

Town of Pound - Monthly Town Board Meeting

Town of Pound Hall

W8484 County B, Coleman WI

6:00 PM

March 10, 2026

AGENDA

ROLL CALL Chairman: Curt Tisler Supervisors: Dave Pellman, Mike Zeitler, Jeff Nowak, Jeff Patenaude, Clerk: Jessica Olson Treasurer: Janelle Rymer, Zoning Ad., Tom Rich Building Inspector, Jane Meissner, Assessor, Jerry Pillath County Board: Dave Podoski, Sonny Graese, Connie Seefeldt

- **Pledge of Allegiance**
- **Verify Open Meeting Notices have been Posted**
- **Adoption of Agenda** – Motion to accept as presented and/or amended
- **Approval of Minutes** – Motion to accept February 10, 2026 Town Board Meeting Minutes as presented and/or amended
- **Treasurer** – Approval of Financial Statement – Motion to accept as presented and/or amended
- **Clerk – Approval of Vouchers** – Motion to accept as presented and/or amended
- **Approval of Building Permits -- Motion(s) to accept as presented and/or amended**
 - **Zoning Administrator's Report** and/or Building Inspector's Report

Public Comments on Agenda Items (Time limited to 5 minutes per individual)
Marinette County Board Report (Discussion Only)

Business Issues (Roads):

1. Update on 9th Road project
 - a. Construction contract award for Phase 2 of the N 9th Road project
 - b. Public Information Meeting to be held April 23, 2026 at 6:30pm
2. Discuss and consider 8th Road or 23rd Road for ARIP
3. Approve 2026 Loadout agreement with Northeast Asphalt
4. 2027 Bridge Aid
5. Road weight restrictions will go into effect at noon on March 13, 2026
6. Non-Metallic Mining Reclamation Plan - Risner/Zeitler, 3rd Road

Business Issues:

1. .gov emails – assign users and account names
2. Update on Renewable Energy Cohort – Solar & Wind Farms
3. Report on Local Small Structures Improvement Program (LSSIP)
4. New pickup truck

Project/Committee Updates:

- **Election**
 - Spring General Election will be April 7, 2026
 - (2) Town Supervisors positions are up for re-election
- **Next agenda items - Next Town Board Meeting is April 14, 2026 at 6:00 pm**
- **Motion to adjourn**

**DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON ALL ITEMS
POSTED March 4, 2026**