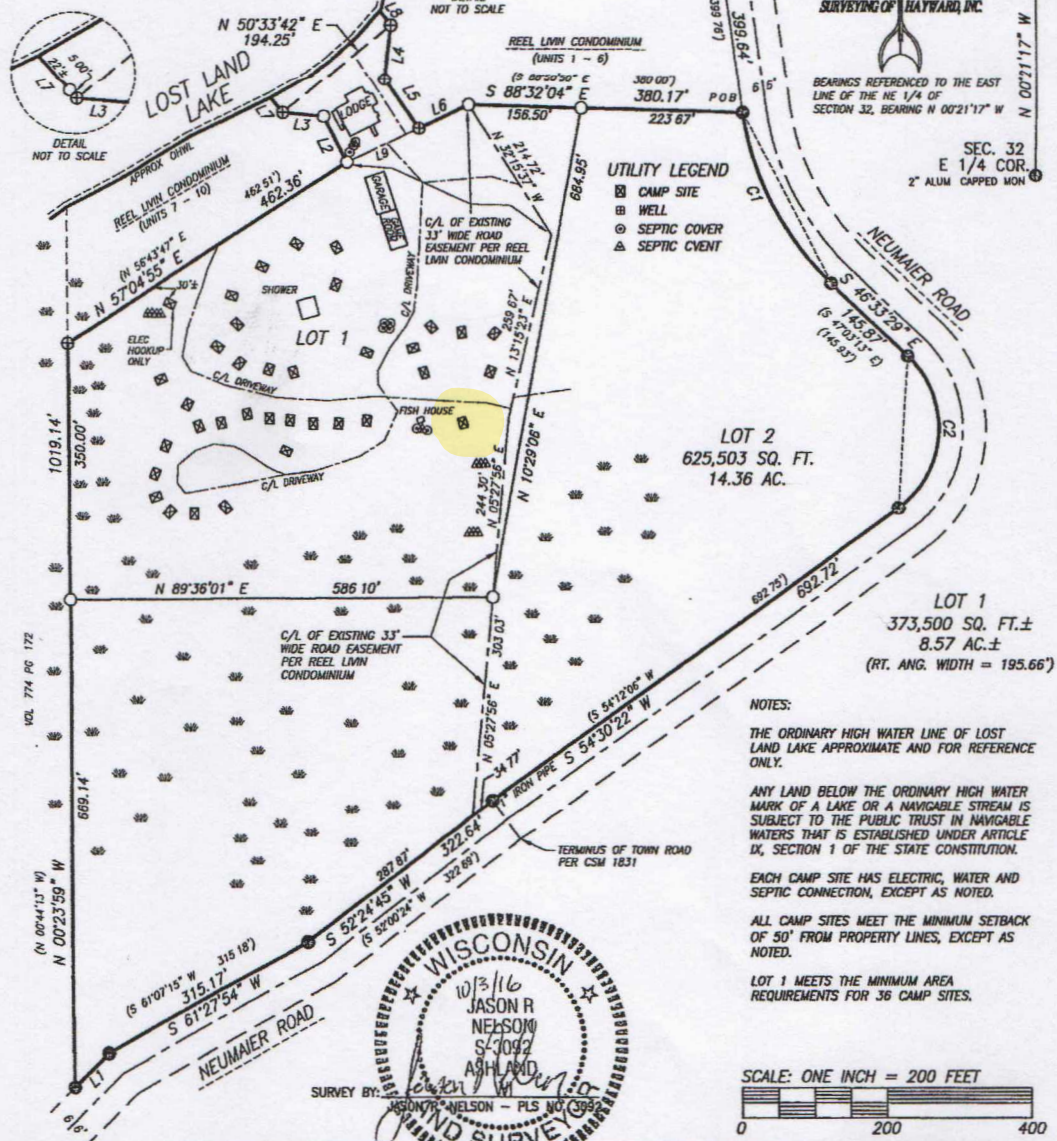
TOTAL AREA  
999,003 SQ. FT.±  
22.93 AC.±

## LINE TABLE

| LINE | BEARING       | DISTANCE | RECORDED DATA        |
|------|---------------|----------|----------------------|
| L1   | S 46°19'37" W | 65.76'   | S 46°01'08" W 65.74' |
| L2   | N 26°33'24" W | 71.72'   | N 26°53'07" W 71.72' |
| L3   | N 84°53'21" W | 57.26'   | N 85°17'43" W 57.17' |
| L4   | S 06°38'57" W | 76.94'   | S 06°22'20" E 76.88' |
| L5   | S 34°39'17" E | 83.61'   | S 34°39'00" E 83.63' |
| L6   | N 64°31'15" E | 76.48'   | N 64°11'32" E 76.48' |
| L7   | N 40°35'38" W | 27'±     | N 41° W              |
| L8   | N 35°43'23" W | 20'±     | N 36° W              |
| L9   | S 64°31'15" W | 110.29'  |                      |



UTILITY LEGEND  
 ☒ CAMP SITE  
 ☐ WELL  
 ○ SEPTIC COVER  
 ▲ SEPTIC CVENT



## NOTES:

THE ORDINARY HIGH WATER LINE OF LOST LAND LAKE APPROXIMATE AND FOR REFERENCE ONLY.

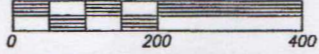
ANY LAND BELOW THE ORDINARY HIGH WATER MARK OF A LAKE OR A NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.

EACH CAMP SITE HAS ELECTRIC, WATER AND SEPTIC CONNECTION, EXCEPT AS NOTED.

ALL CAMP SITES MEET THE MINIMUM SETBACK OF 50' FROM PROPERTY LINES, EXCEPT AS NOTED.

LOT 1 MEETS THE MINIMUM AREA REQUIREMENTS FOR 36 CAMP SITES.

SCALE: ONE INCH = 200 FEET



## LEGEND

- FOUND 1-1/4" IRON PIPE, UNLESS NOTED
- ⊕ FOUND 3/4" IRON PIPE
- SET 1"(00) X 18" IRON PIPE, WT. = 1.13#/FT.
- ⊞ APPROX UNDELINEATED WETLANDS

CLIENT: KROLL

JOB NO.: H16/164 FILE: T42NR6W/SEC32  
 SCALE: 1" = 200' FILE: H16\_164  
 DATE: 9/15/16 NB. S-203/PG. 43  
 SHEET 1 OF 3 SHEETS

HEART OF THE NORTH  
SURVEYING OF HAYWARD, INC.

