



## Town of Oregon

1138 Union Road, Oregon, WI 53575

Phone: (608) 835-3200 [townoforegonwi.gov](http://townoforegonwi.gov)

| MEETING            | DATE                 | TIME    | LOCATION                                                |
|--------------------|----------------------|---------|---------------------------------------------------------|
| Town Board Regular | Monday, May 18, 2026 | 9:00 AM | Oregon Town Hall<br>1138 Union Road<br>Oregon, WI 53575 |

### Administrative

1. Call to Order
2. Roll Call
3. Approval of Minutes

### Action/Discussion Items

4. Closed session pursuant to Wis. Stat. § 19.85(1)(g) - Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. Bicentennial Park and adjacent Property.
5. Reconvene in open session for possible action on item(s) discussed in closed session.
6. Discussion and Possible Action Re: Purchase Oregon Area Fire EMS District (OAFED) pumper truck
7. Discussion and Possible Action re: Review Renewal of Rural Mutual Insurance Company Businessowners Policy (7/12/2026)

### Communications

8. Board Communication

### Adjournment

9. Adjournment

**NOTE:** Any item listed on the agenda is subject to discussion and action.

**Public Notice:** Agendas are posted in the following locations: the Town Hall bulletin board & Town [website](#).  
**Special Accommodations:** Requests from persons with disabilities who need assistance to participate in this meeting should be made to the clerk's office at 608-835-3200 with at least three business days advance notice.

**Possible Quorum:** A quorum of members of other town governmental bodies may be present at this meeting for the purpose of gathering information and possible discussion. Unless noted, no official action by other town governmental bodies will be taken.

**Posted:** 5/1526

5/17/2026

To the Oregon Town Board:

I understand that the Board is meeting on Monday to discuss issues relating to Bicentennial Park and the adjacent landowner's property regarding the clearing of land that has occurred during the past 7-10 days.

The recent phone conversation I had with Supervisor Arlan Kay while I was on vacation last week camping in Indiana was very general in nature. Since I am back now, I am providing a more detailed and reflective narrative for your consideration. No Board member or landowner has requested/suggested/hinted/implied that I should prepare this document. I feel it is important to ensure that the facts pertaining to the discussions regarding, and activities along, the border of Bicentennial Park are fully explained in detail.

When I met with the adjacent landowner to both walk and discuss the apparent property line with Bicentennial Park, there were a great many dead trees, some 50-60 feet tall. Some of those dead trees were fully on the ground, some of the dead trees were leaning against other trees, and some were still standing but dead. A significant number of dead trees were originally on the adjacent property owner's property but had fallen across on Bicentennial Park land; and a significant number of dead trees were originally on Park property, but had fallen onto the adjacent landowner's land. Additionally, a large number of the flora visually present along both sides of the property line consisted primarily of invasive honeysuckle, garlic mustard, buckthorn and multiflora rose and were deemed not worthy of conservation.

The adjacent property owner requested permission to clear dead and downed trees on both sides of the property line (given that trees had fallen in both directions across the property line). I granted that permission to the adjacent landowner. These types of decisionmaking approvals occur on a regular recurring basis in the five parks which I steward, whether relating to the Mountain Biking event scheduled for May 30th at Town Park, the installation of erosion bars by an Eagle project throughout the trails of Bicentennial Park, the use of Kennedy Park by the Tuggers Association, or the construction currently underway of the 400 square foot wood and metal-roofed Park Shelter via an Eagle project at Town Park. While no specific property measurements were made delineating such an area to be deemed acceptable on both sides of the Bicentennial Park/adjacent landowner property line, it was generally assumed that the extent of the clearing would be considered equivalent to the tallest trees falling across property lines. Additionally, since I had personally observed the adjacent landowner seeding the first cleared area in late Fall, I also felt all but certain that any newly cleared areas would be reseeded as was done previously.

One other note: In mid-January I sent separate messages to both Board Chair Carl Walser and Supervisor Tim LeBrun (as the closest Board member to Bicentennial Park) to offer/request/invite each of them to meet with me at the Park at their convenience to walk the property line(s) in question and visually get a feel for any issues that may be present. Each elected to defer to spring. Following up in early April, I again sent out an offer/request/invite to each of them to meet at Bicentennial Park to walk the property lines. Both deferred again at that point for differing reasons.

As the Town Representative who has had multiple contacts with the adjacent landowner, I hope you find this information helpful in determining any appropriate actions under consideration by the Board.



David Frankson  
Chair, Town of Oregon Parks Committee

---

**Re: Fw: Bicentennial Park**

---

**From** David Frankson <david.e.frankson@gmail.com>

**Date** Sun 5/17/2026 10:49 PM

**To** Jennifer Hanson <jhanson@townoforegonwi.gov>

**Cc** Carl Walser <cwalser@townoforegonwi.gov>

Jennifer,

Re: Bicentennial Park and Adjacent Landowner Parcel Numbers 050924181406 and 050924189506

After my family gathering concluded today at about 7:30pm, I went over to Bicentennial Park to survey the situation with the most recent cleared area, the park, and the adjacent property borders.

These are the measurements that I calculated on site: From County Highway MM, I estimated that the very farthest and largest cleared location was 225' from the edge of the road as it went by the south side of the existing house. For this purpose, I measured a straight line from the road edge past the south side of the house to the farthest area on the west side of the property that was cleared.

Using DCImaps and utilizing the measuring function software on Dane County's website Access Dane, for a line on the same south side of the house, the distance from the road edge to the western edge of the large triangular piece owned by the adjacent landowner is 124'. Measuring from the road edge to the western edge of the small triangular piece owned by the adjacent landowner using the same Dane County software is 140' (since the small triangular piece adds on to the western side of the large triangular piece).

As mentioned in my memo to the Board, the permission granted to the adjacent landowner for clearing on both sides of the property line did not have a specific numerical footage outlined, but was assumed to be plus or minus the tallest trees on either side which would be approximately 60' on either side of the property line.

If one took the 140' distance above (road edge to small triangular lot line adjacent to Bicentennial Park) and added 60' to it (the assumed permission granted), the total allowable distance would be 200' compared to the 225' of estimated distance (above) from the road edge to the largest clearing farthest from the road. Utilizing those numbers, it appears that the adjacent landowner may have exceeded the assumed estimated allowance for land clearing on either side of the property boundary by a little more than 10%\* at the point where the land clearing was farthest from the road edge (225' versus 200').

I only measured one straight line to delineate what I considered would be the worst case scenario where the land clearing by the adjacent landowner may have exceeded what was discussed and approved previously in the most potentially egregious example possible. I did not calculate on site or with DCIMap any other potential multiple points on the properties to see whether at those points the land cleared was less, equal to, or more

than the agreed upon criteria. Based on my evaluation of the property on site and the land dimensions on Access Dane, I think it would be highly likely that any other land clearing measurement overages would be less than the example calculated above.

Given that the property lines may not have had clear and easily visually identifiable delineations all along the boundaries and that the approved clearing involved heavy equipment and a significant number of downed or widowmaker trees (see the accumulated burn pile currently at the site; note that all of the material from the first clearing that was done last fall was completely burned last fall), and that the approval granted was on an approximate basis based on good faith representations by the adjacent landowner and that the potential maximum overage is in the 10-12% range, I feel comfortable that the adjacent landowner has substantially complied with our agreement regarding the extent of land clearing allowed and that there is no substantial negative impact to Bicentennial Park property.

Dave Frankson  
Chair, Town of Oregon Parks Committee

\*(More precisely, 11.11% if using the total distance as the denominator; 12.5% if using the estimated allowable distance as the denominator)

On Sun, May 17, 2026 at 4:51 PM Jennifer Hanson <[jhanson@townoforegonwi.gov](mailto:jhanson@townoforegonwi.gov)> wrote:  
Hi Dave,

Thank you for the memo. I am unsure if Carl received so I am forwarding him a copy. The town attorney is going to be present tomorrow and before the board decides a path forward it should be asked if you were able to view the park since returning? Is the cleared park property consistent with your agreement with the landowner? It does seem like perhaps there are differing opinions on what was approved to be cleared and what was cleared.

Thank you,  
Jennifer

Get [Outlook for iOS](#)

---

**From:** David Frankson <[david.e.frankson@gmail.com](mailto:david.e.frankson@gmail.com)>  
**Sent:** Sunday, May 17, 2026 12:41:38 PM  
**To:** Jennifer Hanson <[jhanson@townoforegonwi.gov](mailto:jhanson@townoforegonwi.gov)>  
**Cc:** Diane Packett <[dlpacket@gmail.com](mailto:dlpacket@gmail.com)>; Arlan Kay <[akay@townoforegonwi.gov](mailto:akay@townoforegonwi.gov)>; Steve Jernegan <[SJernegan@townoforegonwi.gov](mailto:SJernegan@townoforegonwi.gov)>; Stephanie Goth <[sgoth@townoforegonwi.gov](mailto:sgoth@townoforegonwi.gov)>; Abel Schultz <[aschultz@town.oregon.wi.us](mailto:aschultz@town.oregon.wi.us)>; Ryan Zurfluh <[rzurfluh@town.oregon.wi.us](mailto:rzurfluh@town.oregon.wi.us)>  
**Subject:** Re: Bicentennial Park

Jennifer,

Now that I am back in town, I have prepared a more detailed accounting of the conversation(s) that have taken place previously in regard to Bicentennial Park and the

