TAKE NOTICE the Town Board and
Plan Commission will meet in open
session at the
Randall Town Hall
34530 Bassett Road, Bassett, WI on
Monday November 23, 2026, at 6:00 p.m.

Amended Agenda

1. Meeting called to order
2. Pledge of Allegiance
3. Approval of Minutes of October 28, 2026, Town Board meeting.
4. Reports

   a. Committees and reports from the floor
   b. Clerk
   c. Treasurer
   d. Supervisors

      Horbach: *Town Hall Maintenance, Office Personnel, Town Sign, Website & Social Media, Water Patrol*
      Bailitz: *DNR & Bayview Launches, Plan Commission, Town Property Snow Removal*
      Hughes: *Community Events, Plan Commission, Road Commissioner, Piers*
      Soderman: All Parks, *Garbage & Recycling,* Cemetery, Root Pike Win Liaison, Community Library, Town Property Maintenance

5. Chairperson

   Nordigian: *Fire Department Liaison, Intergovernmental Relations, Public Safety, District of Powers Lake Representative*

6. Citizen Comments

Please be advised per WI State Statute 19.84(2), the Town Board may receive information from the Public. It is the policy of this municipality that there will be a three (3) minute time-period, per person, with a possible extension per the Chairperson discretion. Be further advised after the public comments are completed, there will be no comments or questions from the Town Board regarding the comments made, nor will there be any action taken by the Town Board under Citizen Comments.

7. **Business:**

Plan Commission item(s)

   a. **None**

Town Board item(s):

a. Presentation from Tim Popanda & Brian Filiatreault on Garbage Consortium. Discussion, consideration and action if any.

b. 2027 Fire Department Personnel. Discussion, consideration and action if any.

c. Vacant Supervisor#2 position. Discussion, consideration and action if any.

d. Municipal pier permit for Lakeside piers (extension to 160 ft, cost is $750 to apply)

e. Motion to Approve the Operator License for Dawn M. Beach. Discussion, Consideration, and action if any.

8. Bills
9. Adjourn

The Town Board reserves the right to take agenda items out of sequence.

Any person who has a qualifying disability as defined by the Americans with Disability Act that requires the meeting or materials to be in an accessible location or format, may contact the Town Clerk/Treasurer at (262)877-2164 for accommodations. Requests for accommodations for meetings should be made at least 3 business days in advance of the meeting. Every effort will be made to arrange accommodations for all meetings.

There may be a quorum of other Committees of the Town of Randall present for the purpose of collecting information only.

Agenda sent: Mark Nordigian, Julie Horbach, George Bailitz, Sue Hughes, David Soderman, Kenosha News, Westosha Report, West of the I, and subscription list. Posted: www.townofrandall.com, Randall Town Hall, Randall Consolidated School