10339 N. DUFFY ROAD PH: 715/634-2442  
 HAYWARD, WI. 54843 FAX: 715/634-6444  
 WWW.HONSURVEYING.COM

CSM# 8169

403291 1 of 3

VOL 34 PG 241

KROLL FAMILY TRUST

PARCEL # 57-028-2-42-06-32-1

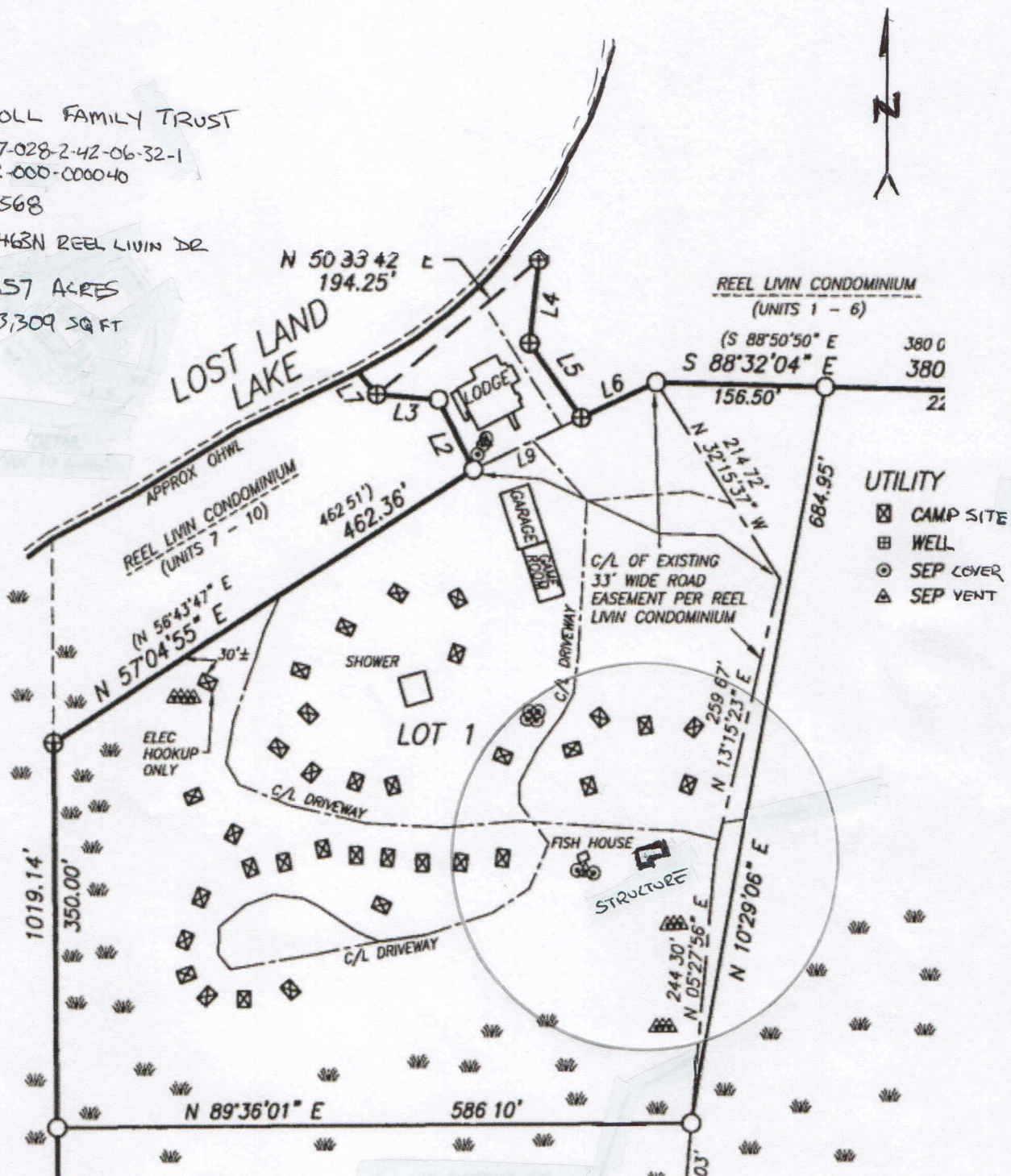
02-000-000040

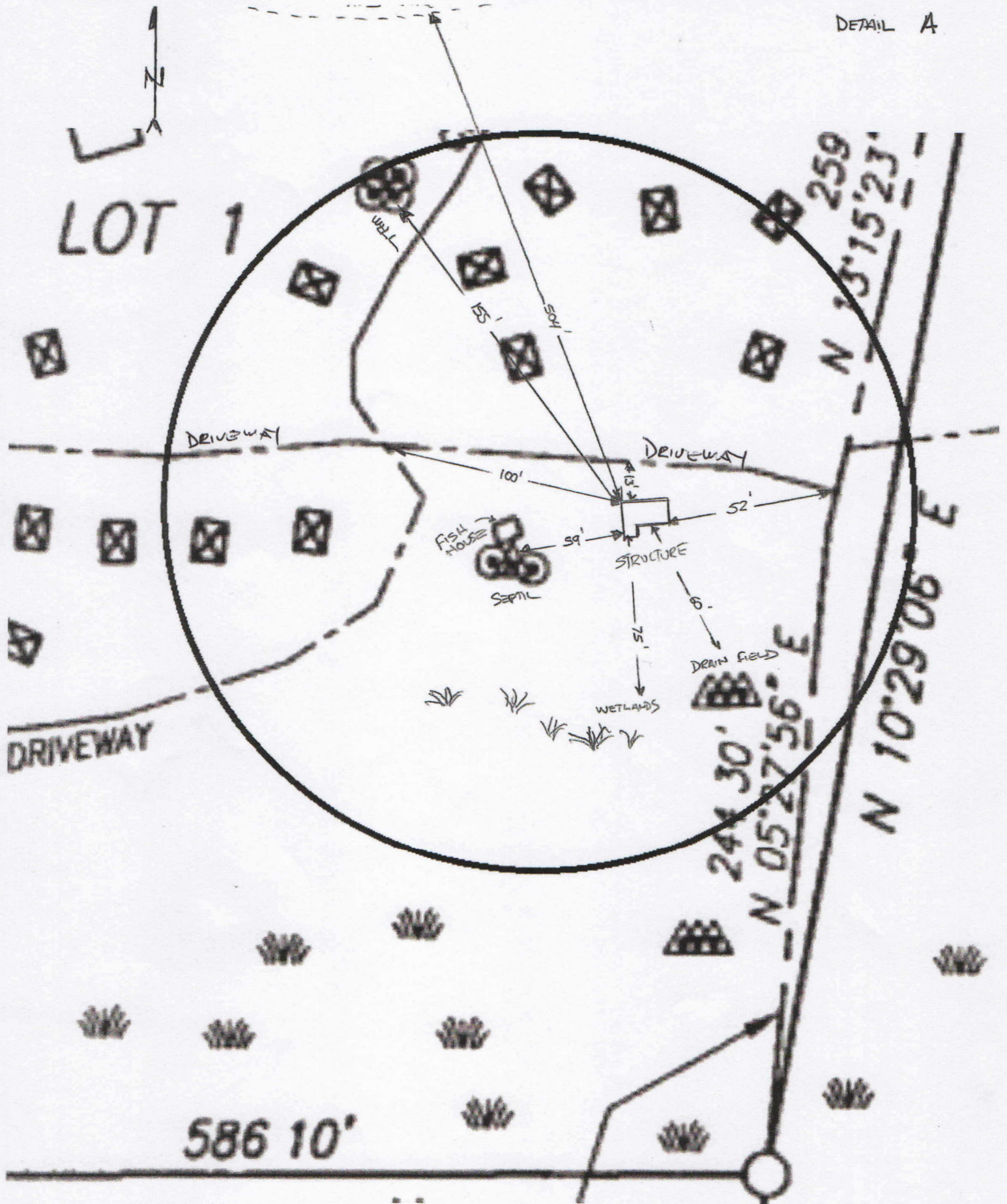
TAX ID # 42568

12463N REEL LIVIN DR

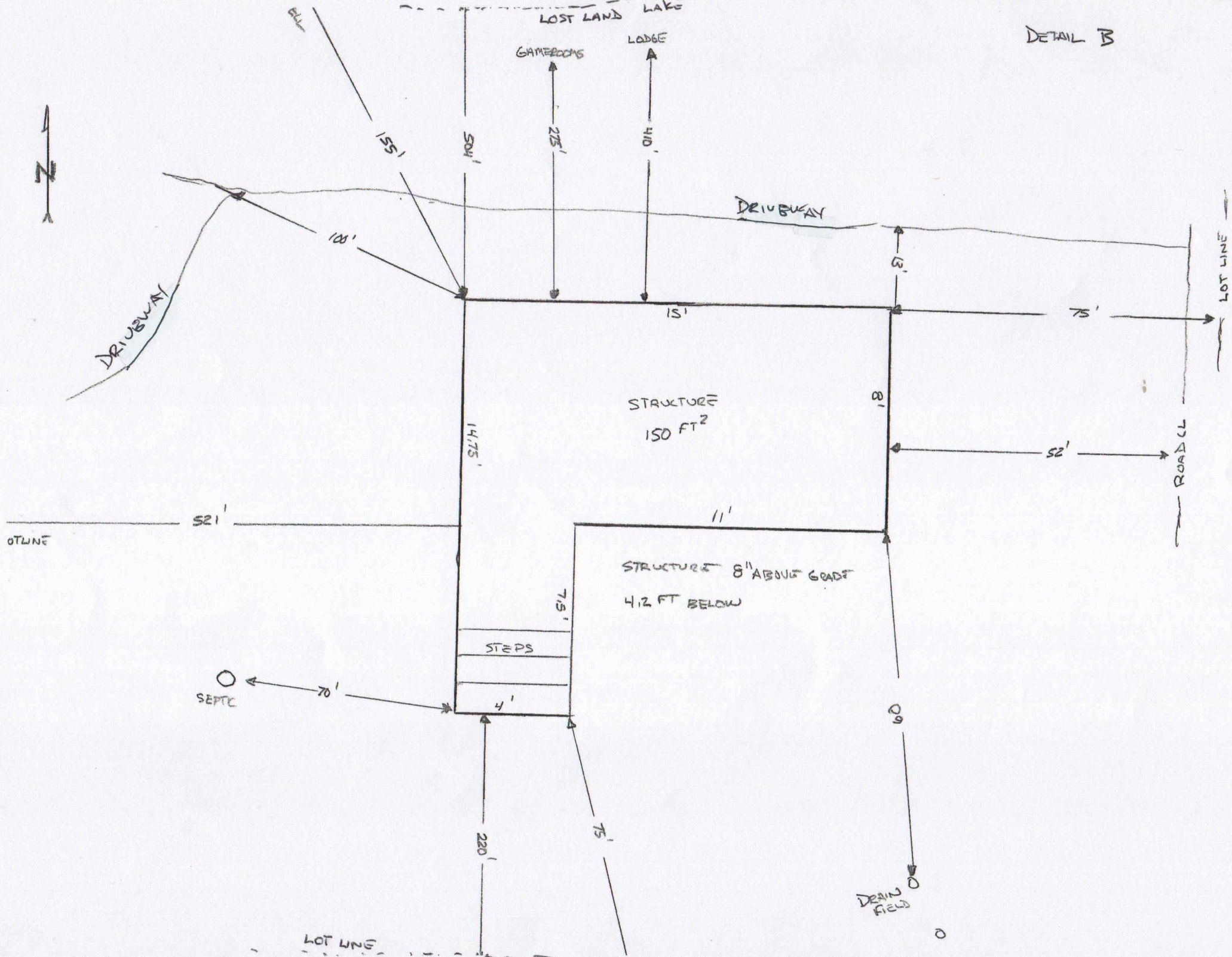
8.57 ACRES

373,309 SQ FT





DETAIL B



LOCATED IN PART OF GOVERNMENT LOT 3, OF SECTION 33,  
TOWNSHIP 42 NORTH, RANGE 7 WEST, IN THE TOWN OF SPIDER  
LAKE, SAWYER COUNTY, WISCONSIN. BEING PART OF CERTIFIED  
SURVEY MAP No.1918 RECORDED IN VOLUME 9 PAGES 171-172 AS  
DOCUMENT No.185450.



Found Survey Marker Nail  
with a 1" top.  
Set .75" x 18" Iron Rod  
wt. 1.50 lbs. per foot.

- Found 1.25" O.D. Iron Pipe
- Found 1" O.D. Iron Pipe
- ⊗ Found .75" Iron Rod
- Found .625" Square Iron Bar
- Ⓢ Septic
- Ⓜ Well

(xxxx) Recorded Data

# SAWYER COUNTY CERTIFIED SURVEY MAP

Located in part of Government Lot 3, of Section 33, Township 42 North, Range 7 West, in the Town of Spider Lake, Sawyer County, Wisconsin. Being part of Certified Survey Map No.1918 recorded in Volume 9 Pages 171-172 as Document No.185450.

## LINE TABLE

L1= N88°20'22"E 49.46' (49.59')  
L2= N89°16'18"W 50.01' (50.01')  
L3= N88°36'24"E 25.01' (25.00')  
L4= N88°20'22"E 49.87' (50.00')

## SURVEYOR’S CERTIFICATE:

I, Jesse B. Suzan, a Professional Wisconsin Land Surveyor, do hereby certify that by the direction of Jay Hoeschler, I have surveyed, divided, and mapped a parcel located in part of Government Lot 3, of Section 33, Township 42 North, Range 7 West, in the Town of Spider Lake, Sawyer County, Wisconsin, described as follows:

Commencing at the West 1/4 corner of said Section 33; thence, S89°16'39"E 2292.85' to a set iron rod and the point of beginning; thence, N14°56'38"W 209.49' to a found iron rod; thence, N02°48'02"E 297.66' to a set iron rod; thence, N88°20'22"E 49.46' to a found iron pipe; thence, N88°25'10"E 215.11' to a found iron pipe on a meander line of Little Spider Lake; thence along said meander line, S18°18'25"E 217.03' to a set iron rod; thence, S71°53'02"W 255.09' to a set iron rod; thence, S00°11'01"W 222.35' to a found iron bar; thence leaving said meander line, N89°16'18"W 50.01' to the point of beginning. Containing approximately 111,594 square feet (2.56 acres). Together with all lands lying between the above described meander line, the ordinary high water line of Little Spider Lake, and the side lot lines extended to said ordinary high water line. Subject to Timber Ridge Road (A Private Road Easement) along the westerly line of the above described parcel, and subject to all other easements, restrictions, and covenants of record.

I also certify that this Certified Survey Map is a correct representation to scale of the exterior boundaries surveyed, divided, and described; that I have complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and the Subdivision Ordinance of the Township of Spider Lake in surveying, dividing, and mapping the same.

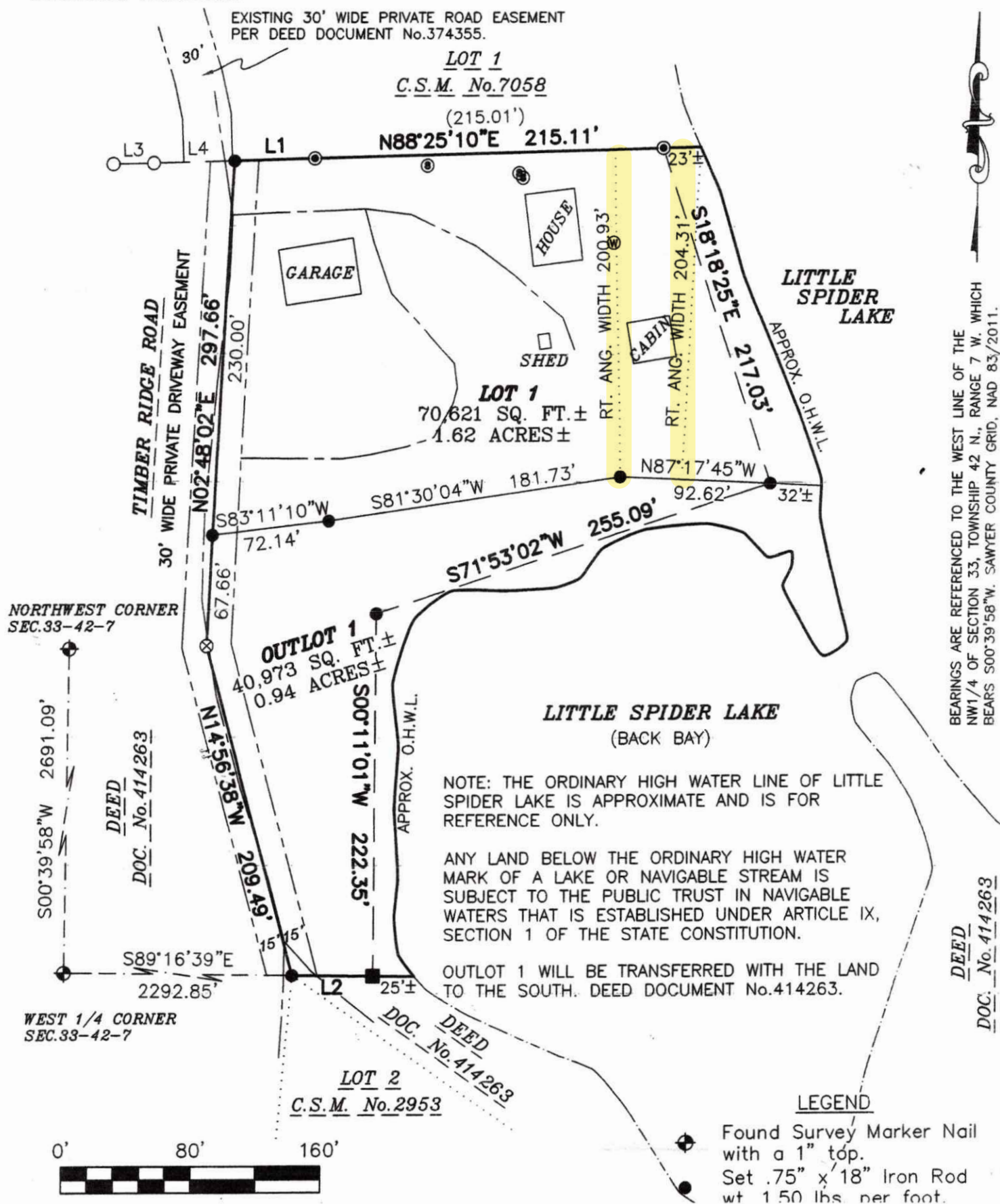
\_\_\_\_\_  
Jesse B. Suzan  
Professional Wisconsin Land Surveyor No. 2635  
Fieldwork completed on September 24, 2025

\_\_\_\_\_  
Date

This map is hereby approved this \_\_\_\_ day of \_\_\_\_\_,  
2025 by the Town of Spider Lake.

