

**Town of Lincoln
Annual Meeting
April 19, 2022**

Chairman, Dick Stoegbauer, called the meeting to order at 6:00 p.m. Pledge of Allegiance, Present, Stoegbauer, Supervisors, Brian Uttech, Bill Hassey, Bruce Richter and Kim Simac, and Clerk/Treasurer, Shelly Sauvola. Twelve other interested persons were in attendance at that time. An additional nine persons were present before the meeting was adjourned.

The Open Meeting Statement and Verification Media Notice given by Chairman Stoegbauer.

The Annual Meeting Agenda was approved on a motion by Brian Uttech, seconded by Bill Marshall, motion carried.

The 2021 Annual Meeting minutes were approved on a motion by Michael Anderson, seconded by Roger Williams, motion carried.

Melissa McDonald was present from the Humane Society of Vilas County and gave an update.

Bill Marshall, Broadband Expansion Representative for the Town of Lincoln was present and explained the details of a grant for funding that was submitted to the Public Service Commission in March. If the grant is accepted, highspeed broadband service expansion would bring access to those parts of the town that are most in need of assistance.

Rob Hom, Airport Manager was present to give an Annual Report on the Eagle River Union Airport. Fire Chief Michael Anderson was present to give an Annual Report on the Joint Municipal Fire Department. Supervisor Uttech, Ambulance Commission Chairperson gave an update on the Ambulance Subsidy.

Annual Committee appointments for the 2022-2023 term were approved on motion by Bill Hassey, seconded by Brian Uttech and carried. **MAIN DEPOSITORY, INCREDIBLE BANK, TOWN ATTORNEY, STEVE LUCARELI, AIRPORT COMMISSION, GARY MUELLER & ROGER SHADICK, LIBRARY BOARD, LAURIE STOEGBAUER & BARB LEVEILLE LANDFILL VENTURE GROUP, BILL HASSEY – TOWN BOARD FIRE COMMISSION, KIM SIMAC – TOWN BOARD & BRUCE RICHTER – TOWN BOARD, AMBULANCE COMMISSION, BRIAN UTTECH – TOWN BOARD, BOATING COMMISSION, DICK STOEGBAUER- TOWN BOARD, BRIAN UTTECH- TOWN BOARD, RECYCLING AGENT, BILL HASSEY- TOWN BOARD, PLANNING COMMISSION, PETER ANDERSON III, JOHN HEALY, KURT HARTWIG, KARL NIKOLAI, THOMAS DREGER, FREDERICK SCHARF & BRIAN UTTECH – TOWN BOARD, EMERGENCY GOVERNMENT LIASON, KIM SIMAC – TOWN BOARD, ROOM TAX COMMISSION, RONALD VAN DUSEN, PARKS & RECREATION, BRUCE RICHTER-TOWN BOARD, AQUATIC INVASIVE SPECIES, BILL LOCHTE & KIM SIMAC – TOWN BOARD**

2021 year-end budget report was presented and the Annual Financial Report from KerberRose for 2021 was available. A question-and-answer session was opened up.

The meeting was opened up for Public Comments and discussion. Some residents present complimented the snowplowing/road maintenance that was provided by Ludwig's Seasonal Service. A question was asked as to how the debris cleanup from December 15, 2021 wind storm and the ice storm in late March was being addressed. Others in attendance, expressed their concern with safety and the issue of noise because of additional traffic on Sundstein Road in the event an ATV/UTV crossing on Highway 17 was approved by the Department of Transportation. Other residents in attendance were in favor of the ATV/UTV crossing feeling it would have a

positive impact to businesses and to the town residents that enjoy the ATV/UTV riding experience. They also liked the fact the crossing would open up a link to Oneida County. A recommendation was made to the Board to hold a Plan Commission Meeting. Fire Chief, Michael Anderson expressed concerns with the major influx of short-term rental properties currently popping up in the town and the safety of the tenants utilizing them. A motion was made by Jim Meiers that the Town Board do everything they can to prohibit the ATV/UTV crossing at Sundstein Road and Highway 17, motion seconded by Quentin Kukanich, 12 residents in favor, 3 opposed, motion carried. Supervisors Kim Simac and Bill Hassey indicated that they were willing to try and open communication up with the other recreational clubs in the area and explore any other possible options for a crossing.

The meeting was adjourned at 7:22 p.m. on a motion by Quentin Kukanich, seconded by Scott Nordstrom and carried.



Shelly D. Sauvola, Clerk/ Treasurer