

# Town of Pound - Monthly Town Board Meeting

Town of Pound Hall  
W8484 County B, Coleman WI

**6:00 PM**

**March 11, 2025**

## AGENDA

**ROLL CALL** Chairman: Curt Tisler Supervisors: Dave Pellman, Mike Zeitler, Jeff Nowak, Ron Soletske, Clerk: Jessica Olson Treasurer: Janelle Rymer, Zoning Ad., Tom Rich Building Inspector, Jane Meissner, Assessor, Jerry Pillath County Board: Dave Podoski, Sonny Graese, Connie Seefeldt

- **Pledge of Allegiance**
- **Verify Open Meeting Notices have been Posted**
- **Adoption of Agenda** – Motion to accept as presented and/or amended
- **Approval of Minutes** – Motion to accept February 11, 2025 Town Board Meeting Minutes as presented and/or amended
- **Treasurer** – Approval of Financial Statement – Motion to accept as presented and/or amended
- **Clerk – Approval of Vouchers** – Motion to accept as presented and/or amended
- **Approval of Licenses** – Temporary License for Knights of Columbus and Operator License for Dick Steiner
- **Approval of Building Permits -- Motion(s) to accept as presented and/or amended**
  - **Zoning Administrator's Report** and/or Building Inspector's Report

**Public Comments on Agenda Items (Time limited to 5 minutes per individual)**  
**Marinette County Board Report (Discussion Only)**

### Business Issues:

1. Review Employee Handbook
  - a. Section 5.1 – Vacation
  - b. Section 5.12 – Comp Time & Flex Time
2. Comprehensive Plan Review
3. Review and approve CSM – Stoll

### Business Issues (Roads):

1. Update on 9<sup>th</sup> Road project
2. Bridge Aid Memo
3. WTA Road Maintenance Training
4. Road weight restrictions

### Project/Committee Updates:

- **Park**
- **Recycle Center**
- **Election Committee**
  - Spring Primary Election was held on February 18, 2025
  - Spring General Election will be April 1, 2025
- **Next agenda items - Next Meeting April 8, 2025 at 6:00 pm**
- **Motion to adjourn**

**DISCUSSION AND POSSIBLE ACTION TO BE TAKEN ON ALL ITEMS**  
**POSTED March 3, 2025**