

TOWN OF LEON

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Date: November 28, 2025

Subject: **PUBLIC NOTICE OF MONTHLY BOARD MEETING**

NOTICE IS HEREBY GIVEN, that the Town of Leon Monthly Board Meeting will be conducted for the transaction of business that is required by law. The time and location of such meeting will take place on **Wednesday, December 10, 2025** starting at 6:00 p.m. in the Leon Town Hall.

AGENDA

1. Call to Order
2. Badgerland EMS introduction – Michael Huber
3. Sparta Area Fire District Update – Marvin Schiadel
4. November 12, 2025 Meeting Minutes - Review and Approve
5. Public Comment Period
6. Treasurer's Report – Review and Approve
 - a. Property Tax Statements
7. Patrolman's Report
8. Clerk's Report and Audit Bills – Review and Approve
 - a. River Bank CD rates
9. Tractor/Mower update
 - a. Vote to approve the borrowing
 - b. Vote to approve the loan amount - \$169,080
 - c. Vote to approve the loan terms – 5 year vs. 10 year
 - d. Vote to approve the payment options – monthly, quarterly, semi-annual or annual
 - e. Vote to approve the authorized signers of the loan
 - f. Vote to approve vendor payment and amount to vendor
10. Informational Items
 - a. Emplify Health – Ambulance Service as of 12/09/25
 - b. Solar Array Farms – 9447 Jancing Ave. and 19590 Jade Road
 - c. Monroe County Rural Address Application – price increase
 - d. 2024 vs. 2025 Garbage and Recycling Cost
11. Next Town Board Meetings will be January 14, at 6:00pm
12. Adjourn

Carrie Nilssen
Town of Leon Clerk

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