

# **Town Board Meeting Agenda**

**Wednesday, August 5, 2026**

**7:00 p.m. at the Town Hall, 748 Hwy. 35**

**ZoomLink:** <https://us06web.zoom.us/j/83407245660?pwd=Zc8FqGStRz1SH4e5X2subEOnLKqIbk.1>

**Meeting ID Meeting ID: 834 0724 5660 Passcode: 334546**

**One tap mobile: +13052241968,,83407245660#,,,,\*334546# US**

## **Call to Order, Roll Call & Pledge of Allegiance**

## **Approval of Agenda**

## **Public Input**

## **Clerk's & Treasurer's Reports**

## **Building Inspector Report**

## **Animal Control Report**

## **Fire/Rescue Commission Report**

## **County Board Dist. 2 Report from Dani Erickson**

## **Parks, Rec, and Planning Commission Report**

Sylvia Dalzell-Mark McClenathan Auth Consulting-2 Lot CSM at 469-208<sup>th</sup> Ave.

Lorraine Germain-Mark McClenathan Auth Consulting-CONCEPT-4 Lot CSM with Road Extension off 72<sup>nd</sup> Street-Discussion/Consideration of Road Specs

## **Old Business**

60th Street Update-DNR Grant

Discuss/Consideration-205<sup>th</sup> Avenue Driveway Change Order

205th Avenue Project Update & Possible Draw #3 Request

Updating Driveway Permit Forms/Ordinance and Process

## **New Business**

Larry Mondor-Driveway Permit Access & Setbacks 754-190<sup>th</sup> Avenue/Fox Tail Avenue

## **Transportation & Facilities Committee**

Pinecliff Homeowner's Association-Request for Yard Waste Collection Site-Discuss/Consideration

Equipment Update-Discussion/Consideration Repair to Truck #772 & Budget Transfer Consideration

Roads Update -Discussion/Consideration of Issues

2026 Budget Preparations-Budget Workday Friday, Oct. 2, 9 am

Annual Performance Reviews

## **Announcements & Adjourn**

Partisan Primary Election-Tues., Aug. 11, 7 am-8 pm

Parks, Rec & PC Meeting, Wed., Aug. 19, 7pm

Reasonable efforts will be made to provide special accommodation for access to public meetings. To request a special accommodation, please contact the Town Clerk's Office at (715) 247-3470 at least two business days prior to the time of the meeting.