

Town of Johnson

NOTICE:

Tuesday, September 2nd, 2025

Site Visit of TH-22-At TH-22, Meeting to be held at the Intersection of Carter Rd and TH-22 4:30 pm

Site Visit of TH-23, Meeting to be held at the Intersection of TH-22 and TH-23 5:00pm

Site Visit of TH-21, Meeting to be held at the intersection of Mine Road and Ober Hill Road 5:30pm

Hearing for the Reclassification of TH21, TH22, TH23, Hearing will be held at the Municipal Building 6:00pm

Selectboard Regular Meeting, will be held at the Municipal Building 6:30pm

4:30 p.m. Call to order of the Site Visit of TH-22

1. View and inspect the portion of TH22 for consideration of reclassification from Class IV to Legal Trail.
2. Adjourn

5:00 p.m. Call to order of the Site Visit of TH-23

1. View and Inspect TH23 for consideration of reclassification from Class IV to Legal Trail.
2. Adjourn

5:30 p.m. Call to order of the Site Visit of TH-21

1. View and Inspect TH21 for consideration of reclassification from Class IV to Legal Trail.
2. Adjourn

6:00 p.m. Call to order of the Hearing for the Reclassification of TH21, TH-22, TH-23

1. Call to Order
2. Hearing and taking of testimony and evidence for the consideration of reclassification of TH-21, TH-22, TH-23.
3. Deliberation
4. Adjourn

6:30 p.m. Call to order and Standing Items For the Johnson Regular Selectboard Meeting

1. Consider additions or adjustments
2. Review invoices and orders
3. Public Comment
4. Selectboard updates and/or concerns
5. Consent Agenda
 - a. Consider approving Minutes for August 4th, August 7th, and August 18th
 - b. Accept the Resignation from Paul Warden from the Planning Commission
 - c. Signing the LCPC Delegation Form for Paul Warden as the Town's Representative

6:40 p.m. Clerk & Treasurer's Report: warrants, licenses, and any action items.

6:50 p.m. Road Foreman Report and any action items.

6. Planned Purchase Welder

Town of Johnson

7:00 p.m. Executive Session

7. Executive Session for the Negotiating or Securing of Real Estate Purchase or Lease Options 1 V.S.A. § 313(a)(2)

7:30 p.m. Administrator's report, action items, and business of the Selectboard

8. Industrial Park
 - a. Form 1002, Town Match for the NBRC Grant
9. Staffing Study – Carrie Johnson, Maple Hollow Consulting
10. Financial Policies, Introduction and Review
11. Library Update
12. Special Town Meeting Warning Review and Approve
13. Update on Grant Opportunities for Lowe Lecture Hall
14. Cemetery RFP Response, Review and Approve
15. Part Time Highway Employee Job Description
16. Old Business
 - a. Capital Budget and Plan, TSSA, Joint Properties, Scribner Bridge Grants, Buyout Property Planning, Gravel Pit, Cemetery Maintenance, Committee Group Email, Speed/Stop Sign Ordinance, Speeding

Adjourn

Option to join by Zoom*:

<https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09>

Meeting ID: 344 652 2544

Passcode: 15531