\_\_\_\_\_  
Quentin Johnson – Town of Spider Lake Chairman

LOCATED IN PART OF GOVERNMENT LOT 3, OF SECTION 33,  
TOWNSHIP 42 NORTH, RANGE 7 WEST, IN THE TOWN OF SPIDER  
LAKE, SAWYER COUNTY, WISCONSIN. BEING PART OF CERTIFIED  
SURVEY MAP No.1918 RECORDED IN VOLUME 9 PAGES 171-172 AS  
DOCUMENT No.185450.



CHECK # 1075

Fee: \$150.00  
Checks should be made payable to:  
Treasurer, Town of Spider Lake  
10896 W Town Hall Rd  
Hayward, WI 54843

TOWN OF SPIDER LAKE  
Permit for  
Access Driveway to Town Road

Application No. DW 25-04

PATRICK M. KENNEY + DYANNE D. SINGLER  
Owner

265 CASTLETON VIEW RD.  
Mailing Address

CASTLETON VA 22716  
City, State, Zip

720 320 6257  
Daytime Phone

MEADOW LAKE RD  
Name of Road

1- GRAVEL  
Number and Type of Driveways

SPRING 2026  
Anticipated Completion Date

RESIDENTIAL TAX ID 45602  
Proposed Land Use

Location of Driveway

1/4 1/4 of Section 28, T 42, N, R 05 E (or W)  
FB 174 - TRAVEL EAST ON MEADOW LAKE RD APPROX 1/4 MILE  
Location and direction from nearest intersection

Stake or mark location of driveway.  
Zoning administrator will not make  
an inspection until location(s) are  
staked or marked.

**DRIVEWAY IS MARKED  
\* WITH ORANGE PIN FLAGS  
+ FLAGGING**

Required Drainage Structure

If No Drainage Structure, State why

Detailed Drawing of Proposed Work (include special restrictions, intersection clearances, distance to nearest intersecting road, distance to other driveways, other details and reference to any sketches which may be attached)

**DRIVEWAY LEAVES MEADOW LAKE RD. - 95' WEST OF THE SOUTH ~~WEST~~ EAST CORNER OF OUR PARCEL (LOT 2 CSM 8911 VOL 39 PAGE 268)**  
**DRIVEWAY WILL BE A MINIMUM OF 12' WIDE WITH A MINIMUM OF 16' WIDTH OF CLEARANCE AND HAVE AT LEAST 14' OF OVERHEAD CLEARANCE.**  
**SURFACE WILL BE GRAVEL**  
**DRIVEWAY WILL SERVE A HOME SITE - A LUP WILL BE SUBMITTED AT A FUTURE DATE.**  
**DRIVEWAY IS MARKED WITH ORANGE PIN FLAGS + FLAGGING.**  
**PROPERTY LINES ARE MARKED IN PINK FLAGGING.**

CONSTRUCTION MAY NOT BEGIN UNTIL THE PERMIT IS ISSUED.

Any driveways shall be constructed in accordance with all requirements printed on the reverse and any special conditions stated herein. The maintenance of the driveways shall be the responsibility of the applicant.

Issuance of this permit shall not be construed as a waiver of the applicant's obligation to comply with any more restrictive requirements imposed by local ordinances.

Patrick M. Kenney + Dyanne D. Singler 10/20/25  
Signature of applicant Date

OFFICE USE ONLY

Approval Conditions \_\_\_\_\_

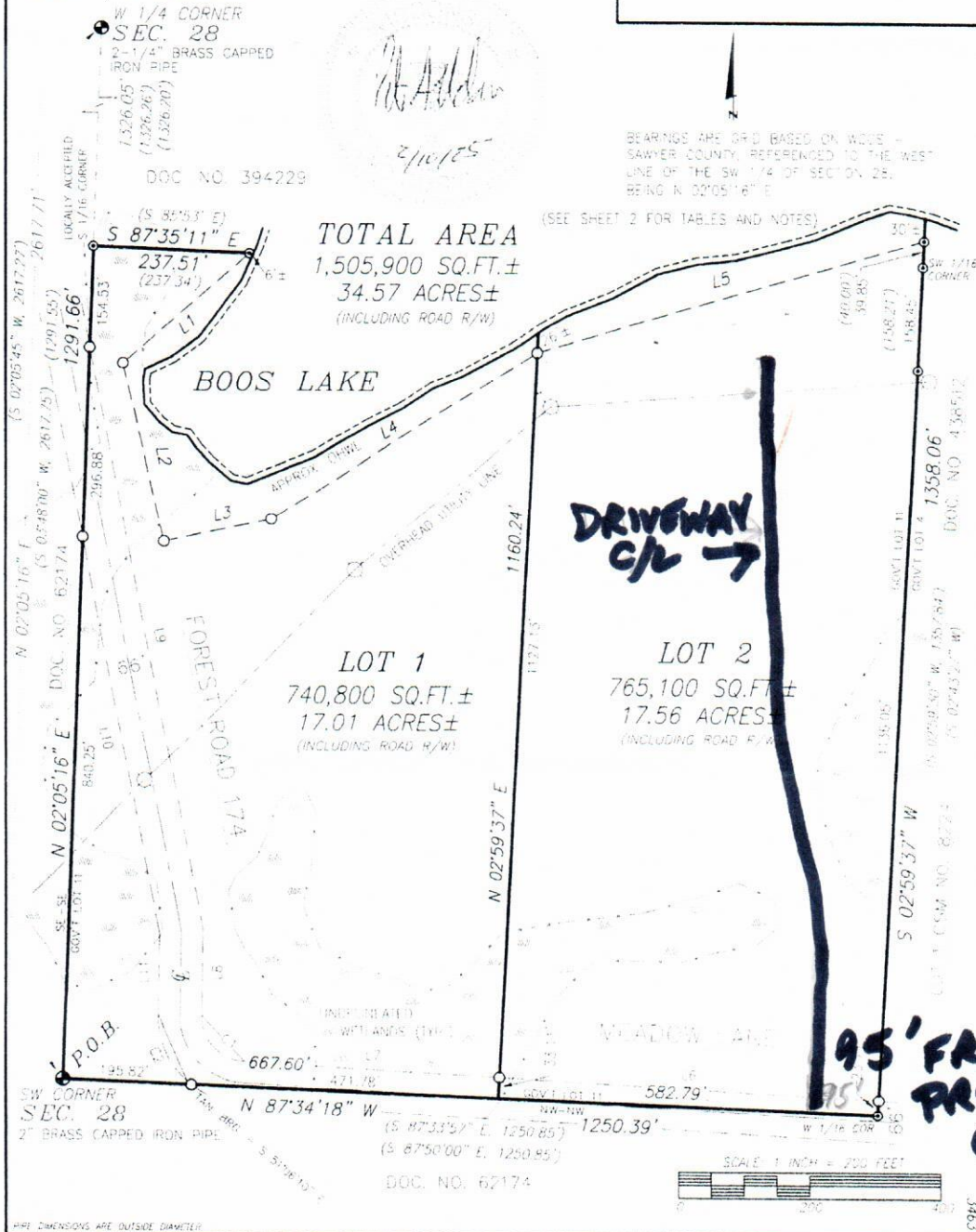
Permit issued by \_\_\_\_\_ Date \_\_\_\_\_ Fee \$ \_\_\_\_\_ Check # \_\_\_\_\_

Expiration Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Zoning Administrator

SAWYER COUNTY CERTIFIED SURVEY  
MAP NO. -----

GOVERNMENT LOT 11 OF SECTION 28, T. 42 N.,  
R. 5 W., IN THE TOWN OF SPIDER LAKE, SAWYER  
COUNTY, WISCONSIN



Fee: \$150.00  
Checks should be made payable to:  
Treasurer, Town of Spider Lake  
10896 W Town Hall Rd  
Hayward, WI 54843

**TOWN OF SPIDER LAKE**  
**Permit for**  
**Access Driveway to Town Road**

Application No. DW 25-05

Spider Lake Properties LLC

Owner

2175 E Valencia Road

Mailing Address

Tucson, AZ 85706

City, State, Zip

520-991-9626

Daytime Phone

Driveway off of Elaine Drive

Name of Road

1

Number and Type of Driveways

October 26

Anticipated Completion Date

Residential

Proposed Land Use

**Location of Driveway**

\_\_\_\_\_ ¼ \_\_\_\_\_ ¼ of Section \_\_\_\_\_, T \_\_\_\_\_ N, R \_\_\_\_\_ E (or) W

Please See Attached Map

Location and direction from nearest intersection

12" Culvert at road ditch line

Required Drainage Structure

If No Drainage Structure, State why

Stake or mark location of driveway.  
Zoning administrator will not make  
an inspection until location(s) are  
staked or marked.

Detailed Drawing of Proposed Work (include special restrictions, intersection clearances, distance to nearest intersecting road, distance to other driveways, other details and reference to any sketches which may be attached)

**CONSTRUCTION MAY NOT BEGIN UNTIL THE PERMIT IS ISSUED.**

Any driveways shall be constructed in accordance with all requirements printed on the reverse and any special conditions stated herein. The maintenance of the driveways shall be the responsibility of the applicant.

Issuance of this permit shall not be construed as a waiver of the applicant's obligation to comply with any more restrictive requirements imposed by local ordinances.



Signature of applicant

10/23/2025

Date

OFFICE USE ONLY

Approval Conditions \_\_\_\_\_

Permit issued by \_\_\_\_\_ Date \_\_\_\_\_ Fee \$ \_\_\_\_\_ Check # \_\_\_\_\_

Expiration Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Zoning Administrator

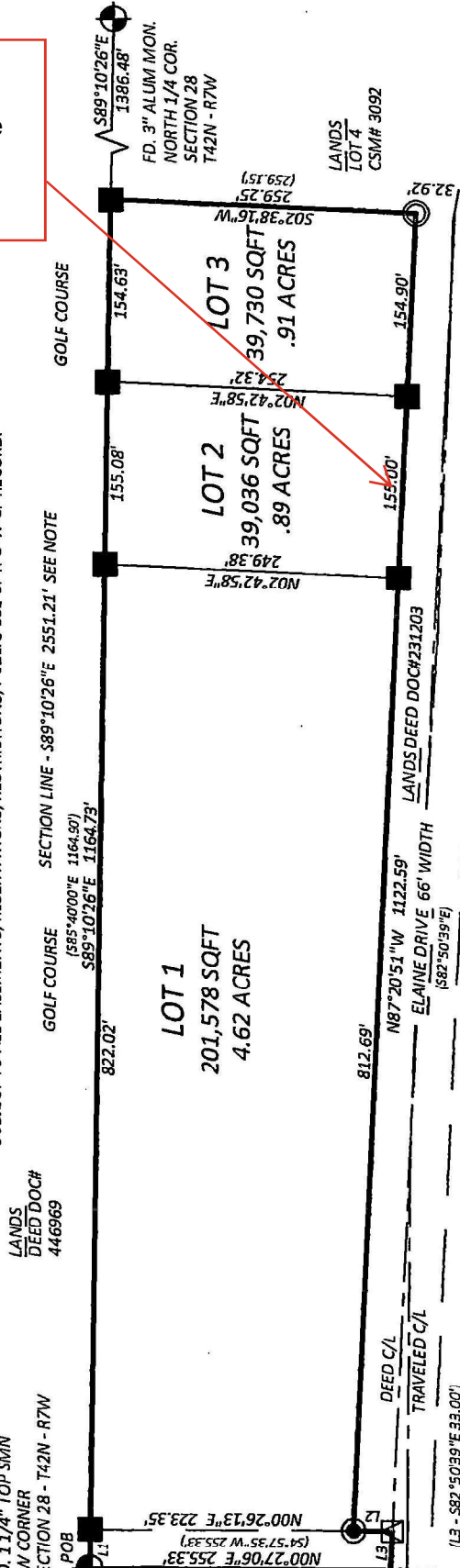
# SAWYER COUNTY CERTIFIED SURVEY MAP

A DIVISION OF DEED DOC# 446969, LOCATED IN NW 1/4 - NW 1/4, SECTION 28,  
T42N, R7W, TOWN OF SPIDER LAKE, SAWYER COUNTY, WISCONSIN.

DESCRIPTION  
A DIVISION OF DEED DOC# 446969, LOCATED IN NW 1/4 - NW 1/4, SECTION 28, T42N, R7W,  
TOWN OF SPIDER LAKE, SAWYER COUNTY, WISCONSIN.

BEGINNING AT THE NW CORNER OF SECTION 28 - T42N - R7W, THENCE ALONG THE SECTION  
LINE, S89°10'26"E 1164.73';  
THENCE S02°38'16"W 259.25';  
THENCE N87°20'51"W 1122.59';  
THENCE "L2" S00°35'30"W 33.03';  
THENCE "L3" N87°21'08"W 33.00' TO THE WEST SECTION LINE;  
THENCE ALONG THE SECTION LINE N00°27'06"E 255.33' TO THE POINT OF BEGINNING.

SUBJECT TO ALL EASEMENTS, RESERVATIONS, RESTRICTIONS, PUBLIC USE OF R-O-W OF RECORD.



