

# **Town of Pound - Monthly Town Board Meeting**

**Town of Pound Hall  
W8484 County B, Coleman WI  
6:00 PM  
January 13, 2026**

## **AGENDA**

**ROLL CALL** Chairman: Curt Tisler Supervisors: Dave Pellman, Mike Zeitler, Jeff Nowak, Jeff Patenaude, Clerk: Jessica Olson Treasurer: Janelle Rymer, Zoning Ad., Tom Rich Building Inspector, Jane Meissner, Assessor, Jerry Pillath County Board: Dave Podoski, Sonny Graese, Connie Seefeldt

- **Pledge of Allegiance**
- **Verify Open Meeting Notices have been Posted**
- **Adoption of Agenda** – Motion to accept as presented and/or amended
- **Approval of Minutes** – Motion to accept December 9, 2025 Town Board Meeting Minutes as presented and/or amended
- **Treasurer** – Approval of Financial Statement – Motion to accept as presented and/or amended
- **Clerk – Approval of Vouchers** – Motion to accept as presented and/or amended
- **Approval of Building Permits -- Motion(s) to accept as presented and/or amended**
  - **Zoning Administrator's Report** and/or Building Inspector's Report

**Public Comments on Agenda Items (Time limited to 5 minutes per individual)**  
**Marinette County Board Report (Discussion Only)**

### **Business Issues (Roads):**

1. Road updates

### **Business Issues:**

1. Review & approve 2026 quote from Northern Lake Services
2. Land Rental agreement

### **Project/Committee Updates:**

- **Election**
  - Spring General Election will be April 7, 2026
  - (2) Town Supervisors positions are up for re-election
- **Next agenda items - Next Town Board Meeting is February 10, 2026 at 6:00 pm**
- **Motion to adjourn**

**DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON ALL ITEMS  
POSTED January 7, 2026**