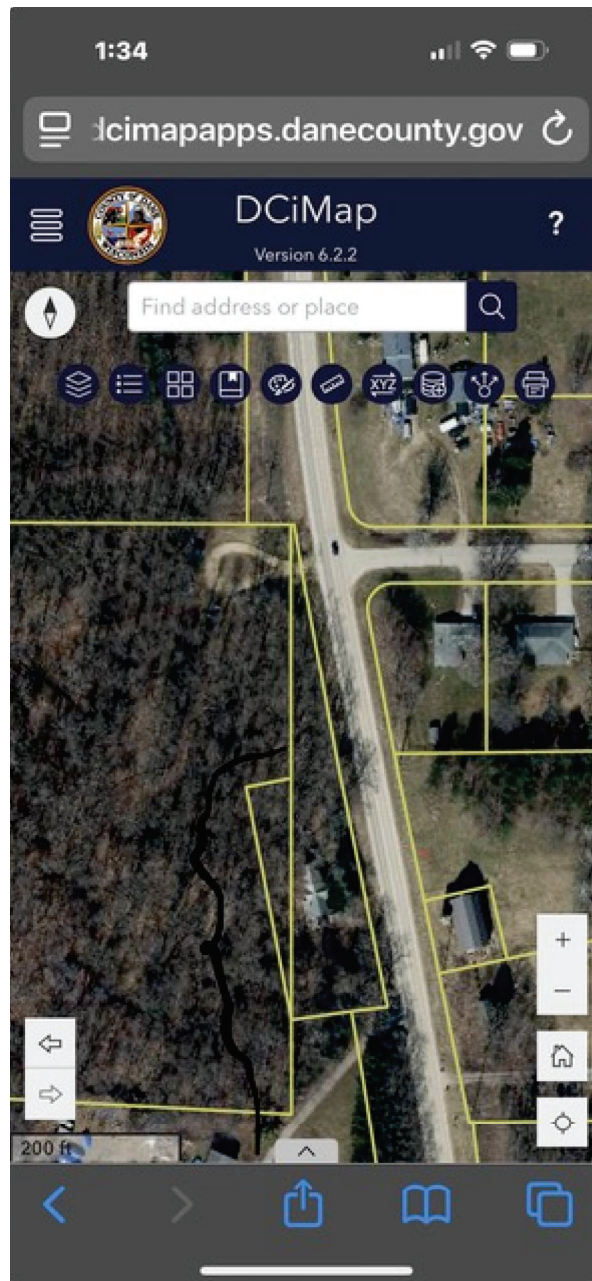




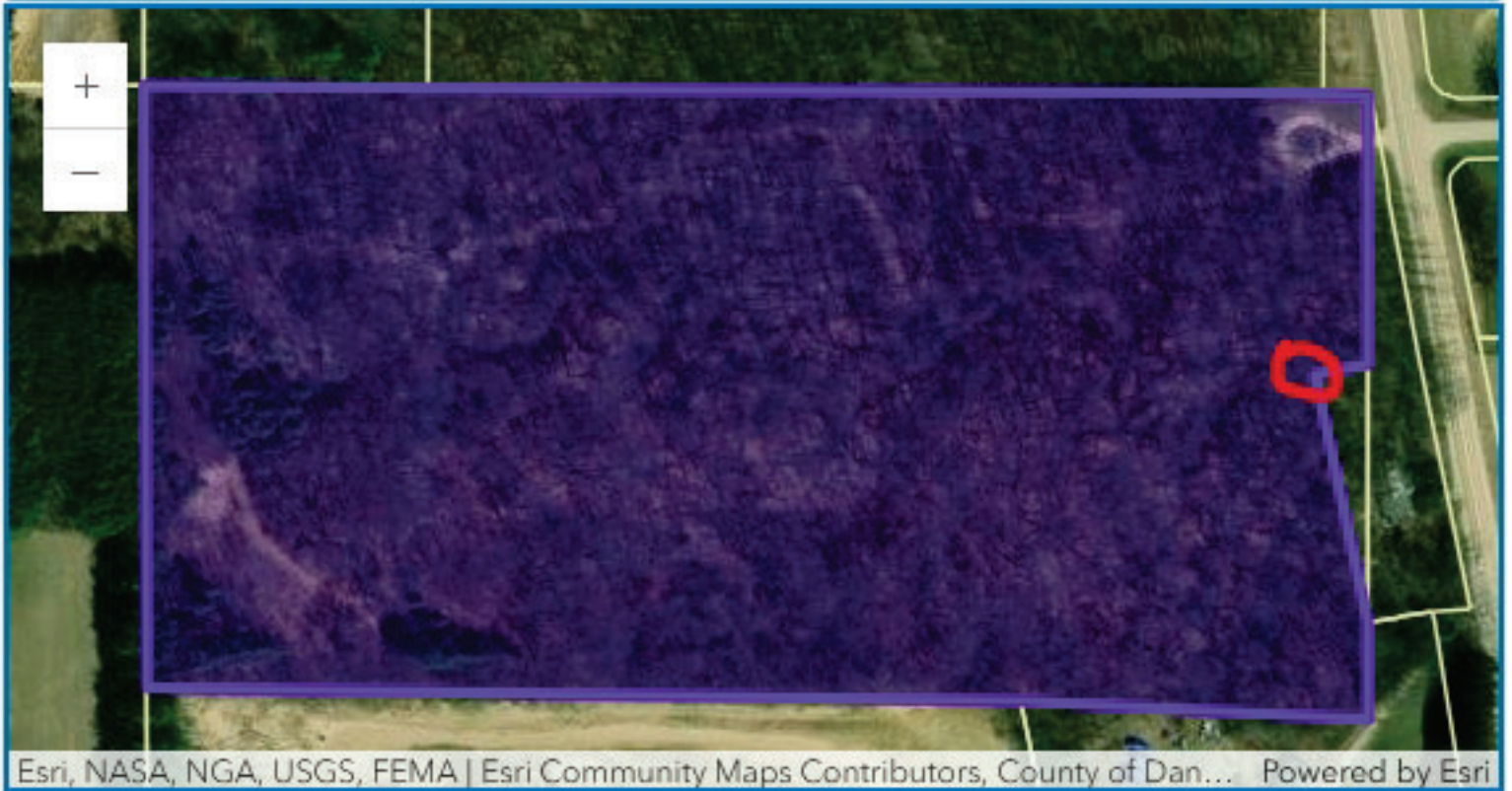








## Parcel Maps



**DCiMap**

**Google Map**

**Bing Map**

---

## Reynolds property

---

**From** Arlan Kay <akay@townoforegonwi.gov>

**Date** Wed 5/13/2026 1:13 PM

**To** Carl Walser <cwalser@townoforegonwi.gov>; Jennifer Hanson <jhanson@townoforegonwi.gov>; Tim LeBrun <tlebrun@townoforegonwi.gov>; Steve Jernegan <SJernegan@townoforegonwi.gov>

To ALL,

Tim and I met Jesse Straubhaar at the Reynolds property to discuss options.

While walking the site, we saw he has done a lot of work clearing the site and cleaning up rubbish. The house is now quite visible from the road. What is of concern is that he has cleared a lot of park land, in the process. We estimate he has cleared over 100 into the park. It is a lot of bare exposed dirt with no erosion control measures in place for the entire area.

He feels the property is worth at least \$200,000 which we told him was not something the Town would do. This also raises the concern that any potential buyer may look at the cleared Parkland and think it is part of the parcel he is trying to sell. The boundaries of the property should be clearly defined.

We restated the Town's offer to provide the survey and legal work to finish the title work and transfer of lands that was agreed to but not fully completed 50 years ago. This would create a CSM for a rectangular lot of 110' x 274' and finish the transfer of the triangular parcel to become part of the Bicentennial Park.

We made it clear to him the triangular parcel near the entry was part of a land swap 50 years ago and we need to clear up the clouded title. We may need to check with the Town Attorney if we need to notify the Title company that we have a claim on that parcel.

We did not dwell on the fact that he has trespassed onto the Town Park lands and removed trees, brush and ground cover. I am composing a letter/email to him that will ask him to stop work on the Park property and minimally reseed the ground with appropriate vegetation. I will run the letter past you prior to sending to determine if we need to run this by legal. Tim has taken photos of the site.

Arlan Kay

---

**Conversation with Dave Frankson**

---

**From** Arlan Kay <akay@townoforegonwi.gov>

**Date** Wed 5/13/2026 6:13 PM

**To** Jennifer Hanson <jhanson@townoforegonwi.gov>; Tim LeBrun <tlebrun@townoforegonwi.gov>

Talked to Dave Frankson this afternoon. Verified some of his conversations with Jesse Straubraar.

- Last Fall Dave told Jesse it was okay to clean up the triangle in front of the Park last Fall. It was Dave's understanding at th time this was part of the Reynolds property. Jesse did and planted grass which is growing nicely.
- Dave also said he told Jesse he could cross the property line into the Park a few feet to clean up the old fence line along the rear of the property. Not go back the 100 +/- feet that in fact happened. There is a green steel post with a yellow top that is the NW corner of the rectangular lot. (See Tim LeBrun's photos)

I asked Dave if there was a policy or listing of desirable plants to put into the disturbed and bare land at the rear of the lot. This is at least a half acre of disturbed Bicentennial Park land. He indicated Diane Packett (SP) of the Parks Committee did an inventory of plant in the Park and might have a list of what plants need to be seeded into the disturbed area.

Arlan Kay



---

## Rough area of cleared lands

---

**From** Arlan Kay <akay@townoforegonwi.gov>

**Date** Thu 5/14/2026 4:08 PM

**To** Carl Walser <cwalser@townoforegonwi.gov>; Jennifer Hanson <jhanson@townoforegonwi.gov>

Carl & Jennifer,

I drew a line showing what I remember is the approximate outline of the land Jesse cleared. This needs to be verified, but it is a larger area than I thought as it goes further South and up to the neighbor's ground. This could be more than an acre of land. This needs to be documented.

Arlan Kay



---

## Bicentennial Park

---

**From** Arlan Kay <akay@townoforegonwi.gov>

**Date** Thu 5/14/2026 4:29 PM

**To** jessestraubhaar@gmail.com <jessestraubhaar@gmail.com>

**Cc** Carl Walser <cwalser@townoforegonwi.gov>; Jennifer Hanson <jhanson@townoforegonwi.gov>

Jesse Straubhaar,

You must stop all work on the Town of Oregon property, known as Bicentennial Park. You had been given permission to cross over the property line to clean up the existing fence line, not proceed into the Park land by what appears to be about 100' +/- .

The current condition of the area has all ground cover removed along with an unknown number of trees. The ground is now bare unprotected dirt with no provision for erosion control or containment. Do not proceed with any remediation without getting authorization from the Town of Oregon.

Arlan Kay  
Town of Oregon Supervisor

---

**Re: Bicentennial Park**

---

**From** David Frankson <david.e.frankson@gmail.com>

**Date** Sun 5/17/2026 12:42 PM

**To** Jennifer Hanson <jhanson@townoforegonwi.gov>

**Cc** Diane Packett <dlpacket@gmail.com>; Arlan Kay <akay@townoforegonwi.gov>; Steve Jernegan <SJernegan@townoforegonwi.gov>; Stephanie Goth <sgoth@townoforegonwi.gov>; Abel Schultz <aschultz@town.oregon.wi.us>; Ryan Zurfluh <rzurfluh@town.oregon.wi.us>

 1 attachment (91 KB)

Bicentennial\_Park\_Frankson\_Statement\_5-17-2026.PDF;

Jennifer,

Now that I am back in town, I have prepared a more detailed accounting of the conversation(s) that have taken place previously in regard to Bicentennial Park and the adjacent landowner.

Please see the attached memo. Please distribute it to the Board in time for them to use it for their discussion tomorrow (Monday).

Thank you,  
Dave  
Chair, Town of Oregon Parks Committee

On Fri, May 15, 2026 at 9:47 AM Jennifer Hanson <[jhanson@townoforegonwi.gov](mailto:jhanson@townoforegonwi.gov)> wrote:

Thank you so much!

Yesterday Arlan sent the landowner a message to stop any further clearing of town property. If he were to contact any of you, please direct him to the town for further direction.

The town board is meeting on Monday, May 18 at 9:00am to discuss. I will get you updated.

Thank you again for your help!

Jennifer

---

**From:** Diane Packett <[dlpacket@gmail.com](mailto:dlpacket@gmail.com)>

**Sent:** Friday, May 15, 2026 9:36 AM

**To:** David Frankson <[david.e.frankson@gmail.com](mailto:david.e.frankson@gmail.com)>

**Cc:** Jennifer Hanson <[jhanson@townoforegonwi.gov](mailto:jhanson@townoforegonwi.gov)>; Arlan Kay <[akay@townoforegonwi.gov](mailto:akay@townoforegonwi.gov)>; Steve Jernegan <[SJernegan@townoforegonwi.gov](mailto:SJernegan@townoforegonwi.gov)>; Stephanie Goth <[sgoth@townoforegonwi.gov](mailto:sgoth@townoforegonwi.gov)>; Abel Schultz

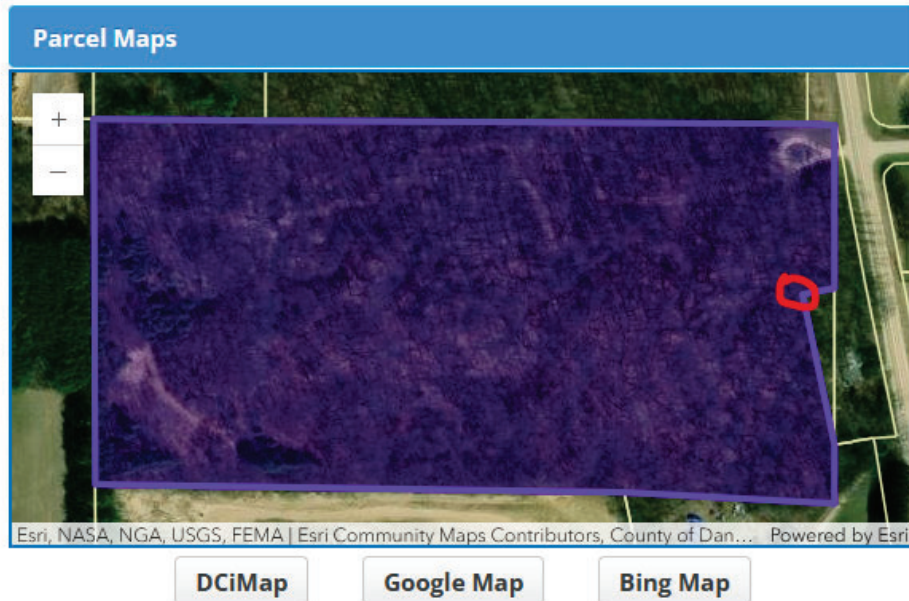
<[aschultz@town.oregon.wi.us](mailto:aschultz@town.oregon.wi.us)>; Ryan Zurfluh <[rzurfluh@town.oregon.wi.us](mailto:rzurfluh@town.oregon.wi.us)>

**Subject:** Re: Bicentennial Park

Hello everyone,

I visited the park last evening and looked at the area. There is a row of T-stakes marking the north boundary of the property; I paced off the distance from the circled stake to the end of the cleared area, and it's about 60 feet. I don't know what the next-door neighbors think about this, but he has cleared all the way up to their driveway including the part next to the road.

