

AGENDA

SCOTT MUNICIPAL UTILITY (SMU) - MONTHLY COMMISSIONER MEETING

November 10, 2025 5:00 pm

NOTICE IS HEREBY GIVEN that the Commissioners of the Scott Municipal Utility will hold a regular monthly meeting on November 10, 2025 at 5:00 pm at the Town of Scott - Town Hall, 2621 Jody Drive, New Franken, WI 54229.

1. Call to Order/Roll Call
2. Pledge of Allegiance
3. Approve Agenda
4. Approve Minutes of the 10/13/2025 Meeting
5. Public Comment

Specific matters for discussion and possible action by SMU in open session

A. SANITARY

1. Maintenance, Repairs & System Update (Ozone, Bioxide, Lift Stations, Muffin Monster, etc.)
2. Televising Report
3. Maintenance & Service Agreement – Energenecs
4. Abandonment of Lift Station #2 – 4455 Nicolet Dr.

B. WATER

1. Operator's Reports / Maintenance and repair issues
2. DNR Sanitary Survey – Wellhead Protection Ordinance
3. Green Bay Water Utility:
 - a. Maintenance Agreement
4. PRV Contract/Installation Progress

C. STORMWATER

1. Drainage Issues (Hackberry Rd., Champeau Rd.)
2. Stormwater Pond Warranty
3. Wequiock Creek Flood Study
4. Culvert Inventory and Replacement

D. SMU Reports

1. Updating SMU related Maps, Reports, and Recorded Documents
2. Sewer/ Water Lateral Requests

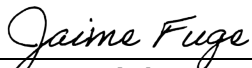
E. Communications

F. Clerk/Treasurer Report on Receipts/Disbursements/Payment of Bills/Loan Activity and Bank Balances

G. Future Agenda Items and Next Meeting Date.

H. Adjournment.

Any person wishing to attend who requires special accommodations should contact the Town Clerk at 406-9380 by 10:00 a.m. November 7, 2025 so that arrangements can be made. It is possible that members of and possibly a quorum of members of other governing bodies of the Town may attend the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice. An updated agenda may be posted 24 hours before meeting time.



Jaime Fuge, Clerk/Treasurer for President Al Herrman