TOTAL AREA  
280,345 SQFT  
6.435 ACRES

| LINE | BEARING     | LENGTH |
|------|-------------|--------|
| L1   | S89°10'26"E | 33.00' |
| L2   | S00°35'30"W | 33.03' |
| L3   | N87°21'08"W | 33.00' |

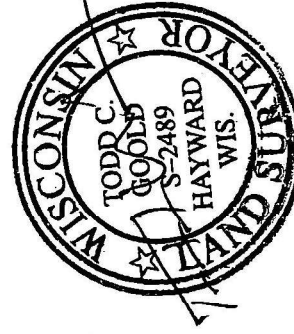
FD. 1 1/4" TOP SIMN  
W 1/4 CORNER  
SECTION 28 - T42N - R7W

REMARKS NOTE:

OTTO GOBLER MAP # 9005, DATED 6/11/1918 AND  
MULLOCK MAP # 6518, DATED 4/21/2011 FOR MY  
TERMINATION OF THE SECTION SUB DIVISION AND ACCEPTANCE  
THE SECTION CORNER COMMON TO S21/S28 - T42N - R7W.

## LEGEND

- SET 5/8" X 18" SQ IRON ROD, WT. = 1.328#/FT
- FOUND 3/4" O.D. IRON PIPE
- PLSS CORNER (AS NOTED)
- PROPERTY LINE
- FOUND 1 1/4" O.D. IRON PIPE
- SET 1/2" X 3" P.K. NAIL IN BLACKTOP
- RECORDED MEASUREMENT
- (XXXX)



1 inch = 150 ft.

SURVEY BY: *Todd C. Gould*  
TODD C. GOULD - RLS 2489  
DATED THIS: 14TH DAY OF MAY, 2025

POINT/NORTH LAND SURVEYING  
INC.  
Hayward, WI  
715.659.6817  
tcds@pointnorthland.com

SPIDER LAKE PROPERTIES - MATTT POBLOSKE  
INC.  
2025  
dms  
D WORK

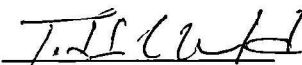
BEARINGS ARE REFERENCED TO THE WEST LINE OF NW 1/4,  
SECTION 28 - T42N - R7W:  
N00°27'06"E, SAWYER COUNTY GRID, "HARN" NAD 83 (2011)

**SURVEYOR'S CERTIFICATE**

I, TODD C. GOOLD, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY THAT THIS MAP IS A CORRECT REPRESENTATION OF THE LAND SURVEYED, EXTERIOR BOUNDARIES, AND THE DIVISION THEREOF:

SEE SHEET 1 OF 2 SHEETS FOR DESCRIPTION

THIS SURVEY WAS MADE IN COMPLIANCE WITH CHAPTER 236.34 OF WISCONSIN STATUTES, AE-7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE SUBDIVISION REGULATIONS OF TOWN OF SPIDER LAKE AND THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND HEREIN DESCRIBED, AND THE MAP IS A CORRECT REPRESENTATION OF THE SURVEY MADE TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY WAS MADE UNDER THE DIRECTION OF SPIDER LAKE PROPERTIES LLC – MATT POBLOSKE



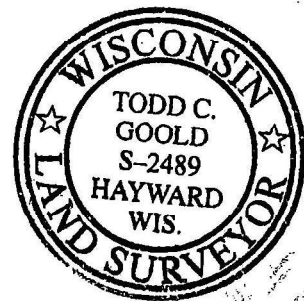
TODD C. GOOLD  
PROFESSIONAL LAND SURVEYOR  
WISCONSIN REG# S-2489  
5/14/2025

Approved this 14<sup>th</sup> day of MAY, 2025



Approved by: ~~Tim Sheldon~~, Chair, Town of Spider Lake

QUENTIN C. JOHNSON



Application for Land Use/Building Permit  
Town of Spider Lake  
Sawyer County, Wisconsin

Application No. **LUP 25-30**

CONSTRUCTION MAY NOT BEGIN UNTIL THE PERMIT IS ISSUED AND A PERMIT CARD POSTED AT THE PROPERTY ENTRANCE.

This is a Three (3) page document. Be sure to complete all pages

Print Or Type – Use Black Ink

Property Owner JAH CONSTRUCTION Agent/Builder JAH CONSTRUCTION  
Mailing Address 8894N CONYER LN Mailing Address 8894N CONYER LN  
City Hayward State WI Zip 54843 City Hayward State WI Zip 54843  
Day Phone 715-699-3859 Email JAH222@SPIDERLAKEWI.COM Daytime Phone 715-699-3859

**Site Information** (From Real Estate Property Tax Bill)

Gov't Lot 1/4 1/4, Sec. 31 Twn. 42 N R. 7 W Alternate/Legacy ID: 028-742-31-3113

Description: PRT N&SW LOT 2 CSM 39/310 8929

Site Address: 12265N PEDERSEN RD Acreage 1.81 Deed Document # \_\_\_\_\_

Sanitary Permit # 665510 Date 8/7/25 Issued By RACHEL FISCHER

(Attach Copy Of Approved  
Sawyer County Sanitary Permit)

Year Installed \_\_\_\_\_ Owner When Installed: \_\_\_\_\_

Zone District: ☐ R-1 ☒ RR-1 ☐ RR-2 ☐ A-1 ☐ C-1 ☐ I-1 ☐ F-1

Wetland/Shoreland: ☐ Yes ☒ No (Shoreland: The area of frontage on navigable waters measured from the normal high-water elevation within one thousand (1,000) feet from lakes, ponds and flowages; and three hundred (300) feet from rivers and streams.)

**Permit Requested For**

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                              |                                                                                                                                                                              |                                                                                                                                                                                                                  |                                                                                                                                   |                                                                                                      |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> <b>New Dwelling</b>                 | <b>Type of Dwelling</b><br><input checked="" type="checkbox"/> Frame built on site<br><input type="checkbox"/> Modular/manufactured<br><input type="checkbox"/> Other _____<br><b>Type of Construction</b><br><input checked="" type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal<br><input type="checkbox"/> Block <input type="checkbox"/> Other _____ | <b># of Bedrooms</b><br><u>2</u><br><b># of Stories</b><br><u>1</u>                                                                                                                                                          | <b>Walk Out</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>Loft</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <b>Attached Garage</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>X = _____ SF<br><b>Deck</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>X = _____ SF | <b>Footprint of Proposed Structure</b><br><u>28</u> X <u>36</u> = <u>1008</u> SF<br><b>Total Habitable Sq. Ft.</b><br><u>1012</u> | <b>Hght of Structure Grade to Peak</b><br><u>16</u><br><b>Construction Cost</b><br>\$ <u>200,000</u> |
| <input type="checkbox"/> <b>Addition To Dwelling</b>                    | <b>Use of Addition</b><br><input type="checkbox"/> Living room <input type="checkbox"/> Kitchen <input type="checkbox"/> Bathroom<br><input type="checkbox"/> Bedroom <input type="checkbox"/> Garage <input type="checkbox"/> Deck<br><input type="checkbox"/> Storage Building <input type="checkbox"/> Screened Porch<br><input type="checkbox"/> Other _____                                | <b>Bedrooms</b><br>Existing <input type="checkbox"/><br>Additional <input type="checkbox"/><br>Total <input type="checkbox"/>                                                                                                | <b># of Stories</b><br><input type="checkbox"/><br><b>Loft</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                   | <b>Size of Proposed Structure</b><br>X = _____ SF<br><b>Total Habitable Sq. Ft.</b><br>_____                                                                                                                     | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____                                           |                                                                                                      |
| <input type="checkbox"/> <b>Accessory Structure</b>                     | <b># of Stories</b><br><input type="checkbox"/><br><b>Type of Accessory Structure</b><br><input type="checkbox"/> Garage <input type="checkbox"/> Storage Building <input type="checkbox"/> Gazebo<br><input type="checkbox"/> Screen house <input type="checkbox"/> Greenhouse<br><input type="checkbox"/> Other _____                                                                         | <b>Size of Proposed Structure</b><br>X = _____ SF                                                                                                                                                                            |                                                                                                                                                                              | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____                                                                                                                          |                                                                                                                                   |                                                                                                      |
| <input type="checkbox"/> <b>Addition To Accessory Structure</b>         | <b>Size of Existing Accessory Structure</b><br>X = _____ SF                                                                                                                                                                                                                                                                                                                                     | <b>Size of Proposed Addition</b><br>X = _____ SF                                                                                                                                                                             |                                                                                                                                                                              | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____                                                                                                                          |                                                                                                                                   |                                                                                                      |
| <input type="checkbox"/> <b>Other/ Misc</b>                             | <input type="checkbox"/> Foundation Replacement<br><input type="checkbox"/> Roof Structure Replacement<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Stairs/Walkways Within 75' Of OHWM                                                                                                                                                                                   | <b>Area Involved</b><br>X = _____ SF                                                                                                                                                                                         |                                                                                                                                                                              | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____                                                                                                                          |                                                                                                                                   |                                                                                                      |
| <input type="checkbox"/> <b>Use of Land</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Filing <input type="checkbox"/> Dredging <input type="checkbox"/> Grading <input type="checkbox"/> > 10,000 S.F. Grading <input type="checkbox"/> Other _____                                       |                                                                                                                                                                              |                                                                                                                                                                                                                  |                                                                                                                                   |                                                                                                      |
| <input type="checkbox"/> <b>Home Occupation/ Professional Office</b>    |                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Type of Business</b><br><input type="checkbox"/> Located in Existing Dwelling<br><input type="checkbox"/> Located in Existing Accessory Structure<br>(Not more than 1 nonresident person may be employed on the premises) |                                                                                                                                                                              | <b>Total Area of Existing Building</b> _____ SF<br><b>Area Being Used for Business</b><br>(May not exceed 25% of the total floor area of the dwelling 750 sq. ft. in an accessory building)<br>X = _____ SF      |                                                                                                                                   |                                                                                                      |
| <input type="checkbox"/> <b>Alternative or Renewable Energy Systems</b> |                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Solar <input type="checkbox"/> Wind<br><input type="checkbox"/> Other _____                                                                                                                         |                                                                                                                                                                              |                                                                                                                                                                                                                  | <b>Construction Cost</b><br>\$ _____                                                                                              |                                                                                                      |
| <input type="checkbox"/> <b>Communication Systems</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> Cell Tower Height of Tower: _____<br><input type="checkbox"/> Other _____                                                                                                                           |                                                                                                                                                                              |                                                                                                                                                                                                                  | <b>Construction Cost</b><br>\$ _____                                                                                              |                                                                                                      |

|                                                                                                                |                                                                                                                                                                                                                                                                                             |                                                                                                     |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Other New Building/Structure (e.g., Commercial, Industrial, Agricultural)             | Use of Building/Structure _____<br>Type of Construction: <input type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal <input type="checkbox"/> Block <input type="checkbox"/> Other _____<br>Height from Grade to Peak _____ Construction Cost: \$ _____ | Size of Proposed Structure<br>_____ X _____ = _____ SF                                              |
| <input type="checkbox"/> Other New Addition To Building/Structure (e.g., Commercial, Industrial, Agricultural) | Use of Building/Structure _____<br>Type of Construction: <input type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal <input type="checkbox"/> Block <input type="checkbox"/> Other _____<br>Height from Grade to Peak _____ Construction Cost: \$ _____ | Total Area of Existing Structure: _____ SF<br>Size of Proposed Structure<br>_____ X _____ = _____ S |

### SITE PLAN REQUIREMENTS

Draw a site plan on the **NEXT PAGE OR A SEPARATE PIECE OF PAPER (NOT TO EXCEED 8 1/2 x 14)** to illustrate the following 7 requirements:

Failure to illustrate the 7 requirements **WILL RESULT IN THE PERMIT APPLICATION BEING RETURNED!**

All measurements are from the furthest extension of the structure (eaves, overhangs, etc) to the nearest point of a setback

When measuring setback distance on a sloping building site, the measurement must be done on a horizontal (flat) measuring line.

1. Draw lot and write in lot line dimensions and indicate North with an arrow
2. Show the location and name of any bordering roads, and indicate North.
3. Show the location and size of all existing and proposed structures.
4. Show the location of any lake, river, stream, pond or wetlands.
5. Show the location of the well, septic tank and drain field.
6. Show dimensions in feet on the following:
  - a. Structure to all lot lines
  - b. Structure to centerline of road
  - c. Structure to lake, river, stream, pond or wetlands
  - d. Structure to septic system/privy and well
  - e. Distance between structures
7. Show location vegetation protection area and proposed Viewing/Use Corridor on lake lots.

### Shoreline Vegetation Protection Area: (Not applicable for nonshoreland permits)

Owner's signature is required on the appropriate attached Shoreland Preservation Agreement.

This permit cannot be issued without a signed shoreland Preservation Agreement.