The clearing on park property up to parking area we knew about because he did it last fall, but I hadn't realized he had gone so far south and west.



Thanks for looping me in on happenings at Bicentennial.

Diane

On Wed, May 13, 2026 at 3:35 PM David Frankson <[david.e.frankson@gmail.com](mailto:david.e.frankson@gmail.com)> wrote:

I will call but I am in Indiana all weekend vacation camping.

On Wed, May 13, 2026, 3:05 PM Jennifer Hanson <[jhanson@townoforegonwi.gov](mailto:jhanson@townoforegonwi.gov)> wrote:

Hi Dave,

Can you please contact Arlan Kay at 608-235-1920? If you are able to do so today, Wednesday 5/13 that would be great. There are issues with the park, and he needs to know if there was any permission was given to clear or clean up at the Bicentennial park.

Thanks,  
Jennifer

Jennifer J. Hanson  
Clerk  
Town of Oregon  
1138 Union Road  
Oregon WI 53575

608-835-3200

[jhanson@townoforegonwi.gov](mailto:jhanson@townoforegonwi.gov)

[www.townoforegonwi.gov](http://www.townoforegonwi.gov)

**ELECTION SCHEDULE FOR 2026:**

Spring Primary (if needed) – February 17, 2026

Spring Election – April 7, 2026

Partisan Primary - August 11, 2026

General Election (Gubernatorial) - November 3, 2026

Elected Officials and Members of Town Committees: in order to comply with the Open Meetings Act requirements, please limit any reply to only the sender of this electronic communication

2027 Capital Project

# **Engine Replacement**

## Companies Consulted

- Custom Fire Apparatus
  - Specs and approximate costs provided for new
  - Cost dependent on project for refurbishment
- Fire Service Inc.
  - Specs and approximate costs provided for new
  - Cost dependent on project for refurbishment
- Pierce Mfg.
  - Specs and approximate costs provided for new
- Marion Body Works
  - No response

## BACKGROUND

- 2027: New Fire Station
- 2028: Aerial Ladder – First Half
- 2029: Aerial Ladder – Second Half
- 2030: Engine 1
- 2031: Ambulance
- 2032: Car 3
- 2033: Extrication Tools / Mobile Radios
- 2034: Engine 2

# Updates

- 2027: Engine
  - Engine 2
  - 2011 Pierce Quantum
    - No model is longer being built
    - Expensive Pierce proprietary parts
- 2028: Ambulance
  - 2017 Demer's on a Ford Chassis

## NFPA 1900

- **0 – 15 Years: Front-line service**
  - Engine 2 is 15 years old
  - Primary in the Village and motor vehicle crashes
- **15+ Years: Reserve/backup status**
- **25+ Years: Full retirement**
  - Engine 1 is a 2000, but refurbished in 2020
  - Primary in the townships

## OPTIONS

- **Refurbishment**
  - Anticipated and unknown costs
  - Unknown out of service time (6 month minimum)
- **Used**
  - Limited warranties
  - Cost dependent on truck age, mileage, availability, and add-on's/repairs
  - "Immediate" delivery
- **New**
  - Highest cost (potential)
  - Delivery limitations

## Refurbishment

- Cost based on what is done.
  - Cannot predict unforeseen issues/costs
- Replace frame Rails: \$350,000 - \$380,000
  - Rust jacking present
- Replace TAC 4 Suspension: \$60,000
- Replace/Rebuild the Motor:
- Does not include, paint, electrical, pump rebuild, etc.
- Preliminary Budget: \$550,000 on an open-ended project

## Used

### **Brindlee Mountain Fire Apparatus**

- One year warranty: major components
- Complete Apparatus Inspection
- Service of fluids and filters
- Completion on-site punch list

## Used Option

### 2016 KME Pumper Tanker



**\$595,000**

- Mileage: 8,500
- 2,500 gallon tank
- 1,500 gpm pump
- Seating for 6
- Purchase with warranty in place

## Used Option

### 2020 Sutphen Pumper



**\$650,000 (spring summer of 2027)**

- Mileage: 27,300
- 750 gallon tank
- 1,500 gpm pump
- Seating for 6
- Purchase with warranty in place

## New Option: Pierce

- Stock Trucks
  - Currently Available
  - \$950,000 to \$1,070,000
- Dealer Allocated Stock (DAS) Program
  - Trucks scheduled to build
  - Some customization ability
  - 1 year completion time
  - Cost: \$1,000,000+
  - First come, first serve basis

## New Option: Pierce

- Build My Pierce (BMP)
  - Increased customization ability
  - 21 – 24 or 28-31 build time
    - Dependent on chassis selection
  - Cost: \$1,000,000
- Build-to-Order
  - Fully customizable
  - 47 – 51 month build time
  - Cost; \$1.1 to 1.2 Million

## New Option: Fouts

- Economy Plan
  - Stock build, minimal customization
- 1,000 gallon tank
- No payment until completion at the factory
- Delivery Time: 9 – 12 months
- \$750,000



## New: E-One

- Economy Plan
  - Stock build, minimal customization
- 1,000 gallon tank
- No payment until completion at the factory
- Delivery time: 420 days from receipt of order.
- \$827,000



76

# OREGON AREA FIRE/EMS DISTRICT 10 YEAR C.I.P. PROPOSAL

## PROPOSAL: Represents years 2027 through 2036

| Apparatus                        | Model Year     | Current Age | Original Purchase Price | Original Replaceme | Price Estimated | Projected Replacement |                        |
|----------------------------------|----------------|-------------|-------------------------|--------------------|-----------------|-----------------------|------------------------|
| Engine 2                         | 2012           | 14          | \$190,000               | 2019               | \$800,000       | 2027                  | Purchased used in 2019 |
| ATV 1                            | 2013           | 13          | \$15,000                | 2013               | \$30,000        | 2028                  |                        |
| Brush 1                          | 2005           | 21          | \$42,000                | 2005               | \$150,000       | 2028                  |                        |
| Rescue 69                        | 2016           | 10          | \$195,000               | 2016               | \$400,000       | 2028                  | ***2017 Chassis***     |
| Engine 1                         | 2000           | 26          | \$325,000               | 2000               | \$1,200,000     | 2030                  | Refurbished in 2020    |
| Car 3                            | 2022           | 4           | \$60,000                | 2022               | \$100,000       | 2032                  |                        |
| Ladder                           | New Aquisition |             |                         |                    | \$2,000,000     | 2033                  |                        |
| Rescue 68                        | 2025           | 0           | \$250,000               | 2026               | \$600,000       | 2036                  |                        |
| Car 1                            | 2025           | 0           | \$37,000                | 2026               | \$80,000        | 2036                  |                        |
| Tender 8                         | 2017           | 9           | \$190,000               | 2017               | \$800,000       | 2037                  |                        |
| Squad 6                          | 2005           | 21          | \$200,000               | 2025               | \$1,200,000     | 2040                  | Purchased used in 2024 |
| Brush 2                          | 2021           | 5           | \$80,000                | 2021               | \$120,000       | 2041                  |                        |
| ATV Trailer                      | 2025           | 0           |                         | 2025               | \$20,000        | 2045                  |                        |
| Equipment                        |                |             |                         |                    |                 |                       |                        |
| CAD Computers / Tablets / Pagers | Various        |             |                         |                    | \$100,000       | 2026                  |                        |
| Zoll Cardiac Monitors / AEDs     | 2026           | 6 / 13      | \$200,000               | 2026 / 2019        | \$250,000       | 2032                  |                        |
| LUCAS (CPR)                      | 2020           | 6           |                         | 2020               | \$50,000        | 2030                  |                        |
| Extrication Tools                | 2023           | 3           | \$80,000                | 2023               | \$100,000       | 2033                  |                        |

7E

|                                  |      |    |                  |      |                    |      |                  |
|----------------------------------|------|----|------------------|------|--------------------|------|------------------|
| Portable Radios                  | 2020 | 6  | \$177,750        | 2020 | \$250,000          | 2034 | 36 portables     |
| Mobile Radios                    | 2023 | 3  | \$125,000        | 2023 | \$250,000          | 2034 | 28 mobile radios |
| SCBA's                           | 2019 | 7  | \$230,000        | 2019 | \$300,000          | 2034 | 32 airpacks      |
| Stairchairs                      | 2025 | 0  | \$30,000         | 2025 | \$50,000           | 2035 |                  |
| CAD Computers / Tablets / Pagers | 2026 | 10 | \$115,000        | 2026 | \$150,000          | 2035 |                  |
| <b>Total Cost of Equipment</b>   |      |    | <b>\$957,750</b> |      | <b>\$1,500,000</b> |      |                  |

|                                                                             |
|-----------------------------------------------------------------------------|
| <b>Identified Items of Need Due to Fire Station Project</b>                 |
| Breathing Air Compressor - Removed in 2022 at \$40,000 - Now \$75,000       |
| Extractor (washing Machine) Removed in 2023 Plan at \$18,000 - Now \$30,000 |

|                  |      |                  |                         |
|------------------|------|------------------|-------------------------|
| <b>2027</b>      |      |                  |                         |
| Engine 2         | 2012 | \$800,000        | Purchased used in 2019  |
| Building Updates |      | \$20,000         |                         |
| Hose             |      | \$0              | 2% Dues                 |
| Turnout Gear     |      | \$0              | 2% Dues                 |
| <b>Total</b>     |      | <b>\$820,000</b> |                         |
| <b>2028</b>      |      |                  |                         |
| Rescue 69        | 2018 | \$400,000        |                         |
| Brush 1          | 2005 | \$150,000        | Includes truck and pump |
| ATV              | 2013 | \$30,000         |                         |
| Building Updates |      | \$20,000         |                         |
| Hose             |      | \$0              | 2% Dues                 |

7E

|                             |         |                    |                                                                                           |
|-----------------------------|---------|--------------------|-------------------------------------------------------------------------------------------|
| Turnout Gear                |         | \$0                | 2% Dues                                                                                   |
| <b>Total</b>                |         | <b>\$600,000</b>   |                                                                                           |
| <b>2029</b>                 |         |                    |                                                                                           |
| Fire Station(Annex)         | Phase 1 | \$2,000,000        |                                                                                           |
| Building Updates            |         | \$20,000           |                                                                                           |
| Hose                        |         | \$0                | 2% Dues                                                                                   |
| Turnout Gear                |         | \$0                | 2% Dues                                                                                   |
| <b>Total</b>                |         | <b>\$2,020,000</b> |                                                                                           |
| <b>2030</b>                 |         |                    |                                                                                           |
| Engine 1                    | 2000    | \$1,200,000        | Refurbished in 2019 / Past End of NFPA service life of 25                                 |
| LUCAS (CPR)                 | 2020    | \$50,000           |                                                                                           |
| Building Updates            |         | \$20,000           |                                                                                           |
| Hose                        |         | \$0                | 2% Dues                                                                                   |
| Turnout Gear                |         | \$0                | 2% Dues                                                                                   |
| <b>Total</b>                |         | <b>\$1,270,000</b> |                                                                                           |
| <b>2031</b>                 |         |                    |                                                                                           |
| New Building (Main Station) | Phase 2 | \$8,000,000        | Includes: Air compressor, SCBA fill station, oxygen fill station, gear dryers, extractors |
| Building Updates            |         | \$10,000           |                                                                                           |
| Hose                        |         | \$0                | 2% Dues                                                                                   |
| Turnout Gear                |         | \$0                | 2% Dues                                                                                   |

