

# **PERU BOARD OF ASSESSORS**

## **AGENDA**

**PERU TOWN HALL  
3 E. MAIN ROAD, PERU, MA**

**Monday,  
March 24, 2025  
5:30 PM**

- Call to Order
- Roll Call
- Review the 3/17/2025 Minutes of Meeting
- Review and approve/deny motor vehicle abatements received.
- Sign Motor Vehicle Commitment #7 for 2024 and #1 for 2025.
- Get together documents for DOR rep Paula King for review
- Adjourn

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**SUSAN KOZIARA**

The List of Matters are those reasonably anticipated by the Board which may be discussed, and other items not listed may also be brought up for discussion to the extent permitted by Law.

Official posting: Peru Town website: [www.townofperuma.com](http://www.townofperuma.com)

Posted March 18, 2025 @ 6:45 pm

Kim Leach  
Town Clerk