Board of Selectmen Meeting
Town Hall Meeting Room, 3 East Main Road
Monday, November 23, 2026 @ 6:00 P.M.

Item 1: Call to order:

Item 2: Selectboard Roll Call:

Item 3: State Recording status

Item 4: Pledge of Allegiance to the Flag:

Item 5: Review and Approve BOS Meeting Minutes for 11/9/2026 and Finance Committee/Board of Selectmen joint meeting April 28, 2026:

Item 6: Update from Departments:

Item 7: 6:30 p.m. Interview Heather Brooks for position on the ADA Advisory committee and possible vote to appoint:

Item 8: 6:40 p.m. Interview Doug Haskins for position on the ADA Advisory committee and possible vote to appoint:

Item9: 6:50 p.m. Interview Karina Hamalainen for position as the Recording Secretary:

Item 10: Discuss and vote on request from Marc Grenier for approval of Chapter 20 section 268 A, conflict of interest law allowing a municipal employee to have more than one position:

Item 11: Discuss and vote on FY25 Financial Statements of the Town of Peru's Auditor's Report (Roselli, Clark and Associates):

Item 12: Review and discuss correspondence and request received from Police Chief regarding status of agreement for shared Police Chief Services and vote to act upon same:

Item 13: Review and Approve accounts payable, Treasury Warrants, Payroll warrants:

Item 14: Public Input:

Item 15: Adjourn:

The list of matters are those reasonably anticipated by the Board which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by Law.

Edward Munch Jr

Edward Munch, Jr. Chairman
Official posting: Peru Town website: www.townofperuma.com

Posted 11/17/2026 @ 6:20pm
Kim Leach , Town Clerk