7E

|                             |                   |                       |                                                         |
|-----------------------------|-------------------|-----------------------|---------------------------------------------------------|
| <b>Total</b>                |                   | <b>\$8,010,000</b>    |                                                         |
| <b>2032</b>                 |                   |                       |                                                         |
| New Building (Main Station) | Phase 3           | \$8,000,000           | Hose washer and dryer                                   |
| Car 3                       | 2022              | \$100,000             |                                                         |
| Monitors/AEDS               |                   | \$250,000             |                                                         |
| Building Updates            |                   | \$10,000              |                                                         |
| Hose                        |                   | \$0                   | 2% Dues                                                 |
| Turnout Gear                |                   | \$0                   | 2% Dues                                                 |
| <b>Total</b>                |                   | <b>\$8,360,000</b>    |                                                         |
| <b>2033</b>                 |                   |                       |                                                         |
| Ladder Truck                | Used/New purchase | \$2,000,000           | Will purchase a quality used apparatus within 1 year of |
| Extrication Tools           | 2023              | \$100,000.00          |                                                         |
| Building Updates            |                   | \$10,000.00           |                                                         |
| Hose                        |                   | \$0                   | 2% Dues                                                 |
| Turnout Gear                |                   | \$0                   | 2% Dues                                                 |
| <b>Total</b>                |                   | <b>\$2,110,000.00</b> |                                                         |
| <b>2034</b>                 |                   |                       |                                                         |
| Mobile Radios               | 2023              | \$250,000             |                                                         |
| Portable Radios             | 2020              | \$250,000             |                                                         |
| SCBA's                      | 2019              | \$300,000             |                                                         |
| Building Updates            |                   | \$10,000              |                                                         |
| Hose                        |                   | \$0                   | 2% Dues                                                 |

7E

|                  |      |           |         |
|------------------|------|-----------|---------|
| Turnout Gear     |      | \$0       | 2% Dues |
| Total            |      | \$810,000 |         |
| <b>2035</b>      |      |           |         |
| Car 1            | 2025 | \$115,000 |         |
| Computers/CADs   | 2026 | \$150,000 |         |
| Stairchairs      | 2025 | \$50,000  |         |
| Building Updates |      | \$10,000  |         |
| Hose             |      | \$0       | 2% Dues |
| Total            |      | \$325,000 |         |
| <b>2036</b>      |      |           |         |
| Medic 68         | 2026 | \$600,000 |         |
| Building Updates |      | \$20,000  |         |
| Hose             |      | \$0       | 2% Dues |
| Total            |      | \$620,000 |         |

**TRUCKS FOR SALE ▼**

**FIRE TRUCK FINDER®**



**FIRE APPARATUS**

**BRINDLEE MOUNTAIN**

**SELL YOUR TRUCK**

**SERVICE & REPAIR**

[« Return to search results](#)

## **2024 Toyne Spartan Rescue Pumper**

**\$850,000**



105 +

- Download Images
- Print Listing
- Email Listing
- Add to Favorites

Truck Type Used Pumper and Engines

Manufacturer Toyne

Year Built 2024

Mileage 1,420

Location USA - Midwest

Stock # 18997

Price \$850,000

**Find Co**  
More About This Truck

Thank you for your interest in the 2024 Toyne Spartan Rescue Pumper! Fill out the form below and we'll immediately start the process to get you more information.

First Name\*

Last Name\*

Email Address\*

Phone

 201-555-0123

Fire Department

Select Country

Select State

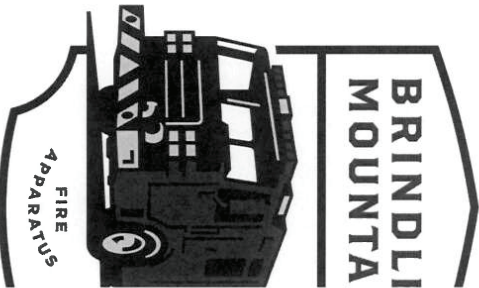
Select Purchase Timeframe

I am also interested...

Leave a message...

Submit Inquiry

Or Call 256-776-7786



Truck Details

General Specs

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| Stock#: 18997                                                                                                                           |
| 2024                                                                                                                                    |
| Toyne Fire Body                                                                                                                         |
| Gladiator Spartan Chassis                                                                                                               |
| Custom                                                                                                                                  |
| Length: 39' 8"                                                                                                                          |
| Truck Height: 10' 8"                                                                                                                    |
| Wheelbase: 277.5"                                                                                                                       |
| Mileage: 1,420                                                                                                                          |
| Engine Hours: 57                                                                                                                        |
| Additional equipment not included with purchase unless otherwise listed. Mileage readings may not be real-time and should be confirmed. |

Pump - Tank

|                                     |
|-------------------------------------|
| Hale QMAX 1500 GPM Side-Mount Pump  |
| 1000 Gallon Polypropylene Tank      |
| 40 Gallon Foam Cell                 |
| FoamPro 2002 Foam System            |
| Crosslays/Speedlays: Crosslays: (3) |
| Piped for Deck Gun                  |

Electrical - Lighting

|             |
|-------------|
| Light Tower |
|-------------|

## MEMORANDUM

To: Village Board

From: Martin Shanks, Village Administrator

Date: May 4, 2026

Subject: Fire Engine Down Payment

---

### **Background**

The Oregon Area Fire-EMS District (OAFED) Commission is proposing the acquisition of a used fire engine to replace the current Engine 2.

Engine 2 is approximately 14 years old. OAFED purchased it used in 2019. District Chief Linzmeier has informed the District Commission that it has become difficult to maintain the engine for operational readiness. Repairs or refurbishment would be costly and outweigh the longer-term cost effectiveness of buying a quality used replacement engine.

This purchase was identified in the District's capital plan (2034) but not contemplated in the District's adopted 2026 District Budget.

Because high-quality used engines are often sold quickly and require long lead times to prepare for service in a new organization, the Commission is seeking the flexibility to act immediately upon finding a vehicle that meets the District's requirements.

To secure a suitable vehicle when one becomes available, the Commission desires to utilize existing District fund balance for this cost. Funds would likely be needed for an initial down payment in 2026, with the remaining balance to be funded through the standard 2027 budget process.

### **Intergovernmental Agreement Requirements**

Section 7.04(9) of the Fire District agreement stipulates that the Commission cannot approve a capital equipment purchase exceeding \$25,000 until each party to the agreement (the Village and the three Towns) has first approved the expenditure. This action is typically accomplished through the District's standard budget process each year. Since this request would be beyond the approved budget it necessitates separate approval from all the parties.

### **2027 Budget and Property Tax Considerations**

The attached resolution provides the necessary approval for this request but includes a budgetary and property tax safeguard.

As many of the Board members will recall, in Wisconsin, there is a property tax levy limit exception related to joint fire/EMS districts. While municipalities are generally capped at a levy increase equal to the value of new construction in the prior year, being a member of a joint fire/EMS district provides some extra flexibility.

Municipalities that are members of a joint district may increase their levy limit if the charges assessed by the joint district increase from the previous year. This increase is capped at a factor of inflation plus 2%. For example, the percentage increase in 2025 was 5.2% and 4.7% in 2026. This amounted to an additional levy of \$81,553 and \$77,581 respectively, which is apportioned out to the four communities to support increased fire/EMS costs.

To ensure the municipalities do not inadvertently disqualify themselves from the joint district property tax levy limit exception before the 2027 budget process has even begun, this engine approval is contingent upon the purchase not requiring any more than \$233,700 in cumulative 2027 capital contributions from the municipalities.

This specific dollar amount is important because the joint fire district property tax levy limit exception is based on a calculation of total assessed charges to all the member municipalities. These charges are inclusive of all monies sent for any purposes to the District, including operating and capital expenditures. \$233,700 is the capital contribution that was made for 2026. If the District requires a 2027 contribution considerably greater than this due to the purchase of a new engine it may create a scenario that disqualifies the municipalities from using, or even considering, this exception when the budget process begins later this year.

This scenario would further impact on other previously stated District goals, such as the desire to hire new full-time firefighter/EMT positions for the 2027 budget. If the member municipalities cannot use the levy limit exception, it will be challenging to fund higher operating costs for these new positions.

While the District's 2025 audit is not complete yet, based on year-end budget projections, the District likely has somewhere between \$600,000 and \$900,000 in fund balance beyond their minimum balance policy to put towards this purchase. Based on cost estimates provided for the purchase of a used engine (~\$800,000), the District can likely fund most, if not all, of the engine purchase with fund balance. The municipalities can also make a total 2027 contribution up to \$233,700 to support the purchase as well.

#### **Administrator Recommendation**

Granting this request would not require additional funds from the municipalities, at least initially. It would authorize the District to use its fund balance for the purchase of a replacement engine. Some amount would likely be expended in 2026 for a down payment or consideration with the remaining balance of the purchase price accounted for in the upcoming 2027 budget.

Without knowing the anticipated budget for 2027, it is important that the District and municipalities do not preemptively or inadvertently close off tools that help create budgetary flexibility months before the budget process even begins.

76-1

With the added condition that the District ensures the total purchase does not require any more than the 2026 capital contribution in 2027 we can be assured that the 2027 District budget and wider Village budget has greater options and flexibility for policy making decisions.

I have no concerns with approving this request as its presented in the proposed resolution.

7E-1

**VILLAGE OF OREGON  
DANE COUNTY, WISCONSIN**

**RESOLUTION NO. 26-11**

**A RESOLUTION PROVIDING CONDITIONAL APPROVAL FOR PURCHASE OF A  
REPLACEMENT FIRE ENGINE**

**WHEREAS**, the Village of Oregon ("Village") is a party to the Oregon Area Fire-EMS District through the Amended Agreement Providing for the Joint Operation and Maintenance of Fire Protection and Emergency Medical Services, dated April 11, 2022 ("Agreement"); and

**WHEREAS**, the Oregon Area Fire-EMS District Commission ("Commission") and the District Chief have identified a need to replace the District's Fire Engine 2 to ensure the continued safety and well-being of the District Territory; and

**WHEREAS** the Commission proposes to secure a used fire engine in 2026 using the District's fund balance, with any remaining cost of the purchase to be funded in the 2027 District Budget; and

**WHEREAS** Section 7.04(9) of the Agreement stipulates that the Commission may not approve a capital equipment purchase of more than \$25,000 until each Party to the Agreement has first approved such expenditure; and

**WHEREAS** the Village Board finds that the acquisition of this equipment is necessary for the efficient provision of fire protection and emergency medical services; and

**WHEREAS** the Village Board desires to support the acquisition of necessary equipment while ensuring that the municipal parties do not limit 2027 budgetary and related property tax levy flexibility.

**NOW, THEREFORE, BE IT RESOLVED**, by the Village Board of Oregon, Dane County, Wisconsin, as follows:

1. Pursuant to Section 7.04(9) of the Agreement, the Village hereby approves the use of District fund balance for the purchase of a replacement fire engine. Approval is contingent upon the District Commission verifying the full cost of the replacement fire engine will only necessitate a cumulative 2027 budget capital contribution from the municipalities of \$233,700 or less.