### Shoreland Impervious Surface: (Not applicable for nonshoreland permits)

Total land area within 300' of the water body: (A) \_\_\_\_\_

Total impervious surface area (including this project) (B) \_\_\_\_\_

(B)/(A) x 100 = % Used \_\_\_\_\_

(Shall not exceed 15% or 25% with a conditional use permit)

In the event this application is approved by the Zoning Office, I agree:

- That no work shall commence until I have received the issued Land Use Permit, and the Permit Card is posted
- That all work shall be done in accordance with the requirements of the Town of Spider Lake Land Use Permit, the Town of Spider Lake Land Use Ordinance, all other applicable County Ordinances and the laws and regulations of the State of Wisconsin,
- That the signing of this application grants permission to allow free and unlimited access to the property for onsite inspections between the hours of 8:00 AM -6:00 PM Mon – Fri to the Zoning Administrator(s) and/or Plan & Review Commissioners.

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by the Town of Spider Lake in determining whether to issue a permit. I (we) further accept liability which may result of the Town of Spider Lake relying on this information I (we) am (are) providing in or with this application.

### Signature of Owner or (Agent with Power of Attorney)

Print Name: Jim Hawes

Sign: [Signature]

Date: 7/26/25

### You must complete the attached plot plan

Fees: See Fee Schedule

Checks should be made payable to: Treasurer of the Town of Spider Lake.

An Additional fee will be required for each inspection over \_\_\_\_\_

Submit Completed Application And Fee To:

Town of Spider Lake Clerk  
10896 W Town Hall Rd.  
Hayward, WI 54843

### OFFICE USE ONLY

Permit issued by \_\_\_\_\_ Date \_\_\_\_\_ Fee \$ \_\_\_\_\_ Check # \_\_\_\_\_

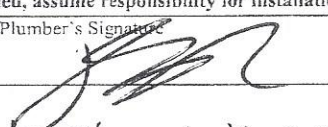
Permit denied by \_\_\_\_\_ Date \_\_\_\_\_ ☐ See attached for reason of denial

Expiration Date \_\_\_\_\_

Signature of Zoning Administrator \_\_\_\_\_

orig

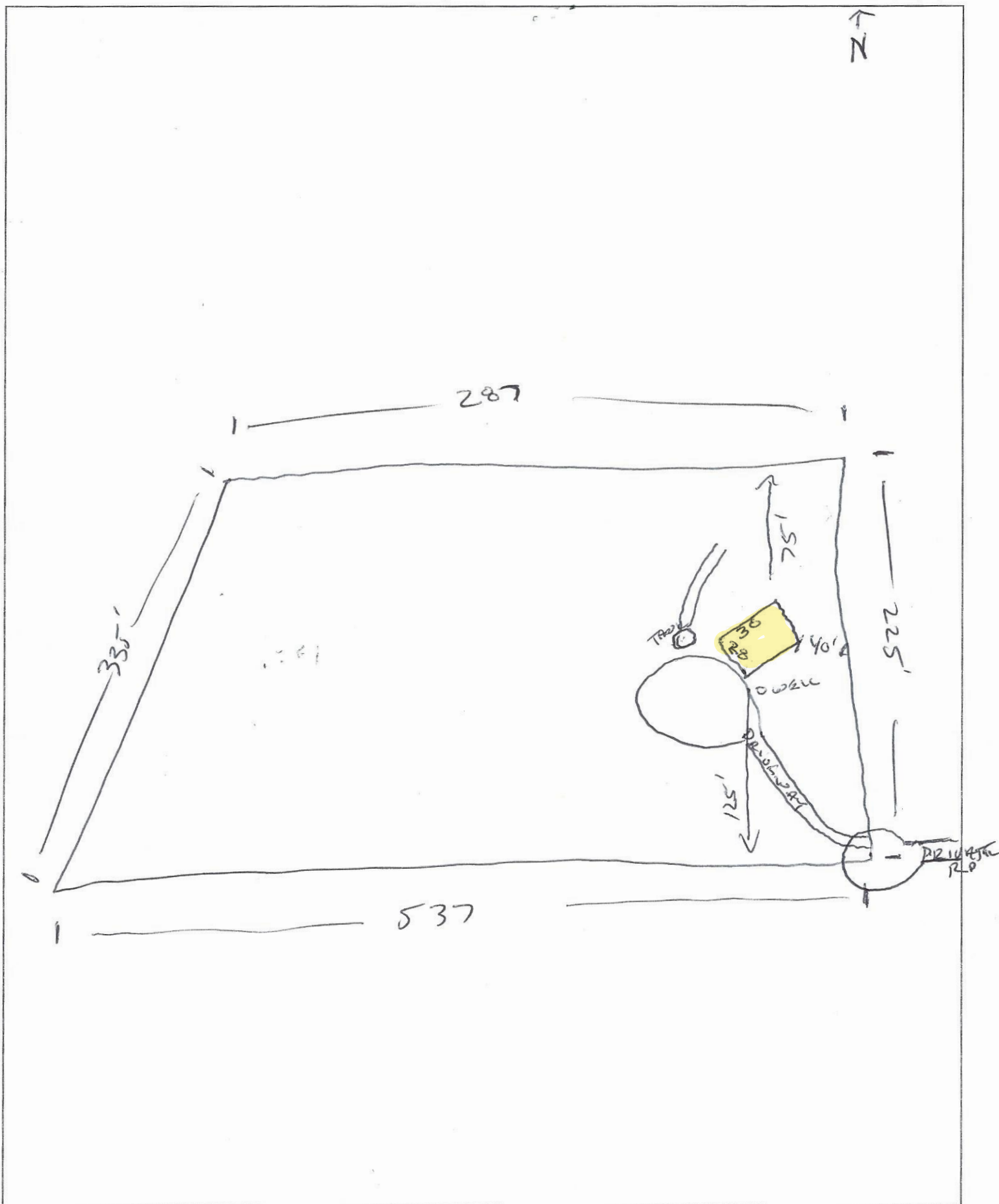
25-227

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |  |                                                                                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  <b>OWNERS COPY</b>                                                                                                                                                                                                                                                                                                                                                                        |  | Industry Services Division<br>4822 Madison Yards Way<br>Madison, WI 53705<br>P.O. Box 7302<br>Madison, WI 53707 |  | County <u>Sawyer</u><br>Sanitary Permit Number (to be filled in by Co.)<br><u>665510</u>                                                                                  |  |
| <b>Sanitary Permit Application</b><br>In accordance with SPS 383.21(2), Wis. Adm. Code, submission of this form to the appropriate governmental unit is required prior to obtaining a sanitary permit. Note: Application forms for state-owned POWTS are submitted to the Department of Safety and Professional Services. Personal information you provide may be used for secondary purposes in accordance with the Privacy Law, s. 15.04(1)(m), Stats.                    |  |                                                                                                                 |  | State Transaction Number                                                                                                                                                  |  |
| <b>I. Application Information – Please Print All Information</b>                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                 |  | Project Address (if different than mailing address)<br><u>off Pederson Rd</u>                                                                                             |  |
| Property Owner's Name<br><u>JAH Construction LLC Jim Haines</u>                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |  | Parcel #<br><u>028-742-31-3113</u>                                                                                                                                        |  |
| Property Owner's Mailing Address<br><u>8894 N Conner Ln</u>                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                 |  | Property Location<br>Govt. Lot _____                                                                                                                                      |  |
| City, State<br><u>Hayward WI</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Zip Code<br><u>54843</u>                                                                                        |  | Phone Number<br><u>715-699-3854</u>                                                                                                                                       |  |
| <b>II. Type of Building (check all that apply)</b><br><input checked="" type="checkbox"/> 1 or 2 Family Dwelling – Number of Bedrooms <u>2</u><br><input type="checkbox"/> Public/Commercial – Describe Use _____<br><input type="checkbox"/> State Owned – Describe Use _____                                                                                                                                                                                              |  |                                                                                                                 |  | Lot #<br><u>2</u>                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |  | Block #<br>CSM Number <u># 20/28 5760</u>                                                                                                                                 |  |
| <b>III. Type of POWTS Permit: (Check either "New" or "Replacement" and other applicable on line A. Check one box on line B. Complete line C if applicable.)</b>                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |  | NE <u>1/4</u> , SW <u>1/4</u> , Section <u>31</u><br>T <u>42</u> N R <u>07</u> E or (W)                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                 |  | Subdivision Name<br><input type="checkbox"/> City of _____<br><input type="checkbox"/> Village of _____<br><input checked="" type="checkbox"/> Town of <u>Spider Lake</u> |  |
| <b>IV. Dispersal/Treatment Area and Tank Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                 |  |                                                                                                                                                                           |  |
| Design Flow (gpd)<br><u>300</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Design Soil Application Rate (gpd/sf)<br><u>.7</u>                                                              |  | Dispersal Area Required (sf)<br><u>429</u>                                                                                                                                |  |
| Dispersal Area Proposed (sf)<br><u>492</u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | System Elevation<br><u>93.5'</u>                                                                                |  |                                                                                                                                                                           |  |
| Tank Information<br>Capacity in Gallons<br>New Tanks Existing Tanks                                                                                                                                                                                                                                                                                                                                                                                                         |  | Total Gallons<br><u>760</u>                                                                                     |  | # of Units<br><u>1</u>                                                                                                                                                    |  |
| Manufacturer<br><u>Wieser</u>                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Prefab Concrete<br><input checked="" type="checkbox"/>                                                          |  | Site Constructed<br><input type="checkbox"/>                                                                                                                              |  |
| Septic or Holding Tank<br><u>760</u>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Steel<br><input type="checkbox"/>                                                                               |  | Fiber Glass<br><input type="checkbox"/>                                                                                                                                   |  |
| Dosing Chamber<br><input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Plastic<br><input type="checkbox"/>                                                                             |  |                                                                                                                                                                           |  |
| <b>V. Responsibility Statement- I, the undersigned, assume responsibility for installation of the POWTS shown on the attached plans.</b>                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                 |  |                                                                                                                                                                           |  |
| Plumber's Name (Print)<br><u>Dylan Schultz</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Plumber's Signature<br>      |  | MP/MPRS Number<br><u>1516129</u>                                                                                                                                          |  |
| Business Phone Number<br><u>715-558-5904</u>                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                 |  |                                                                                                                                                                           |  |
| Plumber's Address (Street, City, State, Zip Code)<br><u>7076 W Stone Lake Rd, Stone Lake, WI 54876</u>                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                 |  |                                                                                                                                                                           |  |
| <b>VI. County/Department Use Only</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                 |  |                                                                                                                                                                           |  |
| <input checked="" type="checkbox"/> Approved<br><u>SPS</u>                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <input type="checkbox"/> Disapproved<br><input type="checkbox"/> Owner Given Reason for Denial                  |  | Permit Fee<br><u>\$400.00</u>                                                                                                                                             |  |
| Date Issued<br><u>8/8/2025</u>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Issuing Agent Signature<br><u>Bachel Fischer</u>                                                                |  |                                                                                                                                                                           |  |
| Conditions of Approval/Reasons for Disapproval<br><div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <b>ORIGINAL</b><br/> <u>(CST 25-149)</u> </div> <div style="text-align: center;"> <u>8/17/2025</u><br/> <u>1344</u><br/> <u>2902</u> </div> <div style="text-align: center;"> <b>RECEIVED</b><br/> <b>JUL 31 2025</b><br/> <b>SAWYER COUNTY ZONING ADMINISTRATION</b><br/> <u>45668</u> </div> </div> |  |                                                                                                                 |  |                                                                                                                                                                           |  |

Attach to complete plans for the system and submit to the County only on paper not less than 8 1/2 x 11 inches in size

# SITE PLAN

"(Include all items listed in the 7 steps on previous page)"



**Application for Land Use/Building Permit**  
**Town of Spider Lake**  
**Sawyer County, Wisconsin**

Application No. **LUP 25-31**

**CONSTRUCTION MAY NOT BEGIN UNTIL THE PERMIT IS ISSUED AND A PERMIT CARD POSTED AT THE PROPERTY ENTRANCE.**  
**This is a Three (3) page document. Be sure to complete all pages**

**Print Or Type – Use Black Ink**

Property Owner Parker & Linda Chandler Agent/Builder \_\_\_\_\_  
 Mailing Address 12688 N Birch Point Ln Mailing Address \_\_\_\_\_  
 City Hayward State WI Zip 54843 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Day Phone 952-233-2676 Email Chanout111@gmail.com Daytime Phone 952-233-2676

**Site Information** (From Real Estate Property Tax Bill)

Gov't Lot 4 1/4 1/4, Sec. 27 Twn. 42 N R. 6 W Alternate/Legacy ID: 028-642-27-5408  
 Description: Sec 27, TN 42, R 606 PRT Lot 4 Town of Spider Lake, Sawyer Co  
 Site Address: 12688 N Birch Point Ln Acreage 4.38 Deed Document # 412556  
 Sanitary Permit # 639361 Date 5/2/2023 Issued By Michelle Harris (Attach Copy Of Approved Sawyer County Sanitary Permit)  
 Or: \_\_\_\_\_  
 Year Installed \_\_\_\_\_ Owner When Installed: \_\_\_\_\_

Zone District: ☐ R-1 ☒ RR-1 ☐ RR-2 ☐ A-1 ☐ C-1 ☐ I-1 ☐ F-1

Wetland/Shoreland: ☒ Yes ☐ No (Shoreland: The area of frontage on navigable waters measured from the normal high-water elevation within one thousand (1,000) feet from lakes, ponds and flowages; and three hundred (300) feet from rivers and streams.)

