

Town of Johnson
Selectboard Meeting
Municipal Building
Thursday, March 19, 2026; 6:30 pm

6:30 p.m. Call to order and Standing Items

1. 6:30-6:35pm Consider Additions or Adjustments
2. 6:35pm Review Invoices and Orders
3. 6:35-6:40pm Public Comment and Public Announcements
4. 6:40-6:45pm Selectboard Updates and/or Concerns
5. 6:45-6:50pm Consent Agenda
 - a. Consider Approving Minutes of March 2, 2026
 - b. Consider Approving Minutes of March 3, 2026, Annual Town Meeting
 - c. Consider Approving Minutes of March 4, 2026

6:40 p.m. Clerk and Treasurer's Report: warrants, licenses and any action items

7:00 p.m. Work Session

6. 6:50-7:20pm Conversation with Johnson Community Economic Development Specialist Carl Rogers regarding the Industrial Park
7. 7:20-7:40pm Review and Approve the job description for the Community and Economic Development Specialist
8. 7:40-7:50pm Review and Discuss Legion Field Design
9. 7:50-8:00pm. Review and Consider T-Mobile Grant Application
10. 8:00-8:15pm Library Update: Review and Discuss Library Fund Raising, Invoices, and Change Orders.
11. 8:15-8:20pm Review and Consider Candidates for Marvin Awards
12. 8:20-8:30pm Formalize Committee Reports to the Selectboard.
13. 8:30-8:35pm LCPC Board Appointment: Sign Appointment Letter
14. 8:35-8:40pm Review and Consider membership in the Vermont Covered Bridge Society
15. 8:40-9:00pm Review and Discuss Office Roles following Rosemary's Retirement
16. 9:00-9:15pm Review and Discuss having a Long-Term Goals Planning Meeting
17. 9:15-9:20pm Old Business: Capital Budget and Plan, Joint Properties, Scribner Bridge Grants, Buyout Property Planning/Old Library location, Gravel Pit, Speed and Stop Sign Ordinance, Speeding, Discussion on creating revenue for the Town,

Executive Session

1. Executive Session: Review and Discuss Town Attorney's Recommendations regarding the Purchase and Sale Agreement for Lowe Lecture Hall/ Old Town Hall; 1 V.S.A. § 313(a)(2)

Adjourn

Option to join by Zoom*:

<https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVrnUjRxSkx.Gdz09>
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Meeting ID: 344 652 2544
Passcode: 15531