Adopted by the Oregon Village Board on the 4th day of May 2026.

---

Phil Van Kampen  
Village President

Countersignature:

---

Candie Jones  
Village Clerk

## BUSINESSOWNERS POLICY DECLARATIONS

CLIENT NUMBER: 0000249772  
ACCOUNT NUMBER: 535750067

POLICY NUMBER: BOP9108012  
FARM BUREAU NUMBER: 334788

**POLICY PERIOD:** 07/12/2025 to 07/12/2026 at 12:01 AM at the address of the named insured.

**MAILING ADDRESS:**

09300BA00003

**SERVICE CENTER:** 45

**AGENT:** 4099

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

**ENDORSEMENT**

**EFFECTIVE:** 09/02/2025

**NAMED INSURED:**

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**PAY PLAN:** FULL PAY

---

**DESCRIPTION OF POLICY CHANGE**

---

**ENDORSEMENT REFLECTS ADD COVERAGE(S)  
PREMIUM FOR THIS ENDORSEMENT**

**\$44 +**

### SUMMARY OF COVERAGES & PREMIUMS

**Legal Entity:** Municipality

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated on this policy.

**BUSINESSOWNERS POLICY PREMIUM**

**\$18,766**

**TOTAL POLICY PREMIUM:**

**\$18,766**

FORMS & ATTACHMENTS: BP IN 01(01-06) BUSINESSOWNERS COV FORM INDEX | BP 00 03(01-06) BUSINESSOWNERS COVERAGE | BP 01 27(01-06) WISCONSIN CHANGES | BP 04 50(01-06) ADD'L INSD-OWRS, LESSEES/CONTR | BP 05 15(12-20) DISCLOSURE/TERRORISM RISK ACT | BP 05 17(01-06) EXCLUSION-SILICA/SILICA DUST | BP 05 26(01-15) EXCL-TERROR-NUCLEAR/BIO/CHEM | BP 05 42(01-15) EXCL-PUNITIVE DAMAGE-TERRORISM | BP 05 77(01-06) FUNGI/BACTERIA LIAB EXCLUSION | BP 05 98(01-06) AMEND INSURED CONTRACT | BP 06 01(01-07) EXCL-LOSS FROM VIRUS/BACTERIA | BP 07 08(01-06) PESTICIDE OR HERBICIDE APPL | BP 10 05(07-02) EXCL-YR 2000 COMPUTER PROBLEMS | BP 14 86(07-13) COMMUNICABLE DISEASE EXCLUSION | BP 15 04(05-14) EXCL-ACCESS/DISCLOSE PERS INFO | F-705(08-23) PACKAGE ENDS FOR RURAL TOWN | F-772(01-03) AMENDMENT OF POLICY PROVISIONS | F-795(05-09) EQUIPMENT BREAKDOWN | F-802(06-05) TWO OR MORE COVERAGE/POLICY | F-806(01-06) PERS PROP-AUTOMATIC INCREASE | F-808(08-23) HIRED & NON-OWNED AUTO | F-810(01-06) BUSINESSOWNERS ADVANTAGE | F-812(02-06) ASBESTOS EXCLUSION | F-822(06-08) AGREED VALUE | F-829(06-22) SPECIFIED OUTDOOR PROPERTY | F-836(08-23) AMENDATORY ENDORSEMENT | F-838(08-06) LEAD EXCLUSION | F-841(06-07) NON-ACCUMULATION OF LIMITS | F-908(08-23) EXCLUSION PFAS | IL P 001(01-04) US TREAS FOREIGN ASSETS ADV |

**BUSINESSOWNERS POLICY DECLARATIONS**

Policy Number: BOP9108012

**BUSINESS PROPERTY COVERAGES****PROPERTY AND OPTIONAL/GLASS COVERAGES DEDUCTIBLE: \$1,000**

| LOCATION 1 | BLANKET BUILDING LIMIT:          | LIMIT       | PREMIUM |
|------------|----------------------------------|-------------|---------|
|            | BLANKET PERSONAL PROPERTY LIMIT: | \$1,509,011 | \$2,642 |
|            |                                  | \$180,000   | \$352   |

**LOCATION 1 BUILDING 2: 1138 UNION RD OREGON WI 53575**

CONSTRUCTION: FRAME

PROTECTION CLASS: 4

BUSINESS DESCRIPTION: TOWN HALL

COVERAGE FORM: COMPREHENSIVE

**COVERAGE**

BUILDING

**LIMIT****PREMIUM**

\$ See Blanket Limit

BUILDING VALUATION: REPLACEMENT COST

BUILDING LIMIT - AUTOMATIC INCREASE OF 7%

PERSONAL PROPERTY

\$ See Blanket Limit

PERSONAL PROPERTY VALUATION: REPLACEMENT COST

PERSONAL PROPERTY LIMIT - AUTOMATIC INCREASE OF 0%

**OPTIONAL COVERAGE, COVERAGE EXTENSIONS OR ADDITIONAL COVERAGES****MONEY & SECURITIES - LIMITS: INSIDE  
OUTSIDE**\$5,000  
\$2,000

Included

**LOCATION 1 BUILDING 3: 1138 UNION RD OREGON WI 53575**

CONSTRUCTION: FRAME

PROTECTION CLASS: 4

BUSINESS DESCRIPTION: TOWN GARAGE

COVERAGE FORM: COMPREHENSIVE

**COVERAGE**

BUILDING

**LIMIT****PREMIUM**

\$ See Blanket Limit

BUILDING VALUATION: REPLACEMENT COST

BUILDING LIMIT - AUTOMATIC INCREASE OF 7%

**OPTIONAL COVERAGE, COVERAGE EXTENSIONS OR ADDITIONAL COVERAGES****MONEY & SECURITIES - LIMITS: INSIDE  
OUTSIDE**\$5,000  
\$2,000

Included

**LOCATION 1 BUILDING 4: 1138 UNION RD OREGON WI 53575**

CONSTRUCTION: FRAME

PROTECTION CLASS: 4

BUSINESS DESCRIPTION: STORAGE SHED

COVERAGE FORM: COMPREHENSIVE

**COVERAGE**

BUILDING

**LIMIT****PREMIUM**

\$ See Blanket Limit

BUILDING VALUATION: REPLACEMENT COST

BUILDING LIMIT - AUTOMATIC INCREASE OF 7%

PERSONAL PROPERTY

\$ See Blanket Limit

PERSONAL PROPERTY VALUATION: REPLACEMENT COST

PERSONAL PROPERTY LIMIT - AUTOMATIC INCREASE OF 0%

**OPTIONAL COVERAGE, COVERAGE EXTENSIONS OR ADDITIONAL COVERAGES**

**BUSINESSOWNERS POLICY DECLARATIONS**

Policy Number: BOP9108012

|                                                |                |                 |
|------------------------------------------------|----------------|-----------------|
| <b>MONEY &amp; SECURITIES - LIMITS: INSIDE</b> | <b>\$5,000</b> | <b>Included</b> |
| <b>OUTSIDE</b>                                 | <b>\$2,000</b> |                 |

**LOCATION 1 BUILDING 5: 1138 UNION RD OREGON WI 53575**

CONSTRUCTION: FRAME

PROTECTION CLASS: 4

BUSINESS DESCRIPTION: SALT SHED

COVERAGE FORM: COMPREHENSIVE

**COVERAGE**

BUILDING

**LIMIT PREMIUM**

\$ See Blanket Limit

BUILDING VALUATION: REPLACEMENT COST

BUILDING LIMIT - AUTOMATIC INCREASE OF 7%

PERSONAL PROPERTY

\$ See Blanket Limit

PERSONAL PROPERTY VALUATION: REPLACEMENT COST

PERSONAL PROPERTY LIMIT - AUTOMATIC INCREASE OF 0%

**OPTIONAL COVERAGE, COVERAGE EXTENSIONS OR ADDITIONAL COVERAGES**

|                                                |                |                 |
|------------------------------------------------|----------------|-----------------|
| <b>MONEY &amp; SECURITIES - LIMITS: INSIDE</b> | <b>\$5,000</b> | <b>Included</b> |
| <b>OUTSIDE</b>                                 | <b>\$2,000</b> |                 |

**LOCATION NUMBER 1 PREMIUM:**

**\$2,994**

**LOCATION 2**

**BLANKET BUILDING LIMIT:**

**BLANKET PERSONAL PROPERTY LIMIT:**

|                  |                |
|------------------|----------------|
| <b>LIMIT</b>     | <b>PREMIUM</b> |
| <b>\$112,612</b> | <b>\$303</b>   |
| <b>\$35,000</b>  | <b>\$131</b>   |

**LOCATION 2 BUILDING 1: 1067 STORYTOWN ROAD OREGON WI 53575**

CONSTRUCTION: FRAME

PROTECTION CLASS: 4

BUSINESS DESCRIPTION: STORAGE SHED

COVERAGE FORM: COMPREHENSIVE

**COVERAGE**

BUILDING

**LIMIT PREMIUM**

\$ See Blanket Limit

BUILDING VALUATION: REPLACEMENT COST

BUILDING LIMIT - AUTOMATIC INCREASE OF 7%

PERSONAL PROPERTY

\$ See Blanket Limit

PERSONAL PROPERTY VALUATION: REPLACEMENT COST

PERSONAL PROPERTY LIMIT - AUTOMATIC INCREASE OF 0%

**OPTIONAL COVERAGE, COVERAGE EXTENSIONS OR ADDITIONAL COVERAGES**

|                                                |                |                 |
|------------------------------------------------|----------------|-----------------|
| <b>MONEY &amp; SECURITIES - LIMITS: INSIDE</b> | <b>\$5,000</b> | <b>Included</b> |
| <b>OUTSIDE</b>                                 | <b>\$2,000</b> |                 |

**LOCATION 2 BUILDING 2: 1067 STORYTOWN ROAD OREGON WI 53575**

CONSTRUCTION: FRAME

PROTECTION CLASS: 4

BUSINESS DESCRIPTION: WARMING BUILDING

COVERAGE FORM: COMPREHENSIVE

**COVERAGE**

BUILDING

**LIMIT PREMIUM**

\$ See Blanket Limit

BUILDING VALUATION: REPLACEMENT COST

BUILDING LIMIT - AUTOMATIC INCREASE OF 7%

**BUSINESSOWNERS POLICY DECLARATIONS**

Policy Number: BOP9108012

**OPTIONAL COVERAGE, COVERAGE EXTENSIONS OR ADDITIONAL COVERAGES**

|                                                |                |                 |
|------------------------------------------------|----------------|-----------------|
| <b>MONEY &amp; SECURITIES - LIMITS: INSIDE</b> | <b>\$5,000</b> | <b>Included</b> |
| <b>OUTSIDE</b>                                 | <b>\$2,000</b> |                 |

|                                   |              |
|-----------------------------------|--------------|
| <b>LOCATION NUMBER 2 PREMIUM:</b> | <b>\$434</b> |
|-----------------------------------|--------------|

