

**TOWN OF PERU BERKSHIRE COUNTY, MASSACHUSETTS
ANNUAL TOWN LOCAL ELECTION**

Berkshire, ss
To the either of the Constables of the Town of Peru in said County.

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby required and directed to notify and warn the inhabitants of the Town of Peru, qualified to vote in elections to vote at.

**Peru Community Center - 3 East Main Road - Peru, MA
Ward 0 / Precinct 1 Saturday, June 14, 2025, from 10:00 A.M. to 4:00 P.M**


to cast their votes in the **ANNUAL TOWN ELECTION** for the election of candidates for the following offices.

- | | |
|--|--|
| (1) SELECT BOARD - 3 YEAR TERM | (1) PLANNING BOARD - 5 YEAR TERM |
| (1) BOARD OF HEALTH - 3 YEAR TERM | (1) FINANCE COMMITTEE - 3 YEAR TERM |
| (1) CONSTABLE - 2 YEAR TERM | (1) MODERATOR - 1 YEAR TERM |

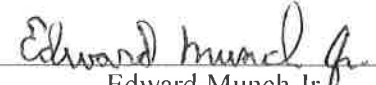
And you are directed to serve this Warrant by posting attested copies thereof at five suitable places seven days at least before the time of holding said election. Hereof, fail not, and make do returns of this Warrant with your doings thereon to the Town Clerk at the time and place of said voting.

GIVEN UNDER OUR HANDS 19th DAY OF MAY IN THE YEAR TWO THOUSAND TWENTY-FIVE

SELECT BOARD OF PERU




Verne L Leach



Edward Munch Jr.



Samuel P. Haupt

A true copy, ATTEST: 


Kim A Leach TOWN CLERK

Return of Service; By virtue of the within Warrant, I have served the same posting in at least five public places attested copies thereof, seven days at least before the time of holding said election.

ATTEST: 

Constable of Peru

Date 5-28-25 Time: 10:33 AM



Constable Print

Place of Posting: Peru Town Hall (inside/outside) Bulletin Boards, Peru Community Center, Peru Library, Peru Transfer Station, and Town of Peru Website: www.townofperuma.com