**Permit Requested For**

|                                                                            |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |                                                                                                                                                                                                                         |                                                                                                                                                                                                                    |                                                                                                               |                                                                                         |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>New Dwelling</b>                               | <b>Type of Dwelling</b><br><input type="checkbox"/> Frame built on site<br><input type="checkbox"/> Modular/manufactured<br><input type="checkbox"/> Other _____<br><b>Type of Construction</b><br><input type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal<br><input type="checkbox"/> Block <input type="checkbox"/> Other _____ | <b># of Bedrooms</b><br><input type="checkbox"/><br><b># of Stories</b><br><input type="checkbox"/>                           | <b>Walk Out</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No<br><b>Loft</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                  | <b>Attached Garage</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>_____ X _____ = _____ SF<br><b>Deck</b> <input type="checkbox"/> Yes <input type="checkbox"/> No<br>_____ X _____ = _____ SF | <b>Footprint of Proposed Structure</b><br>_____ X _____ = _____ SF<br><b>Total Habitable Sq. Ft.</b><br>_____ | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____ |
| <input type="checkbox"/> <b>Addition To Dwelling</b>                       | <b>Use of Addition</b><br><input type="checkbox"/> Living room <input type="checkbox"/> Kitchen <input type="checkbox"/> Bathroom<br><input type="checkbox"/> Bedroom <input type="checkbox"/> Garage <input type="checkbox"/> Deck<br><input type="checkbox"/> Storage Building <input type="checkbox"/> Screened Porch<br><input type="checkbox"/> Other _____          | <b>Bedrooms</b><br>Existing <input type="checkbox"/><br>Additional <input type="checkbox"/><br>Total <input type="checkbox"/> | <b># of Stories</b><br><input type="checkbox"/><br><b>Loft</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                              | <b>Size of Proposed Structure</b><br>_____ X _____ = _____ SF<br><b>Total Habitable Sq. Ft.</b><br>_____                                                                                                           | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____                       |                                                                                         |
| <input type="checkbox"/> <b>Accessory Structure</b>                        | <b># of Stories</b><br><input type="checkbox"/><br><b>Type of Accessory Structure</b><br><input type="checkbox"/> Garage <input type="checkbox"/> Storage Building <input type="checkbox"/> Gazebo<br><input type="checkbox"/> Screen house <input type="checkbox"/> Greenhouse<br><input type="checkbox"/> Other _____                                                   | <b>Size of Proposed Structure</b><br>_____ X _____ = _____ SF                                                                 |                                                                                                                                                                                                                         | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____                                                                                                                            |                                                                                                               |                                                                                         |
| <input checked="" type="checkbox"/> <b>Addition To Accessory Structure</b> | <b>Size of Existing Accessory Structure</b><br><u>24 X 28 = 672</u> SF                                                                                                                                                                                                                                                                                                    | <b>Size of Proposed Addition</b><br><u>30 X 30 = 900</u> SF                                                                   | <b>Hght of Structure Grade to Peak</b><br><u>18</u>                                                                                                                                                                     | <b>Construction Cost</b><br>\$ <u>23,500</u>                                                                                                                                                                       |                                                                                                               |                                                                                         |
| <input type="checkbox"/> <b>Other/ Misc</b>                                | <input type="checkbox"/> Foundation Replacement<br><input type="checkbox"/> Roof Structure Replacement<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Stairs/Walkways Within 75' Of OHWM                                                                                                                                                             | <b>Area Involved</b><br>_____ X _____ = _____ SF                                                                              | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____                                                                                                                                 |                                                                                                                                                                                                                    |                                                                                                               |                                                                                         |
| <input type="checkbox"/> <b>Use of Land</b>                                | <input type="checkbox"/> Filing <input type="checkbox"/> Dredging <input type="checkbox"/> Grading <input type="checkbox"/> > 10,000 S.F. Grading <input type="checkbox"/> Other _____                                                                                                                                                                                    |                                                                                                                               |                                                                                                                                                                                                                         |                                                                                                                                                                                                                    |                                                                                                               |                                                                                         |
| <input type="checkbox"/> <b>Home Occupation/ Professional Office</b>       | <b>Type of Business</b><br><input type="checkbox"/> Located in Existing Dwelling<br><input type="checkbox"/> Located in Existing Accessory Structure<br>(Not more than 1 nonresident person may be employed on the premises)                                                                                                                                              |                                                                                                                               | <b>Total Area of Existing Building</b> _____ SF<br><b>Area Being Used for Business</b><br>(May not exceed 25% of the total floor area of the dwelling 750 sq. ft. in an accessory building)<br>_____ X _____ = _____ SF |                                                                                                                                                                                                                    |                                                                                                               |                                                                                         |
| <input type="checkbox"/> <b>Alternative or Renewable Energy Systems</b>    | <input type="checkbox"/> Solar <input type="checkbox"/> Wind<br><input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                      |                                                                                                                               |                                                                                                                                                                                                                         | <b>Construction Cost</b><br>\$ _____                                                                                                                                                                               |                                                                                                               |                                                                                         |
| <input type="checkbox"/> <b>Communication Systems</b>                      | <input type="checkbox"/> Cell Tower Height of Tower: _____<br><input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                        |                                                                                                                               |                                                                                                                                                                                                                         | <b>Construction Cost</b><br>\$ _____                                                                                                                                                                               |                                                                                                               |                                                                                         |

|                                                                                                                          |                                                                                                                                                                                                                                                                                             |                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>Other New Building/Structure</b><br>(e.g., Commercial, Industrial, Agricultural)             | Use of Building/Structure _____<br>Type of Construction: <input type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal <input type="checkbox"/> Block <input type="checkbox"/> Other _____<br>Height from Grade to Peak _____ Construction Cost: \$ _____ | Size of Proposed Structure<br>_____ X _____ = _____ SF                                              |
| <input type="checkbox"/> <b>Other New Addition To Building/Structure</b><br>(e.g., Commercial, Industrial, Agricultural) | Use of Building/Structure _____<br>Type of Construction: <input type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal <input type="checkbox"/> Block <input type="checkbox"/> Other _____<br>Height from Grade to Peak _____ Construction Cost: \$ _____ | Total Area of Existing Structure: _____ SF<br>Size of Proposed Structure<br>_____ X _____ = _____ S |

### SITE PLAN REQUIREMENTS

Draw a site plan on the **NEXT PAGE OR A SEPARATE PIECE OF PAPER (NOT TO EXCEED 8 1/2 x 14)** to illustrate the following 7 requirements:

Failure to illustrate the 7 requirements **WILL RESULT IN THE PERMIT APPLICATION BEING RETURNED!**

All measurements are from the furthest extension of the structure (eaves, overhangs, etc) to the nearest point of a setback

When measuring setback distance on a sloping building site, the measurement must be done on a horizontal (flat) measuring line.

- Draw lot and write in lot line dimensions and indicate North with an arrow
- Show the location and name of any bordering roads, and indicate North.
- Show the location and size of all existing and proposed structures.
- Show the location of any lake, river, stream, pond or wetlands.
- Show the location of the well, septic tank and drain field.
- Show dimensions in feet on the following:
  - Structure to all lot lines
  - Structure to centerline of road
  - Structure to lake, river, stream, pond or wetlands
  - Structure to septic system/privy and well
  - Distance between structures
- Show location vegetation protection area and proposed Viewing/Use Corridor on lake lots.

**Shoreline Vegetation Protection Area:** (Not applicable for nonshoreland permits)

Owner's signature is required on the appropriate attached Shoreland Preservation Agreement.  
This permit cannot be issued without a signed shoreland Preservation Agreement.

*New garage is 360 ft from shoreline*

**Shoreland Impervious Surface:** (Not applicable for nonshoreland permits)

Total land area within 300' of the water body: (A) 6468 191000

Total impervious surface area (including this project) (B) 6468

(B)/(A) x 100 = % Used 3.3%

(Shall not exceed 15% or 25% with a conditional use permit)

In the event this application is approved by the Zoning Office, I agree:

- That no work shall commence until I have received the issued Land Use Permit, and the Permit Card is posted
- That all work shall be done in accordance with the requirements of the Town of Spider Lake Land Use Permit, the Town of Spider Lake Land Use Ordinance, all other applicable County Ordinances and the laws and regulations of the State of Wisconsin,
- That the signing of this application grants permission to allow free and unlimited access to the property for onsite inspections between the hours of 8:00 AM -6:00 PM Mon - Fri to the Zoning Administrator(s) and/or Plan & Review Commissioners.

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by the Town of Spider Lake in determining whether to issue a permit. I (we) further accept liability which may result of the Town of Spider Lake relying on this information I (we) am (are) providing in or with this application.

**Signature of Owner or (Agent with Power of Attorney)**

Print Name: John Parker Chandler III / Linda Gay Chandler Sign: [Signature] Date: 10-23-25

**You must complete the attached plot plan**

Fees: See Fee Schedule

Checks should be made payable to: Treasurer of the Town of Spider Lake.

An Additional fee will be required for each inspection over \_\_\_\_\_

Submit Completed Application And Fee To:

Town of Spider Lake Clerk  
10896 W Town Hall Rd.  
Hayward, WI 54843

### OFFICE USE ONLY

Permit issued by \_\_\_\_\_ Date \_\_\_\_\_ Fee \$ \_\_\_\_\_ Check # \_\_\_\_\_

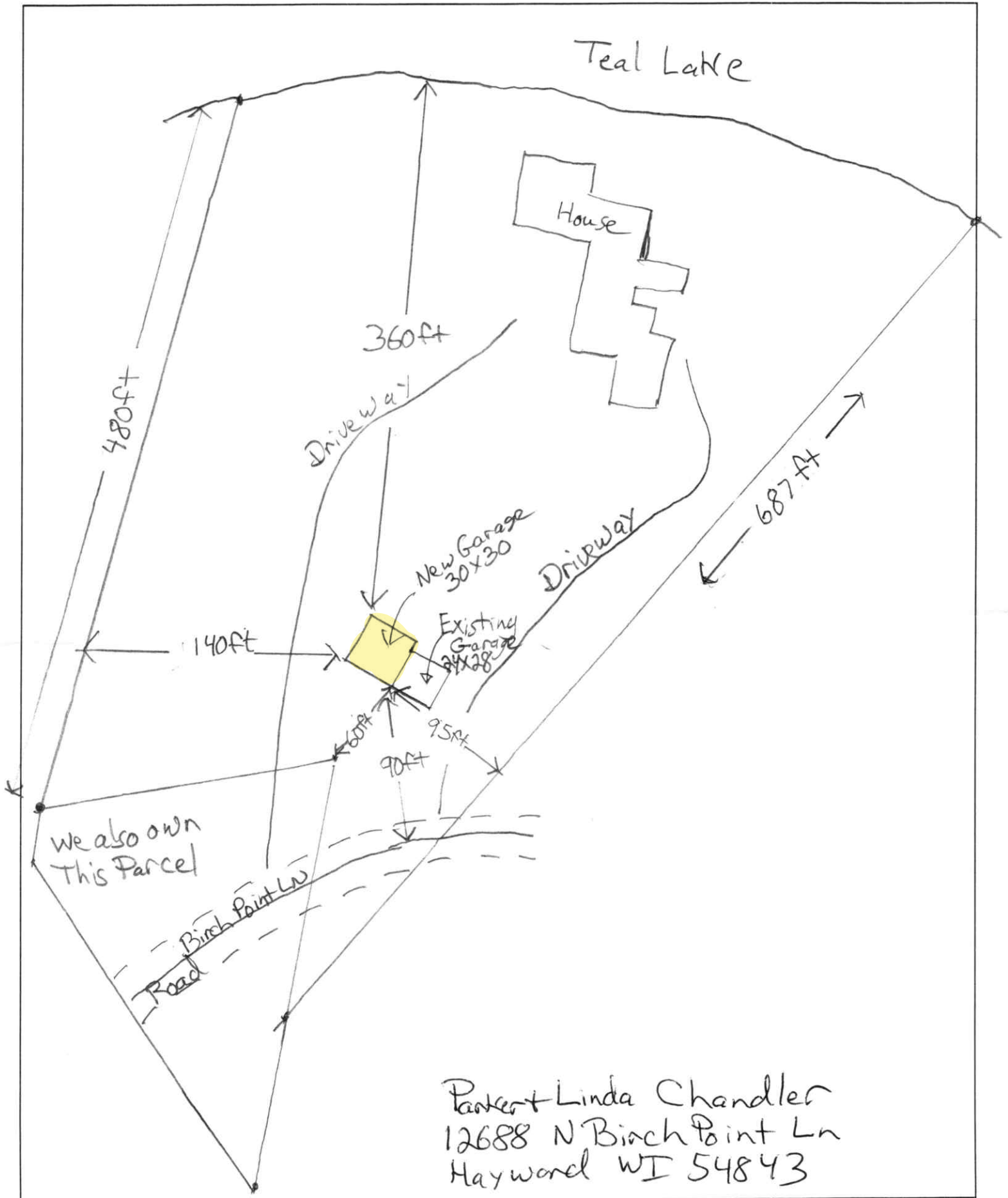
Permit denied by \_\_\_\_\_ Date \_\_\_\_\_ ☐ See attached for reason of denial