**PROPERTY ENDORSEMENTS**

|                            |              |
|----------------------------|--------------|
| <b>EQUIPMENT BREAKDOWN</b> | <b>\$275</b> |
|----------------------------|--------------|

|                                |           |
|--------------------------------|-----------|
| POLLUTANT CLEAN-UP AND REMOVAL | \$250,000 |
| REFRIGERANT CONTAMINATION      | \$250,000 |
| SPOILAGE                       | \$250,000 |

|                                         |                  |              |
|-----------------------------------------|------------------|--------------|
| <b>F-829 SPECIFIED OUTDOOR PROPERTY</b> | <b>\$135,810</b> | <b>\$463</b> |
|-----------------------------------------|------------------|--------------|

|                             |                |
|-----------------------------|----------------|
| <b>VEHICLE-AGREED VALUE</b> | <b>\$2,134</b> |
| <b>DEDUCTIBLE: \$1,000</b>  |                |

| LIMIT     | DESCRIPTION/MANUFACTURER                            | SERIAL NUMBER     |
|-----------|-----------------------------------------------------|-------------------|
| \$2,500   | 2000 CHEVROLET PU                                   | 1GCHK34J7YR131645 |
| \$2,000   | 2009 DOOLITTLE TRLR                                 | 1DGRS12199M086157 |
| \$158,000 | 2015 PETERBILT TRUCK                                | 2NP3HJ8X3FM273077 |
| \$55,000  | 2016 FORD F550 W/ PLOW AND SANDER                   | 1FDUF5HT1GEA33643 |
| \$176,200 | 2018 MACK TRUCK                                     | 1M2AX04C4JM040561 |
| \$11,000  | SPH ROAD PATCHING TRAILER                           |                   |
| \$191,836 | 2022 INTERNATIONAL TRUCK W/ ATTACHMENTS             | 3HAEKTAT5NL299923 |
| \$4,500   | 2021 DOOLITTLE TRAILER                              | IDGRS1217NM055290 |
| \$53,000  | 2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB 8?BOX | 1FTBF2BNONEG31160 |
| \$137,763 | 2023 FORD F-550 WHITE                               | 1FDOX5HTXPED56228 |
| \$19,198  | NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER             | 5JWBT2921SA12391  |

F-822 AGREED VALUE

|                                             |                |
|---------------------------------------------|----------------|
| <b>MISCELLANEOUS EQUIPMENT-AGREED VALUE</b> | <b>\$7,292</b> |
| <b>DEDUCTIBLE: \$1,000</b>                  |                |

| LIMIT     | DESCRIPTION/MANUFACTURER                      | SERIAL NUMBER     |
|-----------|-----------------------------------------------|-------------------|
| \$1,200   | 2001 VERMEER 1250 BRUSH CHIPPER               | 4233              |
| \$199,000 | 2024 CASE 621G2 WHEEL LOADER                  | JEEN0621HPF260203 |
| \$16,000  | 2014 WOODS BW 180 SQR BATWING MOWER           | 1268838           |
| \$20,239  | 2021 JOHN DEERE 640R LOADER                   | 1P0640RXTMC012756 |
| \$115,828 | 2021 JOHN DEERE TRACTOR 6130R                 | 1L06130RAMK985003 |
| \$28,016  | JOHN DEERE 1570 RIDING MOWER W/SIDE DISCHARGE | 1TC1570VTNS080047 |
| \$78,534  | 2023 JOHN DEERE SKID STEER325G                | 1T0325GMEPJ445686 |
| \$4,150   | 2025 GRAPPLE ROCK BUCKET MODEL XROKG84        | PCMA4MA188453     |

F-822 AGREED VALUE

|                                            |                 |
|--------------------------------------------|-----------------|
| <b>TOTAL PROPERTY ENDORSEMENT PREMIUM:</b> | <b>\$10,164</b> |
|--------------------------------------------|-----------------|

|                                |                 |
|--------------------------------|-----------------|
| <b>TOTAL PROPERTY PREMIUM:</b> | <b>\$13,592</b> |
|--------------------------------|-----------------|

**BUSINESSOWNERS POLICY DECLARATIONS**

Policy Number: BOP9108012

**COMPREHENSIVE BUSINESS LIABILITY**

| <b>LIMITS OF INSURANCE</b>               | <b>LIMIT</b> | <b>PREMIUM</b> |
|------------------------------------------|--------------|----------------|
| GENERAL AGGREGATE:                       | \$10,000,000 |                |
| PRODUCTS/COMPLETED OPERATIONS AGGREGATE: | \$10,000,000 |                |
| LIABILITY AND MEDICAL EXPENSES LIMIT:    | \$5,000,000  | PER OCCURRENCE |
| MEDICAL EXPENSES LIMIT:                  | \$5,000      | PER PERSON     |
| DAMAGE TO PREMISES RENTED TO YOU LIMIT:  | \$100,000    | PER OCCURRENCE |

**PREMIUM BASIS:**  
\$519,618 TOTAL OPERATING EXPENDITURES

**LIABILITY COVERAGE PREMIUM** **\$4,371**

**LIABILITY ENDORSEMENTS**

**THE LIMITS OF LIABILITY FOR UNINSURED MOTORISTS COVERAGE AND UNDERINSURED MOTORISTS COVERAGE ARE PER POLICY LIMITS AND SHALL BE REDUCED AS A RESULT OF YOUR RECEIVING AMOUNTS FROM OTHER SOURCES BECAUSE OF YOUR "BODILY INJURY"**

|                                                      |           |          |
|------------------------------------------------------|-----------|----------|
| AUTO MEDICAL PAYMENTS COVERAGE LIMIT - Per person    | \$10,000  | Included |
| UNINSURED MOTORISTS COVERAGE LIMIT - Per Accident    | \$300,000 | Included |
| UNDERINSURED MOTORISTS COVERAGE LIMIT - Per Accident | \$300,000 | Included |

**BP0450 ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS: VILLAGE OF OREGON (LOC 001 PERSONAL PROPERTY)** **\$28**

**ADDITIONAL EXPOSURES - BUILDING OVER 2000 SQUARE FEET** **\$34**

**ADDITIONAL EXPOSURES - CEMETERY** **\$23**

**ADDITIONAL EXPOSURES - ANNUAL PAYROLL OVER \$50,000** **\$23**

**ADDITIONAL EXPOSURES - SANITARY LANDFILL OR DUMPSTER** **\$11**

**ADDITIONAL EXPOSURES - PARK W/PLAYGROUND, BALL DIAMOND OR BEACH** **\$277**

**ADDITIONAL EXPOSURES - PARK OVER 5 ACRES** **\$11**

**ADDITIONAL EXPOSURES - STREETS OR ROADS OVER 50 MILES** **\$11**

**BUSINESSOWNERS POLICY DECLARATIONS**

**Policy Number: BOP9108012**

|                                             |             |                |
|---------------------------------------------|-------------|----------------|
| HIRED & NON-OWNED AUTO LIABILITY            |             | \$9            |
| <b>PACKAGE ENDORSEMENT FOR RURAL TOWNS</b>  |             |                |
| PUBLIC OFFICIALS LIABILITY NAME OF ENTITY:  |             | \$376          |
| TOWN OF OREGON                              |             |                |
| Limit of Liability - Each Loss:             | \$1,000,000 |                |
| Limits of Liability - Annual Aggregate:     | \$1,000,000 |                |
| Retroactive Date: None                      |             |                |
| <b>TOTAL LIABILITY ENDORSEMENT PREMIUM:</b> |             | <b>\$803</b>   |
| <b>TOTAL LIABILITY PREMIUM:</b>             |             | <b>\$5,174</b> |



## PROOF OF INSURANCE CERTIFICATE

**Policy Number:** BOP9108012

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**Policy Term:** 07/12/2025 - 07/12/2026

SERVICE CENTER: 45 AGENT: 4099  
MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

### Important Information

1. Various states require that you carry proof of insurance in your motor vehicle at all times and present this proof to a law enforcement office upon request.
2. The limits represented on this certificate will provide the minimum financial responsibility amounts and coverages required by any state.
3. If you do not carry or if you discontinue the required coverages, this Proof of Insurance Certificate is not valid.
4. The policy term shown on this certificate is subject to the insured's compliance with all the general policy provisions. Please refer to your policy for description of your coverages. This certificate does not alter, amend, or extend the coverages provided by your policy.

### What To Do In Case of An Accident

1. Write down the names, addresses and license numbers of all persons and witnesses involved in the accident. Note the time and location of the accident, and extent of damage.
2. Notify the police immediately.
3. Report the accident promptly to Rural Mutual Insurance Company. You may telephone us at 1-800-255-2150.
4. Do not admit fault, authorize repairs or discuss the accident with anyone except a known representative of Rural Mutual Insurance Company.

### Year/Make/Model of Vehicle

2000 CHEVROLET PU  
2009 DOOLITTLE TRLR  
2015 PETERBILT TRUCK  
2016 FORD F550 W/ PLOW AND SANDER  
2018 MACK TRUCK  
SPH ROAD PATCHING TRAILER  
2022 INTERNATIONAL TRUCK W/ ATTACHMENTS

### Vehicle Identification Number

1GCHK34J7YR131645  
1DGRS12199M086157  
2NP3HJ8X3FM273077  
1FDUF5HT1GEA33643  
1M2AX04C4JM040561  
3HAEKTAT5NL299923

|                             |                        |
|-----------------------------|------------------------|
| Liability Limits            | \$5,000,000            |
| Medical Payments            | \$10,000 Per Person    |
| Uninsured Motorists B.I.    | \$300,000 Per Accident |
| Underinsured Motorists B.I. | \$300,000 Per Accident |

THIS PROOF OF INSURANCE CERTIFICATE SHOULD BE KEPT IN THE INSURED VEHICLE.

**RURAL MUTUAL INSURANCE COMPANY - MADISON, WISCONSIN**

**Year/Make/Model of Vehicle**

2021 DOOLITTLE TRAILER  
2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB  
2023 FORD F-550 WHITE  
NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER

**Vehicle Identification Number**

IDGRS1217NM055290  
1FTBF2BNONEG31160  
1FDOX5HTXPED56228  
5JWBT2921SA12391



## PROOF OF INSURANCE CERTIFICATE

**Policy Number:** BOP9108012

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**Policy Term:** 07/12/2025 - 07/12/2026

SERVICE CENTER: 45 AGENT: 4099  
MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

### Important Information

1. Various states require that you carry proof of insurance in your motor vehicle at all times and present this proof to a law enforcement office upon request.
2. The limits represented on this certificate will provide the minimum financial responsibility amounts and coverages required by any state.
3. If you do not carry or if you discontinue the required coverages, this Proof of Insurance Certificate is not valid.
4. The policy term shown on this certificate is subject to the insured's compliance with all the general policy provisions. Please refer to your policy for description of your coverages. This certificate does not alter, amend, or extend the coverages provided by your policy.

### What To Do In Case of An Accident

1. Write down the names, addresses and license numbers of all persons and witnesses involved in the accident. Note the time and location of the accident, and extent of damage.
2. Notify the police immediately.
3. Report the accident promptly to Rural Mutual Insurance Company. You may telephone us at 1-800-255-2150.
4. Do not admit fault, authorize repairs or discuss the accident with anyone except a known representative of Rural Mutual Insurance Company.

### Year/Make/Model of Vehicle

2000 CHEVROLET PU  
2009 DOOLITTLE TRLR  
2015 PETERBILT TRUCK  
2016 FORD F550 W/ PLOW AND SANDER  
2018 MACK TRUCK  
SPH ROAD PATCHING TRAILER  
2022 INTERNATIONAL TRUCK W/ ATTACHMENTS

### Vehicle Identification Number

1GCHK34J7YR131645  
1DGRS12199M086157  
2NP3HJ8X3FM273077  
1FDUF5HT1GEA33643  
1M2AX04C4JM040561  
3HAEKTAT5NL299923

|                             |                        |
|-----------------------------|------------------------|
| Liability Limits            | \$5,000,000            |
| Medical Payments            | \$10,000 Per Person    |
| Uninsured Motorists B.I.    | \$300,000 Per Accident |
| Underinsured Motorists B.I. | \$300,000 Per Accident |

THIS PROOF OF INSURANCE CERTIFICATE SHOULD BE KEPT IN THE INSURED VEHICLE.

