

# **PERU BOARD OF ASSESSORS**

## **AGENDA**

**PERU TOWN HALL**

**3 E. MAIN ROAD, PERU, MA**

**Monday,**

**July 28, 2025**

**5:30 PM**

- Call to Order
- Roll Call
- Review the 7/14/2025 Minutes of Meeting
- Review and approve/deny motor vehicle abatements received.
- Continue to work on inputting occupancy codes and house numbers on all properties in town
- Appointment made with taxpayers to reinspect and measure their home
- Sign Motor Vehicle Commitment # 5 for 2025
- Adjourn

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### **SUSAN KOZIARA**

The List of Matters are those reasonably anticipated by the Board which may be discussed, and other items not listed may also be brought up for discussion to the extent permitted by Law.