Expiration Date \_\_\_\_\_

Signature of Zoning Administrator \_\_\_\_\_

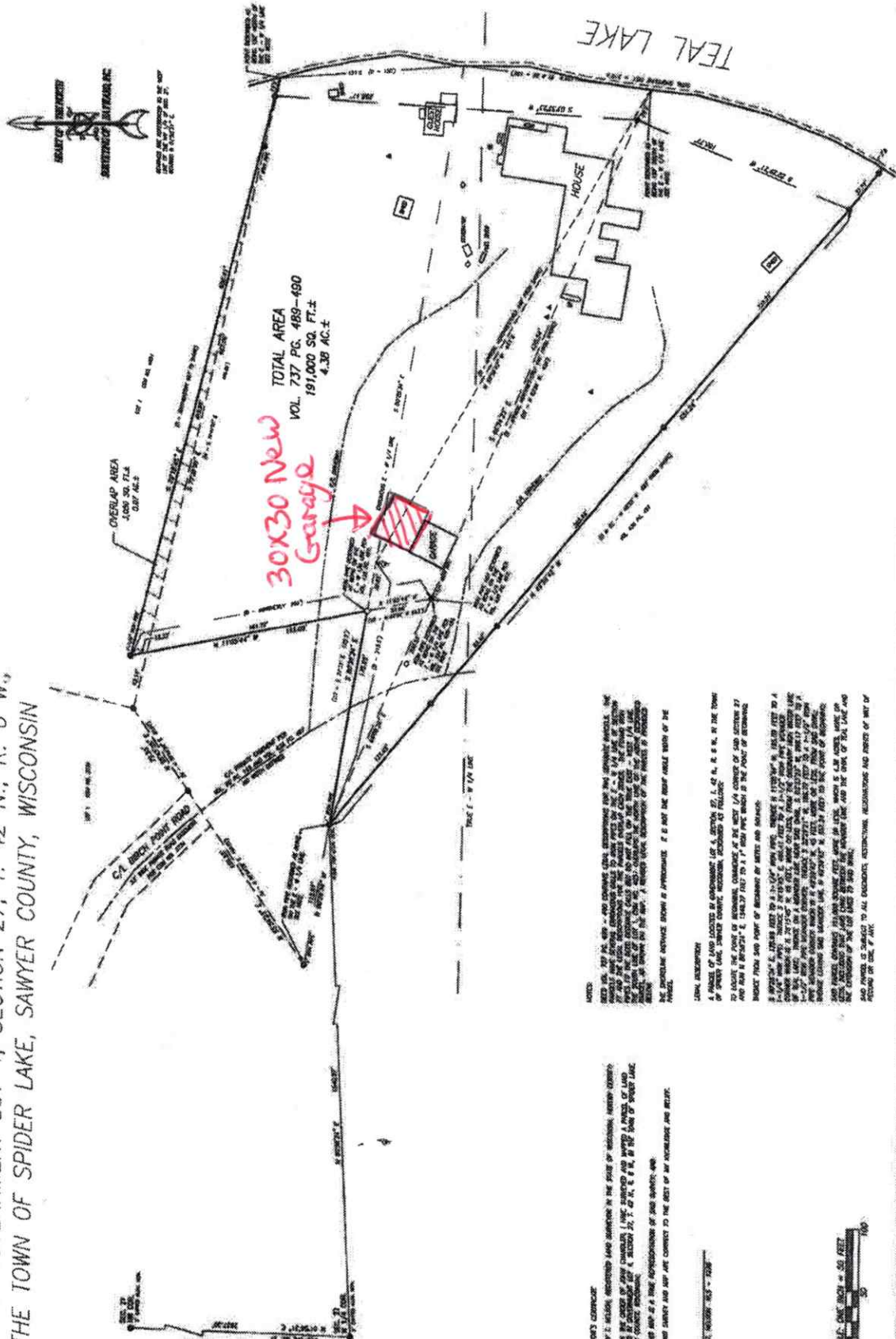
**SITE PLAN**

"(Include all items listed in the 7 steps on previous page)"



# MAP OF SURVEY

PART OF GOVERNMENT LOT 4, SECTION 27, T. 42 N., R. 6 W.,  
IN THE TOWN OF SPIDER LAKE, SAWYER COUNTY, WISCONSIN



**NOTES:**

1. THIS MAP WAS PREPARED BY JOHN CHANDLER, LICENSED SURVEYOR, FOR THE CLIENT, HEART OF THE NORTH SURVEYING OF HAYWARD, INC. THE CLIENT HAS REVIEWED AND APPROVED THIS MAP FOR THE PURPOSES OF THE PROJECT.

2. THIS MAP IS A TRUE REPRESENTATION OF THE LAND AND SHOULD BE USED AS SUCH. IT IS NOT TO BE USED FOR ANY OTHER PURPOSE.

3. THE CLIENT HAS REVIEWED AND APPROVED THIS MAP FOR THE PURPOSES OF THE PROJECT.

4. THE CLIENT HAS REVIEWED AND APPROVED THIS MAP FOR THE PURPOSES OF THE PROJECT.

5. THE CLIENT HAS REVIEWED AND APPROVED THIS MAP FOR THE PURPOSES OF THE PROJECT.

6. THE CLIENT HAS REVIEWED AND APPROVED THIS MAP FOR THE PURPOSES OF THE PROJECT.

7. THE CLIENT HAS REVIEWED AND APPROVED THIS MAP FOR THE PURPOSES OF THE PROJECT.

8. THE CLIENT HAS REVIEWED AND APPROVED THIS MAP FOR THE PURPOSES OF THE PROJECT.

9. THE CLIENT HAS REVIEWED AND APPROVED THIS MAP FOR THE PURPOSES OF THE PROJECT.

10. THE CLIENT HAS REVIEWED AND APPROVED THIS MAP FOR THE PURPOSES OF THE PROJECT.

**LEGEND:**

- 1" = 100' SCALE
- 1" = 100' SCALE
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- 1" = 100' SCALE
- 1" = 100' SCALE
- 1" = 100' SCALE

**CLIENT: JOHN CHANDLER**

JOHN CHANDLER  
1000 N. 10TH ST.  
SPIDER LAKE, WI 54983  
DATE: 12/1/10  
DRAWN BY: JCH

**HEART OF THE NORTH  
SURVEYING OF HAYWARD, INC.**

10370 N. 10TH ST.  
HAYWARD, WI 54983  
PH: 715/834-2442  
FAX: 715/834-2444  
HOSURV@GMAIL.COM

Application for Land Use/Building Permit  
Town of Spider Lake  
Sawyer County, Wisconsin

Application No. **LUP 25-32**

CONSTRUCTION MAY NOT BEGIN UNTIL THE PERMIT IS ISSUED AND A PERMIT CARD POSTED AT THE PROPERTY ENTRANCE.  
This is a Three (3) page document. Be sure to complete all pages

Print Or Type – Use Black Ink

Property Owner Ronald and Wanda Snyder Agent/Builder Same as owner  
Mailing Address PO Box 662 Mailing Address \_\_\_\_\_  
City Dodge Center State MN Zip 55927 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Day Phone 507-951-4356 Email Wanda.Snyder@comcast.net Daytime Phone \_\_\_\_\_

**Site Information** (From Real Estate Property Tax Bill)

Gov't Lot 4 1/4 1/4, Sec. 12 Twn. 42 N R 5 W Alternate/Legacy ID: 028-212-00-0100  
Description: 5102W State Hwy 77 Clam Lake, WI 54517  
Site Address: 5102 State Hwy 77 N. Clam Lake, WI 54517 Acreage .550 Deed Document # \_\_\_\_\_  
Sanitary Permit # NA Date \_\_\_\_\_ Issued By \_\_\_\_\_  
Or: \_\_\_\_\_  
Year Installed \_\_\_\_\_ Owner When Installed: \_\_\_\_\_  
**(Attach Copy Of Approved Sawyer County Sanitary Permit)**

Zone District: ☐ R-1 ☐ RR-1 ☒ RR-2 ☐ A-1 ☐ C-1 ☐ I-1 ☐ F-1 ☐

Wetland/Shoreland: ☒ Yes ☒ No (Shoreland: The area of frontage on navigable waters measured from the normal high-water elevation within one thousand (1,000) feet from lakes, ponds and flowages; and three hundred (300) feet from rivers and streams.)

**Permit Requested For**

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                               |                                                                                                                                                                                                             |                                                                                                                                                                                            |                                                                                                   |                                                                                         |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>New Dwelling</b>                            | <b>Type of Dwelling</b><br><input type="checkbox"/> Frame built on site<br><input type="checkbox"/> Modular/manufactured<br><input type="checkbox"/> Other _____<br><b>Type of Construction</b><br><input type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal<br><input type="checkbox"/> Block <input type="checkbox"/> Other _____ | <b># of Bedrooms</b><br><input type="checkbox"/><br><b># of Stories</b><br><input type="checkbox"/>                           | <b>Walk Out</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No<br><b>Loft</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                      | <b>Attached Garage</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>X = _____ SF<br><b>Deck</b> <input type="checkbox"/> Yes <input type="checkbox"/> No<br>X = _____ SF | <b>Footprint of Proposed Structure</b><br>X = _____ SF<br><b>Total Habitable Sq. Ft.</b><br>_____ | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____ |
| <input type="checkbox"/> <b>Addition To Dwelling</b>                    | <b>Use of Addition</b><br><input type="checkbox"/> Living room <input type="checkbox"/> Kitchen <input type="checkbox"/> Bathroom<br><input type="checkbox"/> Bedroom <input type="checkbox"/> Garage <input type="checkbox"/> Deck<br><input type="checkbox"/> Storage Building <input type="checkbox"/> Screened Porch<br><input type="checkbox"/> Other _____          | <b>Bedrooms</b><br>Existing <input type="checkbox"/><br>Additional <input type="checkbox"/><br>Total <input type="checkbox"/> | <b># of Stories</b><br><input type="checkbox"/><br><b>Loft</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                  | <b>Size of Proposed Structure</b><br>X = _____ SF<br><b>Total Habitable Sq. Ft.</b><br>_____                                                                                               | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____           |                                                                                         |
| <input checked="" type="checkbox"/> <b>Accessory Structure</b>          | <b># of Stories</b><br><input type="checkbox"/> 1<br><b>Type of Accessory Structure</b><br><input type="checkbox"/> Garage <input checked="" type="checkbox"/> Storage Building <input type="checkbox"/> Gazebo<br><input type="checkbox"/> Screen house <input type="checkbox"/> Greenhouse<br><input type="checkbox"/> Other _____                                      | <b>Size of Proposed Structure</b><br>14 x 22 = 308 SF                                                                         |                                                                                                                                                                                                             | <b>Hght of Structure Grade to Peak</b><br>14 ft                                                                                                                                            | <b>Construction Cost</b><br>\$ 9,000                                                              |                                                                                         |
| <input type="checkbox"/> <b>Addition To Accessory Structure</b>         | <b>Size of Existing Accessory Structure</b><br>X = _____ SF                                                                                                                                                                                                                                                                                                               | <b>Size of Proposed Addition</b><br>X = _____ SF                                                                              |                                                                                                                                                                                                             | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____                                                                                                    |                                                                                                   |                                                                                         |
| <input type="checkbox"/> <b>Other/ Misc</b>                             | <input type="checkbox"/> Foundation Replacement<br><input type="checkbox"/> Roof Structure Replacement<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Stairs/Walkways Within 75' Of OHWM                                                                                                                                                             | <b>Area Involved</b><br>X = _____ SF                                                                                          |                                                                                                                                                                                                             | <b>Hght of Structure Grade to Peak</b><br>_____<br><b>Construction Cost</b><br>\$ _____                                                                                                    |                                                                                                   |                                                                                         |
| <input type="checkbox"/> <b>Use of Land</b>                             | <input type="checkbox"/> Filing <input type="checkbox"/> Dredging <input type="checkbox"/> Grading <input type="checkbox"/> > 10,000 S.F. Grading <input type="checkbox"/> Other _____                                                                                                                                                                                    |                                                                                                                               |                                                                                                                                                                                                             |                                                                                                                                                                                            |                                                                                                   |                                                                                         |
| <input type="checkbox"/> <b>Home Occupation/ Professional Office</b>    | <b>Type of Business</b><br><input type="checkbox"/> Located in Existing Dwelling<br><input type="checkbox"/> Located in Existing Accessory Structure<br>(Not more than 1 nonresident person may be employed on the premises)                                                                                                                                              |                                                                                                                               | <b>Total Area of Existing Building</b> _____ SF<br><b>Area Being Used for Business</b><br>(May not exceed 25% of the total floor area of the dwelling 750 sq. ft. in an accessory building)<br>X = _____ SF |                                                                                                                                                                                            |                                                                                                   |                                                                                         |
| <input type="checkbox"/> <b>Alternative or Renewable Energy Systems</b> | <input type="checkbox"/> Solar <input type="checkbox"/> Wind<br><input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                      |                                                                                                                               |                                                                                                                                                                                                             |                                                                                                                                                                                            | <b>Construction Cost</b><br>\$ _____                                                              |                                                                                         |
| <input type="checkbox"/> <b>Communication Systems</b>                   | <input type="checkbox"/> Cell Tower Height of Tower: _____<br><input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                        |                                                                                                                               |                                                                                                                                                                                                             |                                                                                                                                                                                            | <b>Construction Cost</b><br>\$ _____                                                              |                                                                                         |