**RURAL MUTUAL INSURANCE COMPANY - MADISON, WISCONSIN**

**Year/Make/Model of Vehicle**

2021 DOOLITTLE TRAILER  
2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB  
2023 FORD F-550 WHITE  
NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER

**Vehicle Identification Number**

IDGRS1217NM055290  
1FTBF2BNONEG31160  
1FDOX5HTXPED56228  
5JWBT2921SA12391



## PROOF OF INSURANCE CERTIFICATE

**Policy Number:** BOP9108012

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**Policy Term:** 07/12/2025 - 07/12/2026

SERVICE CENTER: 45 AGENT: 4099  
MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

### Important Information

1. Various states require that you carry proof of insurance in your motor vehicle at all times and present this proof to a law enforcement office upon request.
2. The limits represented on this certificate will provide the minimum financial responsibility amounts and coverages required by any state.
3. If you do not carry or if you discontinue the required coverages, this Proof of Insurance Certificate is not valid.
4. The policy term shown on this certificate is subject to the insured's compliance with all the general policy provisions. Please refer to your policy for description of your coverages. This certificate does not alter, amend, or extend the coverages provided by your policy.

### What To Do In Case of An Accident

1. Write down the names, addresses and license numbers of all persons and witnesses involved in the accident. Note the time and location of the accident, and extent of damage.
2. Notify the police immediately.
3. Report the accident promptly to Rural Mutual Insurance Company. You may telephone us at 1-800-255-2150.
4. Do not admit fault, authorize repairs or discuss the accident with anyone except a known representative of Rural Mutual Insurance Company.

### Year/Make/Model of Vehicle

2000 CHEVROLET PU  
2009 DOOLITTLE TRLR  
2015 PETERBILT TRUCK  
2016 FORD F550 W/ PLOW AND SANDER  
2018 MACK TRUCK  
SPH ROAD PATCHING TRAILER  
2022 INTERNATIONAL TRUCK W/ ATTACHMENTS

### Vehicle Identification Number

1GCHK34J7YR131645  
1DGRS12199M086157  
2NP3HJ8X3FM273077  
1FDUF5HT1GEA33643  
1M2AX04C4JM040561  
3HAEKTAT5NL299923

|                             |                        |
|-----------------------------|------------------------|
| Liability Limits            | \$5,000,000            |
| Medical Payments            | \$10,000 Per Person    |
| Uninsured Motorists B.I.    | \$300,000 Per Accident |
| Underinsured Motorists B.I. | \$300,000 Per Accident |

THIS PROOF OF INSURANCE CERTIFICATE SHOULD BE KEPT IN THE INSURED VEHICLE.

**RURAL MUTUAL INSURANCE COMPANY - MADISON, WISCONSIN**

**Year/Make/Model of Vehicle**

2021 DOOLITTLE TRAILER  
2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB  
2023 FORD F-550 WHITE  
NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER

**Vehicle Identification Number**

IDGRS1217NM055290  
1FTBF2BNONEG31160  
1FDOX5HTXPED56228  
5JWBT2921SA12391



## PROOF OF INSURANCE CERTIFICATE

**Policy Number:** BOP9108012

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**Policy Term:** 07/12/2025 - 07/12/2026

SERVICE CENTER: 45 AGENT: 4099  
MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

### Important Information

1. Various states require that you carry proof of insurance in your motor vehicle at all times and present this proof to a law enforcement office upon request.
2. The limits represented on this certificate will provide the minimum financial responsibility amounts and coverages required by any state.
3. If you do not carry or if you discontinue the required coverages, this Proof of Insurance Certificate is not valid.
4. The policy term shown on this certificate is subject to the insured's compliance with all the general policy provisions. Please refer to your policy for description of your coverages. This certificate does not alter, amend, or extend the coverages provided by your policy.

### What To Do In Case of An Accident

1. Write down the names, addresses and license numbers of all persons and witnesses involved in the accident. Note the time and location of the accident, and extent of damage.
2. Notify the police immediately.
3. Report the accident promptly to Rural Mutual Insurance Company. You may telephone us at 1-800-255-2150.
4. Do not admit fault, authorize repairs or discuss the accident with anyone except a known representative of Rural Mutual Insurance Company.

### Year/Make/Model of Vehicle

2000 CHEVROLET PU  
2009 DOOLITTLE TRLR  
2015 PETERBILT TRUCK  
2016 FORD F550 W/ PLOW AND SANDER  
2018 MACK TRUCK  
SPH ROAD PATCHING TRAILER  
2022 INTERNATIONAL TRUCK W/ ATTACHMENTS

### Vehicle Identification Number

1GCHK34J7YR131645  
1DGRS12199M086157  
2NP3HJ8X3FM273077  
1FDUF5HT1GEA33643  
1M2AX04C4JM040561  
3HAEKTAT5NL299923

|                             |                        |
|-----------------------------|------------------------|
| Liability Limits            | \$5,000,000            |
| Medical Payments            | \$10,000 Per Person    |
| Uninsured Motorists B.I.    | \$300,000 Per Accident |
| Underinsured Motorists B.I. | \$300,000 Per Accident |

THIS PROOF OF INSURANCE CERTIFICATE SHOULD BE KEPT IN THE INSURED VEHICLE.

**RURAL MUTUAL INSURANCE COMPANY - MADISON, WISCONSIN**

**Year/Make/Model of Vehicle**

2021 DOOLITTLE TRAILER  
2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB  
2023 FORD F-550 WHITE  
NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER

**Vehicle Identification Number**

IDGRS1217NM055290  
1FTBF2BNONEG31160  
1FDOX5HTXPED56228  
5JWBT2921SA12391



## PROOF OF INSURANCE CERTIFICATE

**Policy Number:** BOP9108012

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**Policy Term:** 07/12/2025 - 07/12/2026

SERVICE CENTER: 45 AGENT: 4099  
MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

### Important Information

1. Various states require that you carry proof of insurance in your motor vehicle at all times and present this proof to a law enforcement office upon request.
2. The limits represented on this certificate will provide the minimum financial responsibility amounts and coverages required by any state.
3. If you do not carry or if you discontinue the required coverages, this Proof of Insurance Certificate is not valid.
4. The policy term shown on this certificate is subject to the insured's compliance with all the general policy provisions. Please refer to your policy for description of your coverages. This certificate does not alter, amend, or extend the coverages provided by your policy.

### What To Do In Case of An Accident

1. Write down the names, addresses and license numbers of all persons and witnesses involved in the accident. Note the time and location of the accident, and extent of damage.
2. Notify the police immediately.
3. Report the accident promptly to Rural Mutual Insurance Company. You may telephone us at 1-800-255-2150.
4. Do not admit fault, authorize repairs or discuss the accident with anyone except a known representative of Rural Mutual Insurance Company.

### Year/Make/Model of Vehicle

2000 CHEVROLET PU  
2009 DOOLITTLE TRLR  
2015 PETERBILT TRUCK  
2016 FORD F550 W/ PLOW AND SANDER  
2018 MACK TRUCK  
SPH ROAD PATCHING TRAILER  
2022 INTERNATIONAL TRUCK W/ ATTACHMENTS

### Vehicle Identification Number

1GCHK34J7YR131645  
1DGRS12199M086157  
2NP3HJ8X3FM273077  
1FDUF5HT1GEA33643  
1M2AX04C4JM040561  
3HAEKTAT5NL299923

|                             |                        |
|-----------------------------|------------------------|
| Liability Limits            | \$5,000,000            |
| Medical Payments            | \$10,000 Per Person    |
| Uninsured Motorists B.I.    | \$300,000 Per Accident |
| Underinsured Motorists B.I. | \$300,000 Per Accident |

THIS PROOF OF INSURANCE CERTIFICATE SHOULD BE KEPT IN THE INSURED VEHICLE.

**RURAL MUTUAL INSURANCE COMPANY - MADISON, WISCONSIN**

**Year/Make/Model of Vehicle**

2021 DOOLITTLE TRAILER  
2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB  
2023 FORD F-550 WHITE  
NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER

**Vehicle Identification Number**

IDGRS1217NM055290  
1FTBF2BNONEG31160  
1FDOX5HTXPED56228  
5JWBT2921SA12391



## PROOF OF INSURANCE CERTIFICATE

**Policy Number:** BOP9108012

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**Policy Term:** 07/12/2025 - 07/12/2026

SERVICE CENTER: 45 AGENT: 4099  
MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

### Important Information

1. Various states require that you carry proof of insurance in your motor vehicle at all times and present this proof to a law enforcement office upon request.
2. The limits represented on this certificate will provide the minimum financial responsibility amounts and coverages required by any state.
3. If you do not carry or if you discontinue the required coverages, this Proof of Insurance Certificate is not valid.
4. The policy term shown on this certificate is subject to the insured's compliance with all the general policy provisions. Please refer to your policy for description of your coverages. This certificate does not alter, amend, or extend the coverages provided by your policy.

### What To Do In Case of An Accident

1. Write down the names, addresses and license numbers of all persons and witnesses involved in the accident. Note the time and location of the accident, and extent of damage.
2. Notify the police immediately.
3. Report the accident promptly to Rural Mutual Insurance Company. You may telephone us at 1-800-255-2150.
4. Do not admit fault, authorize repairs or discuss the accident with anyone except a known representative of Rural Mutual Insurance Company.

### Year/Make/Model of Vehicle

2000 CHEVROLET PU  
2009 DOOLITTLE TRLR  
2015 PETERBILT TRUCK  
2016 FORD F550 W/ PLOW AND SANDER  
2018 MACK TRUCK  
SPH ROAD PATCHING TRAILER  
2022 INTERNATIONAL TRUCK W/ ATTACHMENTS

### Vehicle Identification Number

1GCHK34J7YR131645  
1DGRS12199M086157  
2NP3HJ8X3FM273077  
1FDUF5HT1GEA33643  
1M2AX04C4JM040561  
3HAEKTAT5NL299923

|                             |                        |
|-----------------------------|------------------------|
| Liability Limits            | \$5,000,000            |
| Medical Payments            | \$10,000 Per Person    |
| Uninsured Motorists B.I.    | \$300,000 Per Accident |
| Underinsured Motorists B.I. | \$300,000 Per Accident |

THIS PROOF OF INSURANCE CERTIFICATE SHOULD BE KEPT IN THE INSURED VEHICLE.

**RURAL MUTUAL INSURANCE COMPANY - MADISON, WISCONSIN**

**Year/Make/Model of Vehicle**

2021 DOOLITTLE TRAILER  
2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB  
2023 FORD F-550 WHITE  
NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER

**Vehicle Identification Number**

IDGRS1217NM055290  
1FTBF2BNONEG31160  
1FDOX5HTXPED56228  
5JWBT2921SA12391



## PROOF OF INSURANCE CERTIFICATE

**Policy Number:** BOP9108012

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**Policy Term:** 07/12/2025 - 07/12/2026

SERVICE CENTER: 45 AGENT: 4099  
MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

### Important Information

1. Various states require that you carry proof of insurance in your motor vehicle at all times and present this proof to a law enforcement office upon request.
2. The limits represented on this certificate will provide the minimum financial responsibility amounts and coverages required by any state.
3. If you do not carry or if you discontinue the required coverages, this Proof of Insurance Certificate is not valid.
4. The policy term shown on this certificate is subject to the insured's compliance with all the general policy provisions. Please refer to your policy for description of your coverages. This certificate does not alter, amend, or extend the coverages provided by your policy.

### What To Do In Case of An Accident

1. Write down the names, addresses and license numbers of all persons and witnesses involved in the accident. Note the time and location of the accident, and extent of damage.
2. Notify the police immediately.
3. Report the accident promptly to Rural Mutual Insurance Company. You may telephone us at 1-800-255-2150.
4. Do not admit fault, authorize repairs or discuss the accident with anyone except a known representative of Rural Mutual Insurance Company.

