

**ORDER OF BUSINESS
COMMONWEALTH OF MASSACHUSETTS
Berkshire, ss**

To either of the Constables of the Town of Peru, in said County.

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Peru, qualified to vote in Town affairs, to meet in the Town Hall Meeting Room, 3 East Main Road Peru, MA for an Special Town Meeting on April 21, 2025 at 6:00 p.m., then and there to take action on the following articles, namely:

Article 1: To choose a Moderator for the Special Town Meeting if the elected Moderator is absent.

Article 2: To see if the Town will vote to Transfer from Free Cash the sum of \$41,545.70 to fund the Vocational Transportation account for the remainder of the year or take any other action relative thereto.

Article 3: To see if the Town will vote to transfer from Free Cash the sum of \$1,635.15 to the Utilities Account to pay Eversource invoices received in FY25 or take any other action relative thereto.

Eversource

1. # 7200-251-5574, FY24/ April invoice \$299.91
2. # 7200-045-0204, FY24 / April invoice \$576.54
3. #7200-0450204 old account # 5413-777-1002, FY24 December Invoice \$504.37
4. #7200-074-3210, FY24 June invoice \$170.68
5. #7200-171-2263, FY25/ August invoice \$83.65

ATTEST:

This is a true copy.

Kim Leach
Town Clerk

Certified: Kim Leach 4-5. 2025

You are directed to serve this warrant with your doing thereon to the Town Clerk or the Board of Selectmen at the time and place of said meeting.

Given under our hands this day of MARCH 31, 2025.

BOARD OF SELECTMEN


Verne Leach, Chairman


Samuel Haupt, Member


Edward Munch Jr. Member

I have served this Warrant as directed above.

Places of Posting: Bulletin Board/Town Hall/Transfer Station/Library/Community Center/Website: Townofperuma.com

ATTEST:


Constable

4/5/25 Date

12:15 P.M. Time

Posted: 4/5/25, 2025