

**AGENDA**  
**Village of Palmyra**  
**REGULAR VILLAGE BOARD MEETING**  
**Monday March 3, 2025**  
**Village Hall**  
**100 W. Taft Street**  
**6:00 P.M.**

**Call to Order – 6:00 p.m.**

**Roll Call**

**Pledge of Allegiance**

**Communications**

**Monthly Reports:** Public Works, Public Safety, Recreation Dept., Library, and Clerk/Treasurer

(These reports are from Staff to Board members. No item in the reports shall be discussed or acted on by Board members unless it is specifically noted on the agenda that discussion may occur and/or action may be taken on that item. If the Board wishes to discuss an item in the reports, the Board will direct that item to be placed on the next Board agenda.)

**Public Forum:** Citizen's statements should be limited to three (3) minutes per subject. Although the public may speak on any item that is not included on this agenda as a 'Public Hearing or Forum', the Board may not respond or discuss the issue brought forward at this time. In accordance with open meeting laws, the council must notice an item on the agenda to allow discussion on that matter. Your comments will be considered and may be placed on a future agenda for further discussion.

1. **Consent Agenda:** *All items listed are considered routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent agenda and be considered on the regular agenda.*

A. Approval of the following minutes: Feb. 17, 2025 Committee of the Whole meeting and Feb. 26, 2025 Public Works Committee meeting.

2. **Building Permits:**

3. **New Business**

***Discussion and Possible Action on the Following Items***

- A. Bills Totaling \$369,368.81
- B. Discussion/possible action on the draft agreement with Lower Spring Lake Management District for weed harvester staff and weed harvesting equipment.
- C. Quotes for the beach house roof repair.
- D. Letter of endorsement for Bertram Communications LLC's application for BEAD funding.
- E. Informational letter to residents regarding the April 1<sup>st</sup> referendum for Police, Fire, EMS.
- F. Discussion/possible action on appointment of a Village Board member for the Jefferson County EMS Working Group.

**Adjournment**

This is the agenda for the 3/03/25 Village Board meeting as of Feb. 27, 2025 and is subject to modification prior to said meeting pursuant to the Wisconsin Open Meetings Law. For additional information: Phone 262-495-8316. Please be advised that agenda items may be taken in an order other than that which appears here, and that the Village Board may choose to take action on any item listed on this agenda except topics brought up under department reports, committee reports and public input. It is possible that members of, and possibly a quorum of, other governmental bodies of the Village

may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to in the above notice.

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**Requests from persons with disabilities who need assistance to participate in this meeting should be made to the Village Clerk's office with as much advance notice as possible by contacting 262-495-8316.**

Laurie Mueller: Village Clerk/Treasurer