### Year/Make/Model of Vehicle

2000 CHEVROLET PU  
2009 DOOLITTLE TRLR  
2015 PETERBILT TRUCK  
2016 FORD F550 W/ PLOW AND SANDER  
2018 MACK TRUCK  
SPH ROAD PATCHING TRAILER  
2022 INTERNATIONAL TRUCK W/ ATTACHMENTS

### Vehicle Identification Number

1GCHK34J7YR131645  
1DGRS12199M086157  
2NP3HJ8X3FM273077  
1FDUF5HT1GEA33643  
1M2AX04C4JM040561  
3HAEKTAT5NL299923

|                             |                        |
|-----------------------------|------------------------|
| Liability Limits            | \$5,000,000            |
| Medical Payments            | \$10,000 Per Person    |
| Uninsured Motorists B.I.    | \$300,000 Per Accident |
| Underinsured Motorists B.I. | \$300,000 Per Accident |

THIS PROOF OF INSURANCE CERTIFICATE SHOULD BE KEPT IN THE INSURED VEHICLE.

**RURAL MUTUAL INSURANCE COMPANY - MADISON, WISCONSIN**

**Year/Make/Model of Vehicle**

2021 DOOLITTLE TRAILER  
2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB  
2023 FORD F-550 WHITE  
NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER

**Vehicle Identification Number**

IDGRS1217NM055290  
1FTBF2BNONEG31160  
1FDOX5HTXPED56228  
5JWBT2921SA12391



## PROOF OF INSURANCE CERTIFICATE

**Policy Number:** BOP9108012

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**Policy Term:** 07/12/2025 - 07/12/2026

SERVICE CENTER: 45 AGENT: 4099  
MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

### Important Information

1. Various states require that you carry proof of insurance in your motor vehicle at all times and present this proof to a law enforcement office upon request.
2. The limits represented on this certificate will provide the minimum financial responsibility amounts and coverages required by any state.
3. If you do not carry or if you discontinue the required coverages, this Proof of Insurance Certificate is not valid.
4. The policy term shown on this certificate is subject to the insured's compliance with all the general policy provisions. Please refer to your policy for description of your coverages. This certificate does not alter, amend, or extend the coverages provided by your policy.

### What To Do In Case of An Accident

1. Write down the names, addresses and license numbers of all persons and witnesses involved in the accident. Note the time and location of the accident, and extent of damage.
2. Notify the police immediately.
3. Report the accident promptly to Rural Mutual Insurance Company. You may telephone us at 1-800-255-2150.
4. Do not admit fault, authorize repairs or discuss the accident with anyone except a known representative of Rural Mutual Insurance Company.

### Year/Make/Model of Vehicle

2000 CHEVROLET PU  
2009 DOOLITTLE TRLR  
2015 PETERBILT TRUCK  
2016 FORD F550 W/ PLOW AND SANDER  
2018 MACK TRUCK  
SPH ROAD PATCHING TRAILER  
2022 INTERNATIONAL TRUCK W/ ATTACHMENTS

### Vehicle Identification Number

1GCHK34J7YR131645  
1DGRS12199M086157  
2NP3HJ8X3FM273077  
1FDUF5HT1GEA33643  
1M2AX04C4JM040561  
3HAEKTAT5NL299923

|                             |                        |
|-----------------------------|------------------------|
| Liability Limits            | \$5,000,000            |
| Medical Payments            | \$10,000 Per Person    |
| Uninsured Motorists B.I.    | \$300,000 Per Accident |
| Underinsured Motorists B.I. | \$300,000 Per Accident |

THIS PROOF OF INSURANCE CERTIFICATE SHOULD BE KEPT IN THE INSURED VEHICLE.

**RURAL MUTUAL INSURANCE COMPANY - MADISON, WISCONSIN**

**Year/Make/Model of Vehicle**

2021 DOOLITTLE TRAILER  
2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB  
2023 FORD F-550 WHITE  
NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER

**Vehicle Identification Number**

IDGRS1217NM055290  
1FTBF2BNONEG31160  
1FDOX5HTXPED56228  
5JWBT2921SA12391



## PROOF OF INSURANCE CERTIFICATE

**Policy Number:** BOP9108012

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**Policy Term:** 07/12/2025 - 07/12/2026

SERVICE CENTER: 45 AGENT: 4099  
MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

### Important Information

1. Various states require that you carry proof of insurance in your motor vehicle at all times and present this proof to a law enforcement office upon request.
2. The limits represented on this certificate will provide the minimum financial responsibility amounts and coverages required by any state.
3. If you do not carry or if you discontinue the required coverages, this Proof of Insurance Certificate is not valid.
4. The policy term shown on this certificate is subject to the insured's compliance with all the general policy provisions. Please refer to your policy for description of your coverages. This certificate does not alter, amend, or extend the coverages provided by your policy.

### What To Do In Case of An Accident

1. Write down the names, addresses and license numbers of all persons and witnesses involved in the accident. Note the time and location of the accident, and extent of damage.
2. Notify the police immediately.
3. Report the accident promptly to Rural Mutual Insurance Company. You may telephone us at 1-800-255-2150.
4. Do not admit fault, authorize repairs or discuss the accident with anyone except a known representative of Rural Mutual Insurance Company.

### Year/Make/Model of Vehicle

2000 CHEVROLET PU  
2009 DOOLITTLE TRLR  
2015 PETERBILT TRUCK  
2016 FORD F550 W/ PLOW AND SANDER  
2018 MACK TRUCK  
SPH ROAD PATCHING TRAILER  
2022 INTERNATIONAL TRUCK W/ ATTACHMENTS

### Vehicle Identification Number

1GCHK34J7YR131645  
1DGRS12199M086157  
2NP3HJ8X3FM273077  
1FDUF5HT1GEA33643  
1M2AX04C4JM040561  
3HAEKTAT5NL299923

|                             |                        |
|-----------------------------|------------------------|
| Liability Limits            | \$5,000,000            |
| Medical Payments            | \$10,000 Per Person    |
| Uninsured Motorists B.I.    | \$300,000 Per Accident |
| Underinsured Motorists B.I. | \$300,000 Per Accident |

THIS PROOF OF INSURANCE CERTIFICATE SHOULD BE KEPT IN THE INSURED VEHICLE.

**RURAL MUTUAL INSURANCE COMPANY - MADISON, WISCONSIN**

**Year/Make/Model of Vehicle**

2021 DOOLITTLE TRAILER  
2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB  
2023 FORD F-550 WHITE  
NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER

**Vehicle Identification Number**

IDGRS1217NM055290  
1FTBF2BNONEG31160  
1FDOX5HTXPED56228  
5JWBT2921SA12391



## PROOF OF INSURANCE CERTIFICATE

**Policy Number:** BOP9108012

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**Policy Term:** 07/12/2025 - 07/12/2026

SERVICE CENTER: 45 AGENT: 4099  
MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

### Important Information

1. Various states require that you carry proof of insurance in your motor vehicle at all times and present this proof to a law enforcement office upon request.
2. The limits represented on this certificate will provide the minimum financial responsibility amounts and coverages required by any state.
3. If you do not carry or if you discontinue the required coverages, this Proof of Insurance Certificate is not valid.
4. The policy term shown on this certificate is subject to the insured's compliance with all the general policy provisions. Please refer to your policy for description of your coverages. This certificate does not alter, amend, or extend the coverages provided by your policy.

### What To Do In Case of An Accident

1. Write down the names, addresses and license numbers of all persons and witnesses involved in the accident. Note the time and location of the accident, and extent of damage.
2. Notify the police immediately.
3. Report the accident promptly to Rural Mutual Insurance Company. You may telephone us at 1-800-255-2150.
4. Do not admit fault, authorize repairs or discuss the accident with anyone except a known representative of Rural Mutual Insurance Company.

### Year/Make/Model of Vehicle

2000 CHEVROLET PU  
2009 DOOLITTLE TRLR  
2015 PETERBILT TRUCK  
2016 FORD F550 W/ PLOW AND SANDER  
2018 MACK TRUCK  
SPH ROAD PATCHING TRAILER  
2022 INTERNATIONAL TRUCK W/ ATTACHMENTS

### Vehicle Identification Number

1GCHK34J7YR131645  
1DGRS12199M086157  
2NP3HJ8X3FM273077  
1FDUF5HT1GEA33643  
1M2AX04C4JM040561  
3HAEKTAT5NL299923

|                             |                        |
|-----------------------------|------------------------|
| Liability Limits            | \$5,000,000            |
| Medical Payments            | \$10,000 Per Person    |
| Uninsured Motorists B.I.    | \$300,000 Per Accident |
| Underinsured Motorists B.I. | \$300,000 Per Accident |

THIS PROOF OF INSURANCE CERTIFICATE SHOULD BE KEPT IN THE INSURED VEHICLE.

**RURAL MUTUAL INSURANCE COMPANY - MADISON, WISCONSIN**

**Year/Make/Model of Vehicle**

2021 DOOLITTLE TRAILER  
2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB  
2023 FORD F-550 WHITE  
NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER

**Vehicle Identification Number**

IDGRS1217NM055290  
1FTBF2BNONEG31160  
1FDOX5HTXPED56228  
5JWBT2921SA12391



## PROOF OF INSURANCE CERTIFICATE

**Policy Number:** BOP9108012

TOWN OF OREGON  
1138 UNION RD  
OREGON WI 53575

**Policy Term:** 07/12/2025 - 07/12/2026

SERVICE CENTER: 45 AGENT: 4099  
MITCH DEPREY INSURANCE AGENCY INC  
425 W MAIN ST STE 104  
SUN PRAIRIE WI 53590  
OFFICE: 608-318-5801

### Important Information

1. Various states require that you carry proof of insurance in your motor vehicle at all times and present this proof to a law enforcement office upon request.
2. The limits represented on this certificate will provide the minimum financial responsibility amounts and coverages required by any state.
3. If you do not carry or if you discontinue the required coverages, this Proof of Insurance Certificate is not valid.
4. The policy term shown on this certificate is subject to the insured's compliance with all the general policy provisions. Please refer to your policy for description of your coverages. This certificate does not alter, amend, or extend the coverages provided by your policy.

### What To Do In Case of An Accident

1. Write down the names, addresses and license numbers of all persons and witnesses involved in the accident. Note the time and location of the accident, and extent of damage.
2. Notify the police immediately.
3. Report the accident promptly to Rural Mutual Insurance Company. You may telephone us at 1-800-255-2150.
4. Do not admit fault, authorize repairs or discuss the accident with anyone except a known representative of Rural Mutual Insurance Company.

### Year/Make/Model of Vehicle

2000 CHEVROLET PU  
2009 DOOLITTLE TRLR  
2015 PETERBILT TRUCK  
2016 FORD F550 W/ PLOW AND SANDER  
2018 MACK TRUCK  
SPH ROAD PATCHING TRAILER  
2022 INTERNATIONAL TRUCK W/ ATTACHMENTS

### Vehicle Identification Number

1GCHK34J7YR131645  
1DGRS12199M086157  
2NP3HJ8X3FM273077  
1FDUF5HT1GEA33643  
1M2AX04C4JM040561  
3HAEKTAT5NL299923

|                             |                        |
|-----------------------------|------------------------|
| Liability Limits            | \$5,000,000            |
| Medical Payments            | \$10,000 Per Person    |
| Uninsured Motorists B.I.    | \$300,000 Per Accident |
| Underinsured Motorists B.I. | \$300,000 Per Accident |

THIS PROOF OF INSURANCE CERTIFICATE SHOULD BE KEPT IN THE INSURED VEHICLE.

**RURAL MUTUAL INSURANCE COMPANY - MADISON, WISCONSIN**

**Year/Make/Model of Vehicle**

2021 DOOLITTLE TRAILER  
2022 FORD SUPER DUTY F-250 SRW XL 4WD REG CAB  
2023 FORD F-550 WHITE  
NEW 2025 MIDSOTA NTBWB24-BP-220 TRAILER

**Vehicle Identification Number**

IDGRS1217NM055290  
1FTBF2BNONEG31160  
1FDOX5HTXPED56228  
5JWBT2921SA12391