

**Town of Pound - Monthly Town Board Meeting**  
**Town of Pound Hall**  
**W8484 County B, Coleman WI**  
**6:00 PM**  
**October 14, 2025**

**AGENDA**

**ROLL CALL** Chairman: Curt Tisler Supervisors: Dave Pellman, Mike Zeitler, Jeff Nowak, Jeff Patenaude, Clerk: Jessica Olson Treasurer: Janelle Rymer, Zoning Ad., Tom Rich Building Inspector, Jane Meissner, Assessor, Jerry Pillath County Board: Dave Podoski, Sonny Graese, Connie Seefeldt

- **Pledge of Allegiance**
- **Verify Open Meeting Notices have been Posted**
- **Adoption of Agenda** – Motion to accept as presented and/or amended
- **Approval of Minutes** – Motion to accept September 9, 2025 Town Board Meeting Minutes as presented and/or amended
- **Treasurer** – Approval of Financial Statement – Motion to accept as presented and/or amended
- **Clerk – Approval of Vouchers** – Motion to accept as presented and/or amended
- **Approval of Building Permits -- Motion(s) to accept as presented and/or amended**
  - **Zoning Administrator's Report** and/or Building Inspector's Report
- **Assessor's Report**
  - BOR was completed September 25, 2025

**Public Comments on Agenda Items (Time limited to 5 minutes per individual)**  
**Marinette County Board Report (Discussion Only)**

**Business Issues (Roads):**

1. Update on Railroad Crossings
2. Review and Approve Payment Application #2 for the 9<sup>th</sup> Road project

**Business Issues:**

1. Adoption of Responsible Unit Recycling Ordinance, #2025-02
2. Update on .gov emails
3. Discuss Land Rental for 2026
4. Smart Growth grant
5. Motion to enter in closed session under Wis Stat 19.85 (1)(c) for considering employment, promotion, compensation, or performance evaluations. (Employee wages and benefits)
6. Motion to re-convene in open session and announce any action taken in closed session

**Project/Committee Updates:**

- **Park**
  - Update on Montana Lake project
- **Budget Committee**
  - Presentation of 2026 Preliminary Budget
  - Budget Public Hearing scheduled for November 4, 2025 at 6pm
- **Next agenda items - Next Town Board Meeting is November 11, 2025 at 6:00 pm**
- **Motion to adjourn**

**DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON ALL ITEMS**  
**POSTED October 6, 2025**