# Town of Newport
# Town Board Meeting Agenda
# October 5, 2026

| Member | Attendance | | Member | Attendance | |
|---|---|---|---|---|---|
| | Yes | No | | Yes | No |
| Supervisor Lowell | ☐ | ☐ | Councilmember Dodge | ☐ | ☐ |
| Councilmember Coleman | ☐ | ☐ | Councilmember Goodman | ☐ | ☐ |
| Councilmember Damone | ☐ | ☐ | Town Clerk Dodge | ☐ | ☐ |

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I. Call to Order

II. Pledge of Allegiance

III. Attendance

IV. Minutes Approval
1. On motion of ___, seconded by ___ to approve the 8/10/26 Town Board meeting minutes.
2. On motion of ___, seconded by ___ to approve the 9/14/26 Town Board meeting minutes.

V. Public Expression
1. This is an opportunity for individuals to comment on matters involving Newport other than those pertinent to Public Hearings that day. The time reserved for public expression is not a question-and-answer period. If you need to address a specific situation and do not feel comfortable speaking at the meeting, you may contact the Supervisor directly. Speakers will be limited to 2 minutes.

VI. Monthly Reports
1. Supervisor
2. Animal Control Officer
3. Assessor
4. Codes & Zoning Enforcement Officer
5. Highway Superintendent
    i. Discussion on Draft Fiscal Year 2027 284 Agreement for the Expenditure of Highway Funds
    ii. Discussion on Highway Department Annual Inventory of Machinery, Tools, and Implements
6. Historian
    i. Discussion on History Center Location
7. Town Clerk
8. Planning Board Chair
9. Zoning Board of Appeals Chair

VII. Public Hearings

VIII. Old Business

IX. New Business

1. **Resolution 2026-136**
   Budget Transfer 2026-8
2. **Resolution 2026-137**
   Approval of Town of Newport 2027 Tentative Budget
3. **Resolution 2026-138**
   Authorization to Sign Intergovernmental Agreement for the Provision of Endpoint Protection and Response Services (Phase II)
4. **Resolution 2026-139**
   Authorization to Sign Rome Environmental Solutions & Testing, LLC Limited Asbestos Survey Agreement
5. **Resolution 2026-140**
   Authorization to Sign Public Sector HR Consultants, LLC Employee Handbook Review and Update Professional Services Agreement
6. **Resolution 2026-141**
   Authorization to Advertise Grant Writing Professional Services for the Herkimer-Oneida Counties Transportation Council (HOCTC) Local Bridge Preliminary Engineering Program Request for Proposals
7. **Resolution 2026-142**
   Authorization to Pay General Fund Bills
8. **Resolution 2026-143**
   Authorization to Pay Highway Fund Bills

X. Announcements

XI. Adjourn

1. On motion of ___, seconded by ___ to adjourn the meeting at ___.