|                                                                                                                |                                                                                                                                                                                                                                                                                             |                                                                                                     |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Other New Building/Structure (e.g., Commercial, Industrial, Agricultural)             | Use of Building/Structure _____<br>Type of Construction: <input type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal <input type="checkbox"/> Block <input type="checkbox"/> Other _____<br>Height from Grade to Peak _____ Construction Cost: \$ _____ | Size of Proposed Structure<br>_____ X _____ = _____ SF                                              |
| <input type="checkbox"/> Other New Addition To Building/Structure (e.g., Commercial, Industrial, Agricultural) | Use of Building/Structure _____<br>Type of Construction: <input type="checkbox"/> Frame <input type="checkbox"/> Log <input type="checkbox"/> Pole/Metal <input type="checkbox"/> Block <input type="checkbox"/> Other _____<br>Height from Grade to Peak _____ Construction Cost: \$ _____ | Total Area of Existing Structure: _____ SF<br>Size of Proposed Structure<br>_____ X _____ = _____ S |

### SITE PLAN REQUIREMENTS

Draw a site plan on the **NEXT PAGE OR A SEPARATE PIECE OF PAPER (NOT TO EXCEED 8 1/2 x 14)** to illustrate the following 7 requirements:

Failure to illustrate the 7 requirements **WILL RESULT IN THE PERMIT APPLICATION BEING RETURNED!**

All measurements are from the furthest extension of the structure (eaves, overhangs, etc) to the nearest point of a setback

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1. Draw lot and write in lot line dimensions and indicate North with an arrow
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3. Show the location and size of all existing and proposed structures.
4. Show the location of any lake, river, stream, pond or wetlands.
5. Show the location of the well, septic tank and drain field.
6. Show dimensions in feet on the following:
  - a. Structure to all lot lines
  - b. Structure to centerline of road
  - c. Structure to lake, river, stream, pond or wetlands
  - d. Structure to septic system/privy and well
  - e. Distance between structures
7. Show location vegetation protection area and proposed Viewing/Use Corridor on lake lots.

**Shoreline Vegetation Protection Area:** (Not applicable for nonshoreland permits)

Owner's signature is required on the appropriate attached Shoreland Preservation Agreement.

This permit cannot be issued without a signed shoreland Preservation Agreement.

N/A

**Shoreland Impervious Surface:** (Not applicable for nonshoreland permits)

Total land area within 300' of the water body: (A) \_\_\_\_\_

Total impervious surface area (including this project) (B) \_\_\_\_\_

(B)/(A) x 100 = % Used \_\_\_\_\_

(Shall not exceed 15% or 25% with a conditional use permit)

In the event this application is approved by the Zoning Office, I agree:

- That no work shall commence until I have received the issued Land Use Permit, and the Permit Card is posted
- That all work shall be done in accordance with the requirements of the Town of Spider Lake Land Use Permit, the Town of Spider Lake Land Use Ordinance, all other applicable County Ordinances and the laws and regulations of the State of Wisconsin,
- That the signing of this application grants permission to allow free and unlimited access to the property for onsite inspections between the hours of 8:00 AM -6:00 PM Mon – Fri to the Zoning Administrator(s) and/or Plan & Review Commissioners.

I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by the Town of Spider Lake in determining whether to issue a permit. I (we) further accept liability which may result of the Town of Spider Lake relying on this information I (we) am (are) providing in or with this application.

**Signature of Owner or (Agent with Power of Attorney)**

Print Name: RONALD SNYDER Sign: Ronald Snyder Date: 10-16-25

**You must complete the attached plot plan**

Fees: See Fee Schedule

Checks should be made payable to: Treasurer of the Town of Spider Lake.

An Additional fee will be required for each inspection over \_\_\_\_\_

Submit Completed Application And Fee To:

Town of Spider Lake Clerk  
10896 W Town Hall Rd.  
Hayward, WI 54843

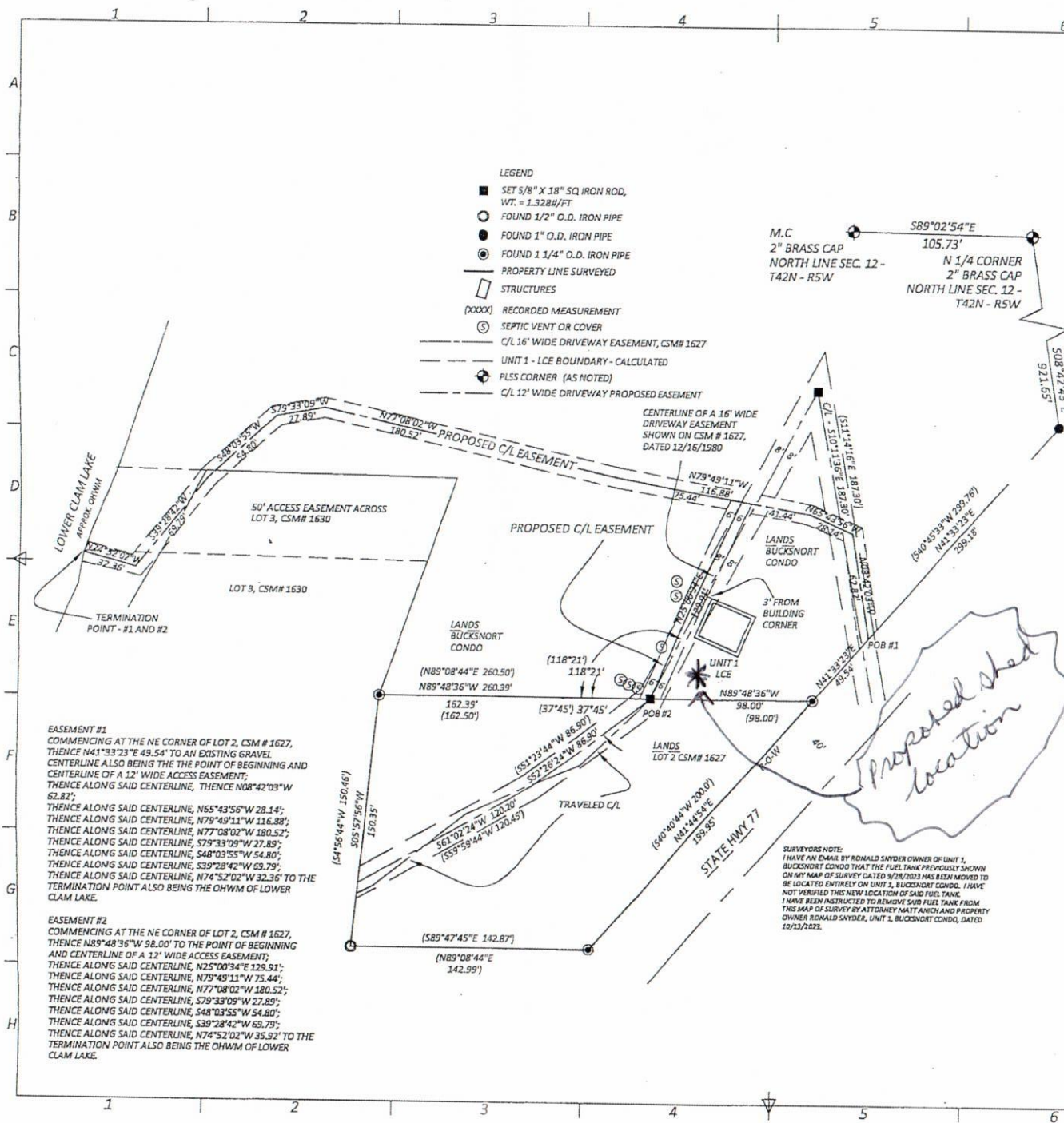
### OFFICE USE ONLY

Permit issued by \_\_\_\_\_ Date \_\_\_\_\_ Fee \$ \_\_\_\_\_ Check # \_\_\_\_\_

Permit denied by \_\_\_\_\_ Date \_\_\_\_\_ ☐ See attached for reason of denial

Expiration Date \_\_\_\_\_

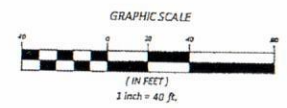
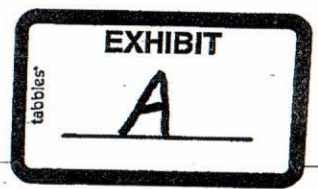
\_\_\_\_\_  
Signature of Zoning Administrator



- LEGEND
- SET 5/8" X 18" SQ IRON ROD, WT. = 1.3288/FT
  - FOUND 1/2" O.D. IRON PIPE
  - FOUND 1" O.D. IRON PIPE
  - ⊙ FOUND 1 1/4" O.D. IRON PIPE
  - ▭ PROPERTY LINE SURVEYED
  - ▭ STRUCTURES
  - (XXXX) RECORDED MEASUREMENT
  - ⊙ SEPTIC VENT OR COVER
  - C/L 16' WIDE DRIVEWAY EASEMENT, CSM# 1627
  - UNIT 1 - LCE BOUNDARY - CALCULATED
  - ⬢ PLS CORNER (AS NOTED)
  - C/L 12' WIDE DRIVEWAY PROPOSED EASEMENT

# MAP OF SURVEY OF A NEW ACCESS EASEMENT, LOCATED IN G.L. 5, SECTION 12 - T42N - R05W, TOWN OF SPIDER LAKE, SAWYER COUNTY, WISCONSIN.

A DESCRIPTION OF AN ACCESS EASEMENT THAT IS LOCATED INSIDE THE BOUNDARY OF BUCKSNORT CONDOMINIUM, DO# 339573.



BEARINGS ARE REFERENCED TO THE NORTH LINE OF G.L. 5 OF SECTION 12, T42N - R05W; S89°02'54"E SAWYER COUNTY GRID, HPGN "HARN" NAD 83 (2011)

## SURVEYOR'S CERTIFICATE

I, TODD C. GOOLD, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY THAT THIS MAP IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT SAID LAND SURVEY AND MAP ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALL MONUMENTS ACTUALLY EXIST AND THEIR LOCATIONS AND TYPE ARE ACCURATE, UNDER THE DIRECTION OF MICHAEL HOUCK

TODD C. GOOLD  
TODD C. GOOLD  
PROFESSIONAL LAND SURVEYOR  
WISCONSIN REG# S-2489

|                                                                                                         |                             |                                 |                    |                   |
|---------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------|--------------------|-------------------|
| POINT NORTH INC - LAND SURVEYING, MAPPING, AERIAL DRONE SERVICES 715.635.6817; TODD@POINTNORTH.LAND.COM |                             |                                 |                    |                   |
| DRAFTED BY<br>TCG                                                                                       | CHECKED BY<br>TODD C. GOOLD | FILENAME<br>124205.DWG          | DATE<br>12/21/2023 | SCALE<br>1" = 40' |
| CLIENT<br>MICHAEL HOUCK                                                                                 |                             | TYPE<br>MAP OF SURVEY           |                    |                   |
|                                                                                                         |                             | DATE OF FIELD WORK:<br>7/6/2023 | SHEET 1 OF 1 SHEET |                   |

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