

A meeting of the Seymour Town Board was held on Monday, April 13, 2026. Notice was posted at the Seymour Town Hall, Township Fire Dept. Station 1- and at www.townofseymour.org under "Agendas".

Board members present were Chair John Ailie, Supervisor Kerry Parker, and Supervisor Ken Schick. Also, present were Road Supervisor John Oxley, Building Inspector Fred Hankel, Clerk/Treasurer Jean Eisold, Deputy Clerk Sarah Smith, and 3 town residents.

Chair John Ailie called the meeting to order at 7:02 p.m. and the Pledge of Allegiance was recited.

MINUTES APPROVAL: Motion from Supervisor Parker to approve the 3/9/2026 Board Meeting minutes. Motion seconded by Supervisor Schick. Motion carried 3-0. Motion from Supervisor Parker to approve the 3/31/26 Special Meeting minutes. Motion seconded by Supervisor Schick. Motion carried 3-0.

GENERAL COMMENTS FROM THE PUBLIC: None

FINANCIAL REPORT: Board reviewed the Income Statement and Balance Sheet (reports attached). Supervisor Parker made a motion to approve the financial reports. Motion seconded by Supervisor Schick. Motion carried 3-0. Will begin using DOJ background checks for non-operator positions and pass on cost to establishments.

ROADS & BUILDINGS SUPERVISOR REPORT: See attached report provided by John Oxley.

BUILDING INSPECTOR REPORT: Building Inspector Fred Hankel reported two new home builds and approximately 18 permits issued year-to-date.

DISCUSSION AND ACTION ITEMS

- A. **ARCHERY/GUN PERMITS:** Supervisor Parker made motion to approve an Archery and Gun Permit for L. Markowski. Motion seconded by Supervisor Schick. Motion carried 3-0.
- B. **CONDITONAL USE PERMIT - TERRA PELOQUIN:** Supervisor Parker made motion to recommend approval of permit to Eau Claire County. Motion seconded by Supervisor Schick. Motion carried 3-0.
- C. **CONDITONAL USE PERMIT - STEVE STORLIE:** Supervisor Parker made motion to recommend approval of permit to Eau Claire County. Motion seconded by Supervisor Schick. Motion carried 3-0.
- D. **RECYCLING PROGRAM 2027 PROPOSED CHANGES- REAGAN WATTS, RECYCLING & SUSTAINABILITY MANAGER:** Reagan Watts and Rod Eslinger presented proposed changes to the County Recycling Program. The presentation included program goals, explanations of proposed changes, anticipated impacts, and a future communication plan. Discussion included the proposed increase to the Special Charge Recycling Fee on property tax bills.
- E. **RURAL INSURANCE:** No update provided. Item will be added to next month's meeting agenda.
- F. **MCKINLEY MULTI-USE PATH UPDATE:** In land acquisition phase.
- G. **HALL REMODEL UPDATE:** Chair Ailie, Supervisor Parker, and Road Supervisor Oxley will meet with River Valley Architects on April 14, 2026, for a design meeting.
- H. **MAILBOX POLICY:** Chair Ailie made motion to increase the reimbursement amount to \$100 for mailboxes damaged by Town road equipment, with receipt required and remove, "A "swing arm" post can be purchased from the Town for a cost of \$25" from the current policy. Motion seconded by Supervisor Parker. Motion carried 3-0.
- I. **FAMILY PICNIC:** Scheduled for August 26, 2026. Schedule face painting from 4:30 to 6:30 p.m. and Balloon Guy from 4:30 – 7:30 p.m. Add to next month's agenda for further planning.
- J. **AYRES ASSOCIATES AGREEMENT:** Supervisor Parker made motion to approve the agreement for 2026. Motion seconded by Supervisor Schick. Motion carried 3-0.

K. RESOLUTION SUPPORTING A COMPREHNSIVE & SUSTAINABLE TRANSPORTATION FUNDING SOLUTION: Supervisor Parker made motion to approve signing and submitting resolution. Motion seconded by Supervisor Schick. Motion carried 3-0.

BOARD MEMBERS COMMUNICATIONS

- A. The next Board Meeting will be on May 11, 2026, at 7:00 p.m.
- B. Rural Mutal
- C. Hall Remodel
- D. Family Picnic

SIGN CHECKS AND FORMS: A/P checks were signed. The Board approved cash disbursements and payroll for March 10, 2026, through April 13, 2026.

ADJOURNMENT: Supervisor Parker mad motion to adjourn meeting. Motion seconded by Supervisor Schick. Motion carried 3-0. Meeting adjourned at 9:07 p.m.

Respectfully submitted by:
Sarah Smith, Deputy Clerk