

\*\*\*\*\* OPEN TO THE PUBLIC \*\*\*\*\*

TOWN OF PERU

FINANCE COMMITTEE / BOARD OF SELECTMEN JOINT MEETING

TOWN HALL MEETING ROOM (GYMNASIUM)

3 East Main Road, Peru, MA 01235

Tuesday, April 14, 2026 @ 6:00 PM

### MEETING AGENDA

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. State recording status
5. Review and approve Finance Committee meeting minutes from April 1, 2026.
6. Review, discuss and possible vote on FY27 Budget line items.
7. Review, discuss and possible vote on any FY26 Requests to Transfer Funds.
8. Public Input
9. Adjourn

The list of matters are those reasonably anticipated by the Committee Chair which may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Official posting location is Town of Peru Website: [www.townofperuma.com](http://www.townofperuma.com)

Respectfully Submitted,

Bruce W. Cullett, Chairman  
Peru Finance Committee

Posted 4-9-2026 @ 1:35pm  
Kim Leach , Town Clerk